

Speech #4 | Essential Information:

- Due dates:
 - Outline: Wednesday 11/5
 - Speech dates:
 - Monday 11/17 (Alcala, Cavillo, Fernandez, Martinez, Moore, Quintero, Rogel, Veerapal)
 - Wednesday 11/19 (Aquino, Chan, Hernandez, Mendoza, Morga, Ramirez, Sanders, Zavala)
 - Monday 11/24 (Aviles, Contreras, Langi, Moreno, Ponce, Rodriguez, Valdovinos)
- Length: 4 – 5 minutes
- What you need to turn in after your speech: 3x5" notecard(s), clearly labeled with your name, date and Speech #4 (and numbered "X of Y" if you use more than one); and final draft of outline
- Worth: 20% of your overall grade

Your fourth speech will be a persuasive speech between 4 – 5 minutes in length.

1. Your speech must incorporate 3 – 4 sources, which are to be cited in your outline as well as during your speech; and
2. I want you to continue to focus on the physical aspects of speech giving (voice and movement).

You can select any topic that is of interest to you as long as it relates to some aspect of Latino communities in the US. Once you have selected a topic, think carefully about which means of organizing your speech will be best for that topic (see the handout from class).

Your work must be

- Typed
- Formatted with 1" margins all around
- Double-spaced
- Printed in 12-point Times New Roman
- Numbered on all pages
- Spell-checked
- Carefully edited and proof-read
- Stapled *before* you get to class