San José State University
Justice Studies Department
Senior Seminar: Contemporary Problems
JS 189 (section 01) #44058
Fall 2017

Instructor: Alessandro De Giorgi
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Email: alessandro.degiorgi@sjsu.edu
Office Hours: MON/WED: 2pm–3pm
MON: 7pm–8pm (online)

Class Days/Time: MON-WED: 10:30am–11.45am
Classroom: Spartan Complex Central 152
Prerequisites: (JS 100W and JS 114; Senior standing)

CATALOGUE DESCRIPTION
This course is based on the identification, discussion, and critical analysis of contemporary problems and controversies in the field of criminal justice. A major term paper on a selected topic is required. Mandatory prerequisites for enrollment include: (1) completion of JS 100W and JS 114; (2) Senior standing. A minimum grade of “C” in JS 189 is required for graduation.

COURSE DESCRIPTION
The main objective of this seminar is to engage students to identify, discuss, and critically analyze criminal justice policies in the US. Students will read, reflect, write, and give in-class presentations about controversial topics in the field of penal politics, such as the war on drugs, the war on crime, the persistence of the death penalty, mass-incarceration, electronic surveillance, urban policing, gun control, community corrections, and more.

On each of these major issues, students will:
1) Read the relevant literature assigned by the instructor;
2) Complete in-class tests (see section below: “Course Requirements”);
3) Offer in-class presentations (see section below: “Course Requirements”);
4) Submit article critiques (see section below: “Course Requirements”);
5) Prepare a final research paper (see section below: “Course Requirements”) to be presented in class during WEEKS 12-16, and to be submitted as an email attachment on 12/11/2017.
STUDENT LEARNING OBJECTIVES

In order to successfully complete JS 189, students should:

SLO 1:
Demonstrate their ability to complete a formal research paper that (a) synthesizes relevant scholarly sources; (b) reflects professional formatting and writing standards (APA format); (c) addresses relevant policy needs (such as necessary reforms) to solving tangible social problems; (d) somehow contributes to our collective understanding of concepts and approaches to “justice” however defined (social justice, criminal justice, community justice, and so forth).

[RELEVANT ASSIGNMENT: “RESEARCH PAPER” DUE ON 12/11/17]

SLO 2:
Demonstrate their ability to present scholarly work to an audience of their peers.

[RELEVANT ASSIGNMENT: “CHAPTER PRESENTATION” DUE DURING WEEKS 2 – 9]

SLO 3:
Demonstrate a working understanding of “evidence-based” approaches to social problems and public policy. As a culminating skill set in our program, students should demonstrate their ability to apply social scientific (and otherwise rational) forms of reasoning, argumentation, research, and support in forming any particular worldview or position in the pursuit of “justice” and addressing social problems in our communities/societies.


SLO 4: Demonstrate their ability to undertake a critical analysis of a contemporary problem relevant to justice studies.

[RELEVANT ASSIGNMENT: “IN-CLASS TESTS” DUE ON 9/20/17 – 10/16/17]

SLO 5: Read, write, and contribute to discussion at a skilled and capable level that appropriately reflects the cumulating experience of their justice studies major.

[RELEVANT ASSIGNMENT: “PAPER PRESENTATION” DUE DURING WEEKS 12 – 16]
**REQUIRED READINGS**


**OTHER USEFUL RESOURCES**


The Sentencing Project: [http://www.sentencingproject.org](http://www.sentencingproject.org)

MLK Library Database: [http://www.sljlibrary.org/research/databases/index.htm](http://www.sljlibrary.org/research/databases/index.htm)


Criminal Justice Abstracts: HV60001.C67 (online: [http://mill1.sjlibrary.org/search~S1](http://mill1.sjlibrary.org/search~S1))

Justice Studies Reference Librarian: Silke Higgins (silke.higgins@sjsu.edu)

APA guidelines: [http://slisweb.sjsu.edu/resources/apa/APAREShome.html](http://slisweb.sjsu.edu/resources/apa/APAREShome.html)

SJSU Writing Center: (408-924-2308): [www.sjsu.edu/writingcenter](http://www.sjsu.edu/writingcenter)

**CLASSROOM PROTOCOL**

This is a seminar based on the student’s active involvement and participation. Each topic will be analyzed, presented, and thoroughly discussed in class during each meeting. Students are expected to come to class having done the assigned readings for each session. **PLEASE NOTE:** active participation to in-class discussion is crucial for the successful completion of JS 189.

**DROPPING AND ADDING**

Students are responsible for understanding the policies and procedures about add/drops, academic renewal, etc. Information on add/drops is available at [http://www.sjsu.edu/registrar/calendar/](http://www.sjsu.edu/registrar/calendar/). Information about late drop is available at [http://www.sjsu.edu/aars/policies/latedrops/policy/](http://www.sjsu.edu/aars/policies/latedrops/policy/). Students should be aware of the current deadlines and penalties for adding and dropping classes.
RESEARCH PAPER TOPICS

PLEASE NOTE: What follows is not a list of titles for your research paper, but only a selection of general topics on which research papers can be focused. The specification of a particular object for your paper—as well as of its theoretical perspective, methodological approach, historical and/or geographical context—should be part of the research process itself.

1) PRISON PRIVATIZATION

2) ORDER-MAINTENANCE/QUALITY OF LIFE POLICING

3) GANG INJUNCTIONS/CURFEWS

4) DRUG COURTS/REENTRY COURTS

5) PRISONER REENTRY

6) THE TRANSFORMATIONS OF PAROLE IN CALIFORNIA

7) RESTORATIVE JUSTICE IN THE USA

8) VICTIMS’ RIGHTS AND VICTIM IMPACT STATEMENTS

9) TRUTH IN SENTENCING

10) THE AMERICAN DEATH PENALTY

11) FELON DISENFRANCHISEMENT LAWS

12) WELFARE BANS FOR DRUG OFFENDERS

13) THE USE (AND MISUSE) OF PLEA BARGAINING

14) HEALTH CARE IN CALIFORNIA PRISONS

15) JUVENILE TRANSFER TO CRIMINAL COURT

16) RACIAL PROFILING IN POLICING/STOP & FRISK

17) GANGS (STREET/PRISON)

18) EFFECTS OF IMPRISONMENT ON THE LABOR MARKET

19) THE GUN CONTROL CONTROVERSY

20) PRISON REALIGNMENT IN CALIFORNIA
ASSIGNMENTS AND GRADING POLICY

1) In-class Tests (9/20/17 – 10/16/17): 20% of grade (10%+10%)
These tests will be done in class. Each test will consist of 2 short-answer questions covering the readings assigned since the previous test. Each question will receive a grade ranging between 0 and 5, for a maximum of 10 points for each test. You are kindly requested to come to class with your own bluebook on the dates the tests are due. Please remember that writing skills (i.e., correct use of grammar, syntax, and structure) are relevant elements of your grade: students should always proofread their assignments before submitting them. **PLEASE NOTE:** during the tests, *no notes, books, open laptops, mobile phones* will be allowed. Dictionaries are welcome.

2) Chapter Presentations (WEEKS 2-9): 10% of grade
From **WEEK 2** through **WEEK 9**, all students will offer *in-class presentations* (individually or in groups) on the readings assigned for each class. Each presentation should consist of:
   1) **Summary** of the reading's content;
   2) **Analysis/critique** of its relevance to contemporary social issues;
   3) **Three questions** about the chapter’s content, to be discussed in class.
Each presentation will receive a grade ranging from 0 to 10 points (10% of final grade). 
*The detailed calendar of chapter presentations will be circulated during the first week of class.*
**PLEASE NOTE:** *make-up presentations will not be allowed.*

3) Paper Presentations (WEEKS 12 – 16): 10% of grade
During **WEEK 12** to **WEEK 16**, students will offer *in-class presentations* (individually or in groups) about their *research paper*. Each presentation should include the following:
   1) **Introduction** describing the paper’s topic and its relevance
   2) **Analysis** of at least five scholarly sources
   3) **Critique** of current policies from the point of view of their effectiveness and social justice/injustice
   4) **Elaboration** of alternative policies on the issue
Each presentation will receive a grade ranging from 0 to 10 points (10% of final grade).
*The calendar of paper presentations will be circulated during the first week of class.*
**PLEASE NOTE:** *make-up presentations will not be allowed.*

4) Article Critiques (10/18/17 – 10/23/17 – 10/25/17): 30% of grade (10%+10%+10%)
Students are required to read the articles assigned for each of the dates indicated above, and to submit a 2-pages long critique of each article on the due dates. These assignments should be submitted in class. Each assignment will receive a grade ranging between 0 and 10 (up to 30 points in total).

5) Research Paper (Approval: week 11; Draft: 11/21/17; Due: 12/11/17): 30% of grade
A 3000-3500 words *research paper* analyzing a justice-related topic is required for this course. Students can choose their topic based on their own research interests, but the *topic must be discussed/approved in class with the instructor during week 11 (10/30/17 and 11/1/17).* Students are also required to submit a draft of their paper in class on 11/20/2017. 
The final paper must be submitted electronically (via email) on 12/11/2017.
**PLEASE NOTE:** *no paper will be accepted without previous approval and/or without submission of the draft.*
IN THEIR PAPER, STUDENTS SHOULD INCLUDE THE FOLLOWING:
1) Introduction describing the paper’s topic and its relevance
2) Review of the relevant literature on the issue (minimum of five scholarly sources)
3) Critique of current policies from the point of view of their effectiveness and social justice/injustice
4) Summary of findings and suggestions for alternative policies

GRADING SYSTEM

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<thead>
<tr>
<th>Points</th>
<th>Grade</th>
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<tbody>
<tr>
<td>98-100</td>
<td>A+</td>
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<tr>
<td>94-97</td>
<td>A</td>
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<tr>
<td>91-93</td>
<td>A-</td>
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<td>88-90</td>
<td>B+</td>
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<td>84-87</td>
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<td>68-70</td>
<td>D+</td>
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<td>64-67</td>
<td>D</td>
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<td>61-63</td>
<td>D-</td>
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PLEASE NOTE: Extra credit opportunities might be available throughout the semester upon the exclusive discretion of the instructor.

ACADEMIC INTEGRITY
Students should know that the University’s Academic Integrity Policy is available at http://libguides.sjsu.edu/c.php?g=299327&p=2475645. Your own commitment to learning, as evidenced by your enrollment at San Jose State University and the University’s integrity policy, require you to be honest in all your academic course work. Faculty members are required to report all infractions to the office of Student Conduct and Ethical Development.

The website for Student Conduct and Ethical Development is available at http://www.sjsu.edu/studentconduct/. Instances of academic dishonesty will not be tolerated. Cheating on exams or plagiarism (presenting the work of another as your own, or the use of another person’s ideas without giving proper credit) will result in a failing grade and sanctions by the University. For this class, all assignments are to be completed by the individual student unless otherwise specified. If you would like to include in your assignment any material you have submitted, or plan to submit for another class, please note that SJSU’s Academic Policy F06-1 requires approval of instructors.
CAMPUS POLICY IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT
If you need course adaptations or accommodations because of a disability, or if you need to make special arrangements in case the building must be evacuated, please make an appointment with me as soon as possible, or see me during office hours. Presidential Directive 97-03 requires that students with disabilities requesting accommodations must register with the DRC (Disability Resource Center) to establish a record of their disability.

STUDENT TECHNOLOGY RESOURCES
Computer labs for student use are available in the Academic Success Center located on the 1st floor of Clark Hall and on the 2nd floor of the Student Union. Additional computer labs may be available in your department/college. Computers are also available in the Martin Luther King Library.

A wide variety of audio-visual equipment is available for student checkout from Media Services located in IRC 112. These items include digital and VHS camcorders, VHS and Beta video players, 16 mm, slide, overhead, DVD, CD, and audiotape players, sound systems, wireless microphones, projection screens and monitors.

SJSU WRITING CENTER
The SJSU Writing Center is located in Room 126 in Clark Hall. It is staffed by professional instructors and upper-division or graduate-level writing specialists from each of the seven SJSU colleges. Our writing specialists have met a rigorous GPA requirement, and they are well trained to assist all students at all levels within all disciplines to become better writers. The Writing Center website is located at http://www.sjsu.edu/writingcenter/.

PEER MENTOR CENTER
The Peer Mentor Center is located on the 1st floor of Clark Hall in the Academic Success Center. The Peer Mentor Center is staffed with Peer Mentors who excel in helping students manage university life, tackling problems that range from academic challenges to interpersonal struggles. On the road to graduation, Peer Mentors are navigators, offering “roadside assistance” to peers who feel a bit lost or simply need help mapping out the locations of campus resources. Peer Mentor services are free and available on a drop –in basis, no reservation required. Website of Peer Mentor Center is located at http://peerconnections.sjsu.edu/.

UNIVERSITY POLICIES:
The Office of Graduate and Undergraduate Programs maintains university-wide policy information relevant to all courses, such as academic integrity, accommodations, etc. You may find all syllabus-related University Policies and resources information listed on GUP’s Syllabus Information web page at http://www.sjsu.edu/gup/syllabusinfo/.
**JS 189 Senior Seminar:**  
*Contemporary Problems*

MON/WED: 10:30am – 11.45am  
(Spartan Complex Central 152)

**Schedule of Classes**

<table>
<thead>
<tr>
<th>Week</th>
<th>Date</th>
<th>Topics, Readings, Assignments, Deadlines</th>
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<tbody>
<tr>
<td>1</td>
<td>W: 8/23/17</td>
<td><strong>Introduction/Syllabus/Assignments/Calendars</strong></td>
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<tr>
<td>2</td>
<td>M: 8/28/17</td>
<td><strong>Reading:</strong> Walker, <em>Crime and Policy: A Complex Problem</em> (Ch. 1)</td>
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<td></td>
<td>W: 8/30/17</td>
<td><strong>Reading:</strong> Walker, <em>Models of Criminal Justice</em> (Ch. 2)</td>
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<tr>
<td>3</td>
<td>M: 9/4/17</td>
<td><strong>Labor Day: Campus Closed</strong></td>
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<td></td>
<td>W: 9/6/17</td>
<td><strong>Reading:</strong> Walker, <em>The Going Rate</em> (Ch. 3)</td>
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<td>4</td>
<td>M: 9/11/17</td>
<td><strong>Reading:</strong> Walker, <em>The Prediction Problem</em> (Ch. 4)</td>
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<td>W: 9/13/17</td>
<td><strong>Reading:</strong> Walker, <em>Unleash the Cops!</em> (Ch. 5)</td>
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<td>5</td>
<td>M: 9/18/17</td>
<td><strong>Reading:</strong> Walker, <em>Deter the Criminals</em> (Ch. 6)</td>
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<td>W: 9/20/17</td>
<td><strong>Reading:</strong> Walker, <em>Lock 'Em Up</em> (Ch. 7)</td>
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<td><strong>IN-CLASS TEST 1 (10% OF FINAL GRADE)</strong></td>
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<td>6</td>
<td>M: 9/25/17</td>
<td><strong>Reading:</strong> Walker, <em>Close the Loopholes</em> (Ch. 8)</td>
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<td></td>
<td>W: 9/27/17</td>
<td><strong>Reading:</strong> Walker, <em>Protect Crime Victims</em> (Ch. 9)</td>
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<td>7</td>
<td>M: 10/2/17</td>
<td><strong>Reading:</strong> Walker, <em>Control Gun Crimes</em> (Ch. 10)</td>
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<td>W: 10/4/17</td>
<td><strong>Reading:</strong> Walker, <em>Treat 'Em!</em> (Ch. 11)</td>
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<td>8</td>
<td>M: 10/9/17</td>
<td><strong>Reading:</strong> Walker, <em>Gain Compliance with the Law</em> (Ch. 12)</td>
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<td>W: 10/11/17</td>
<td><strong>Reading:</strong> Walker, <em>Sense and Nonsense About Drugs and Crime</em> (Ch. 13)</td>
</tr>
<tr>
<td>WEEK</td>
<td>DATE</td>
<td>TOPICS, READINGS, ASSIGNMENTS, DEADLINES</td>
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| 9    | M: 10/16/17   | Reading: Walker, *Crime and Community: Putting It All Together* (Ch. 14)  
                      | **IN-CLASS TEST 2 (10% OF FINAL GRADE)**                                                            |
|      | W: 10/18/17   | Reading: De Giorgi, *Five Theses on Mass Incarceration* (Social Justice Issue)  
                      | **ARTICLE CRITIQUE 1 (10% OF FINAL GRADE)**                                                           |
| 10   | M: 10/23/17   | Reading: Gottschalk, *Razing the Carceral State* (Social Justice Issue)  
                      | **ARTICLE CRITIQUE 2 (10% OF FINAL GRADE)**                                                           |
                      | **ARTICLE CRITIQUE 3 (10% OF FINAL GRADE)**                                                           |
| 11   | M: 10/30/17   | **DISCUSSION/APPROVAL OF RESEARCH PAPER TOPICS**                                                        |
|      | W: 11/1/17    | **DISCUSSION/APPROVAL OF RESEARCH PAPER TOPICS**                                                        |
| 12   | M: 11/6/17    | Paper presentations (see calendar)  
                      | **Paper presentations (see calendar)**                                                                |
|      | W: 11/8/17    | **Paper presentations (see calendar)**                                                                |
| 13   | M: 11/13/17   | Paper presentations (see calendar)  
                      | **Paper presentations (see calendar)**                                                                |
|      | W: 11/15/17   | **Paper presentations (see calendar)**                                                                |
| 14   | M: 11/20/17   | Paper presentations (see calendar)  
                      | **RESEARCH PAPER DRAFT DUE**  
                      | **W: 11/22/17 NO CLASS**                                                                             |
| 15   | M: 11/27/17   | Paper presentations (see calendar)  
                      | **Paper presentations (see calendar)**                                                                |
|      | W: 11/29/17   | **Paper presentations (see calendar)**                                                                |
| 16   | M: 12/4/17    | Paper presentations (see calendar)  
                      | **Paper presentations (see calendar)**                                                                |
|      | W: 12/6/17    | **Paper presentations (see calendar)**                                                                |
| 17   | M: 12/11/17   | **NO CLASS: LIBRARY RESEARCH DAY**  
                      | **RESEARCH PAPER DUE (VIA EMAIL): 30% OF FINAL GRADE**                                               |