**Departmental Request**

**For Candidacy and**

**Graduate Degree Program**

San Jose State University

Graduate Studies and Research

Please type only.

Last Name

First Name, M.I.

SJSU ID

Home St. Address

City, State, Zip Code

Home Phone

Daytime Phone

Email Address

Prerequisites/Comments

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  Dept. | No. | Grade | Sem.Comp. | Waived |
| Econ | Micro | completed |  |  |
| Econ | Macro | completed |  |  |
| Stat | Bus Stat | completed |  |  |

Faculty Advisor Signature

Date

Dept. Graduate Advisor Signature

Date

|  |
| --- |
| Approved for UniversityGraduate Committee □EvaluatorGraduate Studies and ResearchDate |

|  |  |
| --- | --- |
| DateJanuary 13, 2020 | Plan□ a) Thesis (299 units Req.) **X** b) Non-Thesis Plan |
| MA □ MS □MBA **X** MFA □MLS □ MUP □MSW □ MPA □MPH □ Other □ | Competency in Written English **BUS 210**Date Completed: FALL 2019 Grade: **Change of Classification**Date Submitted: |
| Degree Major**MBA (Early Career MBA)** | **Previous College Degree:** Institution:   Degree:   Date:  |
| Concentration |
| Proposed Graduate Degree Program  |
| A. | Courses Within the Department |
| **Dept.** | **No.** | **Title** | **Sem.****Units** | **Grade** | **Sem.****Comp.** |
| BUS | 201 | Business Communications | 1 |  | FA 19 |
| BUS | 202 | Managing in the Global Economy | 3 |  | SP 20 |
| BUS | 210 | Developing & Managing People | 3 |  | FA 19 |
| BUS | 220 | Financial & Managerial Accounting | 3 |  | FA 19 |
| BUS | 230 | Marketing Management | 3 |  | SP 20 |
| BUS | 250 | Law and Ethics | 3 |  | SP 20 |
| BUS | 260 | Managerial Decision Analysis | 3 |  | FA 19 |
| BUS | 265 | Silicon Valley Experience | 2 |  | SU 20 |
| BUS | 270 | Financial Management | 3 |  | FA 19 |
| BUS | 280 | Operations & Supply Chain Management | 3 |  | FA 19 |
| BUS |  |  | 3 |  |  |
| BUS |  |  | 3 |  |  |
| BUS |  |  | 3 |  |  |
| BUS |  |  | 3 |  |  |
| B | Culminating |
| **Dept.** |  |  |
|  | □ 299 Thesis *(Indicate Units)* |  |  |  |
|  | X 298 Project: *(Internship)* | 3 |  |  |
| **BUS** | **X 290 Course: *(Strategic thinking)*** | **3** |  | **SU 20** |
|  | □ Culminating Experience Report |  |  |  |
| C | Courses in Other Departments |
| **Dept** | **No** | **Title** | **Sem.****Units** | **Grade** | **Sem.****Comp.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| D | SJSU Extension or Transfer Resident Courses |  |
|  | Transfer Credit must be validated for use at SJSU |
| **School** | **Dept.** | **Crse.** | **Title** | **Sem.****Units** | **Grade** | **Sem.****Comp.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total Units****A:** 39 **B:** 3 **C:** **D:** **Total:** 42  |
| Candidacy for the Degree—Office Use Only |
| Graduate/SJSU | Date | **Sem.****Units** | **G.P.A.** | **Total** |

