**Departmental Request**

**For Candidacy and**

**Graduate Degree Program**

San Jose State University

Graduate Studies and Research

Please type only.

Last Name

First Name, M.I.

SJSU ID

Home St. Address

City, State, Zip Code

Home Phone

Daytime Phone

Email Address

Prerequisites/Comments

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  Dept. | No. | Grade | Sem.Comp. | Waived |
| Econ | Micro |  |  |  |
| Econ | Macro |  |  |  |
| Stat | Bus Stat |  |  |  |

Faculty Advisor Signature

Date

Dept. Graduate Advisor Signature

Date

|  |
| --- |
| Approved for UniversityGraduate Committee □EvaluatorGraduate Studies and ResearchDate |

|  |  |
| --- | --- |
| DateJuly 12, 2018 | Plan□ a) Thesis (299 units Req.) **X** b) Non-Thesis Plan |
| MA □ MS □MBA **X** MFA □MLS □ MUP □MSW □ MPA □MPH □ Other □ | Competency in Written English **BUS 200W**Semester Completed: Grade: **Change of Classification**Date Submitted: |
| Degree Major**MBA (MBA for Professionals)** | **Previous College Degree:** Institution:   Degree:  Date:  |
| Concentration |
| Proposed Graduate Degree Program  |
| A. | Courses Within the Department |
| **Dept.** | **No.** | **Title** | **Sem.****Units** | **Grade** | **Sem.****Comp.** |
| BUS | 200W | Business Communications | 3 |  |  |
| BUS | 202 | Managing in the Global Economy | 3 |  |  |
| BUS | 210 | Developing & Managing People | 3 |  |  |
| BUS | 220 | Financial & Managerial Accounting | 3 |  |  |
| BUS | 230 | Marketing Management | 3 |  |  |
| BUS | 250 | Law and Ethics | 3 |  |  |
| BUS | 260 | Managerial Decision Analysis | 3 |  |  |
| BUS | 270 | Financial Management | 3 |  |  |
| BUS | 280 | Operations & Supply Chain Management | 3 |  |  |
| BUS |  |  | 3 |  |  |
| BUS |  |  | 3 |  |  |
| BUS |  |  | 3 |  |  |
| BUS |  |  | 3 |  |  |
| B | Culminating |
| **Dept.** |  |  |
|  | □ 299 Thesis *(Indicate Units)* |  |  |  |
|  | □ 298 Project: *(Indicate Units, Semester)* |  |  |  |
| **BUS** | **X 290 Course: *(Indicate Units, Semester, Course No)*** | **3** |  |  |
|  | □ Culminating Experience Report |  |  |  |
| C | Courses in Other Departments |
| **Dept** | **No** | **Title** | **Sem.****Units** | **Grade** | **Sem.****Comp.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| D | SJSU Extension or Transfer Resident Courses |  |
|  | Transfer Credit must be validated for use at SJSU |
| **School** | **Dept.** | **Crse.** | **Title** | **Sem.****Units** | **Grade** | **Sem.****Comp.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Total Units****A:** 39 **B:** 3 **C:** **D:** **Total:** 42  |
| Candidacy for the Degree—Office Use Only |
| Graduate/SJSU | Date | **Sem.****Units** | **G.P.A.** | **Total** |

