

Middle Eastern Traditions

Recommended Readings

The following books should be considered only a starting point for further research on the Middle East and North Africa and religion—particularly Islam—in the Middle East. The list is uneven in part because the literature itself is uneven. For example, you will find many volumes on Sufism in the bookshops but few on Shi'ism. For early works, a good place to look for additional readings is in the bibliography of Marshall Hodgson's three volumes on *The Venture of Islam*. There are also numerous journals, newspaper articles and internet sites which will be of use. Keep in mind that sources are of uneven quality, so please read critically.

- Abbot, N.
1942 *Aishah: The Beloved of Mohammed*. Chicago: University of Chicago Press.
- 1946 *Two Queens of Baghdad*. Chicago: University of Chicago Press.
- 'Abd al 'Ati, H.
1977 *The Family Structure in Islam*. Indianapolis: American Trust Publications.
- Abdul-Rauf, M.
1984 *A Muslim's Reflections on Democratic Capitalism*. Washington: American Enterprise Institute for Public Policy Research.
- Abinader, E.
1997 *Children of the Roojme: A Family's Journey from Lebanon*. Madison: Wisconsin University Press.
- Abu-Absi, S.
1981 "Language in Education in the Arab Middle East." *Annual Review of Applied Linguistics*. p. 129-143.
- Abu-Hakima, A.
1982 *The Modern History of Kuwait: 1750-1965*. Montreal: McGill University.
- Abu-Lughod, I., ed.
1971 *The Transformation of Palestine: Essays on the Origin and Development of the Arab-Israeli Conflict*. Evanston: Northwestern University Press.
- Abu-Lughod, L.
1986 *Veiled Sentiments: Honor and Poetry in a Bedouin Society*. Berkeley: University of California Press.
- Abu-Zahra, N.
1988 "The Rain Rituals as Rites of Spiritual Passage." *International Journal of Middle East Studies*. 20(4): 507-29.
- Afkhami, M. and E. Fredi
1997 *Muslim Women and Politics*. New York: Syracuse University Press.
- Afshar, H.
1985 *A Revolution in Turmoil*. State Univ. of New York Press.

- Ahmad, M.
1987 "The Arabic Printing Press in Turkey and the Arab East." *Islamic Culture: An Eng. Quart.* 61(1): 79-86.
- Ahmed, A. R.
1987 "Development of Islamic Historiography up to the Close of the 10th Century Hidjira" *Addarah* (Riyadh, Saudi Arabia) 13(2).
- Alavi, K.
1988 "Iqbal and Sufism." *Iqbal Review: Journal of the Iqbal Academy Pakistan.* 29(3):79-88.
- Albin, M.W.
1988 "Recent Studies in Middle Eastern Printing History: A Review Essay." *Libraries and Culture: A Journal of Library History.* 23(3): 365-73.
- Albright, F. P. and Bowen, R. L.
1958 *Archaeological Discoveries in South Arabia.* Baltimore.
- Ali, T.
2003 *Bush in Babylon: The Recolonisation of Iraq.* London: Verso Press. (and other works)
- Ali, Y., transl.
1983 *The Holy Qur'an.* (Bilingual Edition with Commentary and Notes). Brentwood, Md: Amana Corp.
- al-Khalil, S.
1989 *Republic of Fear: The Inside Story of Saddam's Iraq.* New York: Pantheon Books.
- Andersen, R, et.al.
1982 *Politics and Change in the Middle East: Sources of Conflict and Accomodation.* Englewood Cliffs: Prentice Hall.
- Anderson, J. W. and Eickelman, D. F.
1985 "Self and Society in the Middle East." *Anthropological Quarterly.* 58(4).
- Arberry, A.
1950 *Sufism: An Account of the Mystics of Islam.* New York: Harper & Row.
1966 *Muslim Saints and Mystics.* London: Routledge & Kegan Paul.
- Aro, J.
1982 "Western and Islamic Culture." *Temenos.* 18:7-19.
- Asani, A. S.
1987 "The Khojki Script: A Legacy of Ismaili Islam in the Indo-Pakistan Subcontinent." *Journal of the American Oriental Society.* 107(3):439-49.
- Attar, F.
1990 *Muslim Saints and Mystics: Episodes from the Tadhkirat al-Auliya'.* London: Arkana.
- Azami, M.
1977 *Studies in Hadith Methodology and Literature.* Indianapolis: American Trust Publications.

- Aziz, T.
1981 *Iraq-Iran Conflict: Questions and Discussions.* London: Third World Centre and Baghdad: Foreign Languages Publishing House.
- Bacharach, J.
1983 *A Near East Studies Handbook.* Seattle: University of Washington Press.
- Baha'u'llah
1989 *Kitab-I-Iqan: The Book of Certitude.* Wilmette: Bahai Publishing Trust.
- Bailey, C.
1982 "Bedouin Religious Practices in Sinai and Negev." *Anthropos.* 77(1-2): 65-88.
- Barth, F.
1961 *Nomads of South Persia: The Basseri Tribe of the Khamesh Confederacy.* Boston: Little, Brown & Co. (and other works)
- Beck, L. and N. Keddie, Eds.
1978 *Women in the Muslim World.* Cambridge: Harvard University Press.
- Bell, E.
1953 *Introduction to the Qur'an.* Edinburgh University Press.
- Benard, C. and Khalilzad, Z.
1984 *The Government of God: Iran's Islamic Republic.* NY: Columbia Univ. Press.
- Benda, H.
1958 *The Crescent and the Rising Sun.* The Hague and Bandung.
- Berger, A., ed.
2002 *Algeria in Others' Languages.* Ithaca: Cornell University Press.
- Betts, R. B.
1988 *The Druze.* New Haven: Yale Univ. Press.
- Bilu, Y.
1981 "Pondering on the Princes of the Oil: New Light on an Old Phenomenon." *Journal of Anthropological Research.* 37(3):269-78.
- Binsbergen, W.
1985 "The Historical Interpretation of Myth in the Context of Popular Islam." *Theoretical Explorations in African Religion.* Binsbergen, W. and Schoffeleers, M., eds. London: Routledge.
- Boddy, J.
1989 *Wombs and Alien Spirits: Women, Men, and the Zar Cult in Northern Sudan.* Madison: University of Wisconsin Press.
- Boisard, M.
1988 *Humanism in Islam.* Indianapolis: American Trust Publications.
- Boneh, D.
1987 "Mystical Powers of Hyenas: Interpreting a Bedouin Belief." *Folklore.* 98(1):57-64.
- Bosworth, C.
1967 *The Islamic Dynasties.* Edinburgh: Edinburgh University Press.

- Bosworth, C. E.
1989 "A Note on Ta'arrub in Early Islam." *Journal of Semitic Studies*. 34(2): 355-62.
- Bousfield, J.
1985 "Good, Evil and Spiritual Power: Reflections on Sufi Teachings." *The Anthropology of Evil*. Parkin, D., ed. Oxford: Basil Blackwell.
- Brockelmann, C.
1947 *History of the Islamic Peoples*. New York: GP Putnam's Sons.
- Brooke, C.
1987 "Sacred Slaughter: The Sacrificing of Animals at the Hajj and Id al-Adha." *Journal of Cultural Geography*. 58(4):152-160.
- Brown, L. C.
1985-86 "Movies and the Middle East." *Comparative Civilizations Review*. 13-4:17-35.
- Brown, N.
1987 "The Apocalypse of Islam." *Facing Apocalyptic*. Andrews, V., Bosnak, R. and Goodwin, B., eds. Dallas: Spring Publishers.
- Bucaille, M.
1987 *The Bible, The Qur'an and Science: The Holy Scriptures Examined in the Light of Modern Knowledge* (trans. by A. Pannel, M. Bucaille). Paris: Seghers.
- Bulliet, R.
1979 *The Tomb of the Twelfth Imam: A Novel*. New York: Harper and Row.
- Burckhardt, T.
1987 *Letters of a Sufi Master: The Shaikh al-'Arabi ad-Darqawi*. Middlesex: Perennial Books.
- Busse, H.
2000 *Islam, Judaism, and Christianity: Theological and Historical Affiliations*. New York: Markus Wiener Publishers.
- Cassels, L.
1966 *The Struggle for the Ottoman Empire, 1717-1740*. New York: Thomas Crowell Co.
- Chejne, A.
1969 *The Arabic Language: Its Role in History*. Minneapolis: University of Minnesota Press.
- Cleveland, R. L.
1965 *An Ancient South Arabian Necropolis*. Baltimore.
- Cobham, C.
1990 *An Introduction to Arab Poetics*. University of Texas Press.
- Cole, D.
1975 *Nomads of the Nomads: The Al Murrah Bedouin of the Empty Quarter*. Chicago: Aldine.
- Combs-Schilling, M.E.
1989 *Sacred Performances: Islam, Sexuality, and Sacrifice*. New York: Columbia University Press

- Constantinides, P.
1985 "Women Heal Women: Spirit Possession and Sexual Segregation in a Muslim Society." *Social Science and Medicine*. 21(6): 685-92.
- Cooke, M.
1988 "Prisons: Egyptian Women Writers on Islam." *Religion and Literature*. 26(1):139-153.
- Corbin, H.
1983 *Cyclical Time and Ismaili Gnosis*. London: Kegan Paul International.
- Corre, A. D.
1981 "The Lecher, the Coward and the Virtuous Women." *Folklore*. 92(1): 25-29
- Coulon, C.
1985 "Prophets of God or of History? Muslim Messianic Movements and Anti-Colonialism in Senegal." *Theoretical Explorations in African Religion*. Binsbergen, W. and Schloffeleers, M., eds. London: Routledge.
- Coulson, N.
1969 *Conflicts and Tensions in Islamic Jurisprudence*. Chicago: University of Chicago Press.
- Cragg, K.
1956 *The Call of The Miraret*. Oxford University Press.
1984 *Muhammed and the Christian*. New York: Orbis Books. (and other works)
- Crapanzano, V.
1973 *The Hamadsha: A Study in Moroccan Ethnopsychiatry*. Berkeley: University of California Press.
1985 *Tuhami: Portrait of a Moroccan*. Chicago: University of Chicago Press.
- Crone, P. and M. Cook.
1980 *Hagarism: The Making of the Islamic World*. Cambridge: Cambridge University Press.
- Curtis, Vesta Sarkhosh
1993 *Persian Myths*. Austin: Texas University Press.
- Cutler, A. and H. Cutler
1986 *The Jew as Ally of the Muslim: Medieval Roots of Anti-Semitism*. Notre Dame: University of Notre Dame.
- Daftary, Farhad
2000 *A Short History of the Ismailis*. New York: Markus Wiener Publishers.
- Davis, J.
1987 *Libyan Politics: Tribe and Revolution*. Berkeley: University of California Press.
- Delaney, C.
1991 *The Seed and the Soil: Gender and Cosmology in Turkish Village Society*. Berkeley: University of California Press. (and other works)
- Djebar, A.
1961 *Women of Islam*. London: Andre Deutch.

- de Planhol, X.
1970 *The World of Islam*. New York: Cornell University Press.
- Drijvers, H. J. W.
1976 *The Religion of Palmyra*. Leiden.
- Eberhardt, I.
1975 *The Oblivion Seekers*. San Francisco: City Lights.
- Edsmen, C.
1982 "Problems Encountered by Christian Minorities in an Islamic Environment." *Temenos*. 18:7-19.
- Eickelman, D.
1976 *Moroccan Islam: Tradition and Society in a Pilgrimage Center*. Austin: University of Texas Press. (and other works)
- Enayat, H.
1982 *Modern Islamic Political Thought*. Austin: University of Texas Press.
- Erder, Y.
1990 "The Origin of the Name Idris in the Qur'an: A Study of the Influence of Qumran Literature on Early Islam." *Journal of Near East Studies*. 49(4):339-50.
- Esman, M. and I. Rabinovich, Eds.
1988 *Ethnicity, Pluralism and the State in the Middle East*. Ithaca: Cornell University Press.
- Esposito, J.
1982 *Women in Muslim Family Law*. Syracuse: Syracuse University Press. (and many other works including:)
- 2002 *Unholy War: Terror in the Name of Islam*. Oxford: Oxford University Press.
- Everett, L.
2004 *Oil, Power and Empire: Iraq and the U.S. Global Agenda*. Monroe, Maine: Common Courage Press.
- Fakhouri, H.
1968 "The Zar Cult in an Egyptian Village." *Anthropological Quarterly*. 41:49-56.
- Farah, M.
1984 *Marriage and Sexuality in Islam: A Translation of al-Ghazali's Book on the Etiquette of Marriage from the Ihya*. Salt Lake City: University of Utah Press.
- Fernea, E., Ed.
1985 *Women and the Family in the Middle East: New Voices of Change*. Austin: University of Texas Press. (and many other works including:)
- 1989 "The Case of Sitt Marie Rose: An Ethnographic Novel from the Modern Middle East." *Literature and Anthropology*. Dennis, O. and Aycock, W., eds. Lubbock: Texas Tech University Press.
- Fernea, E. and B. Bezirgan, Eds.
1977 *Middle Eastern Women Speak*. Austin: University Texas Press.

- Fischer, M. and M. Abedi.
1990 *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition.* Madison: University of Wisconsin Press.
- Friedl, E.
1989 *Women of Deh Koh: Lives in an Iranian Village.* New York: Penguin.
- Friedlander, S.
1977 *Submission: Sayings of the Prophet Muhammad.* New York: Harper & Row.
- Fromkin, D. *A Peace to End All Peace: The Fall of the Ottoman Empire and the Creation of the Modern Middle East.* New York: Henry Holt and Co.
- Garnett, L.
1891 *The Women of Turkey and their Folklore.* (2 Vols: Jewish and Moslem Women / Christian Women). London: David Nutt, Strand, WC.
- Gassick, T.
1988 "The Faith of Islam in Modern Society." *Religion and Literature.* 20(1):97-109.
- Geertz, C.
1968 *Islam Observed: Religious Development in Morocco and Indonesia.* Chicago: University of Chicago Press.
- Geiger, A.
1970 *Judaism and Islam.* KTAU Publishing House, Inc.
- Gellner, E.
1968 *Saints of the Atlas.* London.

1992 *Postmodernism, Reason and Religion.* London: Routledge. (and other works)
- Gerholm, T.
1977 *Market, Mosque and Mefraj: Social Inequality in a Yemeni Town.* Stockholm: University of Stockholm Press.
- Ghanoonparvar, M. R. and Hillmann, M. C.
1988 *By the Pen.* (Iranian Literature). Austin: Center for Middle East Studies: University of Texas.
- Ghareeb, E.
1981 *The Kurdish Question in Iraq.* Syracuse: Syracuse University Press.
- Gibb, H.
1972 *Mohammedanism.* London: Oxford University Press. (and other works)
- Gil'adi, A.
1988 "Some Notes on Tahnik in Medieval Islam." *Journal of Near Eastern Studies.* 47(3):175-9
- Gocek, F., ed.
2000 *Political Cartoons in the Middle East: Cultural Representations in the Middle East.* New York: Markus Wiener Publishers.
- Gordon, A.D.
1938 *Selected Essays.* New York: League for Labor Palestine.

- Goren, A., ed.
1982 *Dissenter in Zion: From the Writings of Judah L. Magnes.* Cambridge: Harvard University Press.
- Grossman, D.
1988 *The Yellow Wind.* New York: Farrar, Straus and Giroux.
- Haeri, S.
1989 *Law of Desire: Temporary Marriage in Shi'i Iran.* New York: University of Syracuse Press.
- Hafkin, N. J. and Bay, E. G., eds.
1976 *Women in Africa.* Stanford Univ. Press.
- Hale, T.
1982 "Islam and Griots in West Africa: Bridging the Gap between Two Traditions." *Africana Journal: A Bibliographic Library Journal and Review Quarterly.* 13(1-4): 84-90.
- Halevi, Z.
1987 *The Anointed: A Story of Spiritual Courage against the Inquisition.* Bath: Gateway Books. (and other works).
- Halm, H.
2000 *Shi'a Islam: From Religion to Revolution.* New York: Markus Wiener Publishers.
- Hammond, P. C.
1973 *The Nabataens: Their History, Culture and Archaeology.* Goteborg, Sweden.
- Harnish, D.
1988 "Religion and Music: Syncretism, Orthodox Islam and Musical Change in Lombok." *Selected Reports in Ethnomusicology.* 7:123-38.
- Harris, William
2000 *Faces of Lebanon: Sects, Wars, and Global Extensions.* New York: Markus Wiener Publishers. (and other works)
- Harrow, K.
1982 "The Mystic and the Poet: Two Literary Visions of Islam in Africa." *Africana Journal: A Bibliographic Library Journal and Review Quarterly.* 13(1-4): 171.
- Hart, G.
1990 *Egyptian Myths.* Austin: University of Texas Press.
- Harvey, A.
The Way of Passion: A Celebration of Rumi. Berkeley: Frog, Ltd.
- Hasan, S.
1986 *Enemy in the Promised Land: An Egyptian Woman's Journey into Israel.* New York: Schocken Books.
- Hazleton, L.
1977 *Israeli Women: The Realities Behind the Myths.* New York: Simon and Schuster.
- Hertzl, T.
2000 *Old New Land.* New York: Markus Wiener Publishers. (and other works)

- Hjarpe, J.
1982 "Religion as Political Legitimization in the Middle East." *Temenos: Studies in Comparative Religion Presented by Scholars in Denmark, Finland, Norway and Sweden*. 18: 39-53.
- Hodgeon, M. G. S.
1961 *The Venture of Islam*, 3 Vols. Chicago: University of Chicago Press.
- Al-Husry, K.
1966 *Three Reformers: A Study in Modern Arab Political Thought*. Beirut: Khayats.
- Hussain, F., ed.
1984 *Muslim Women*. New York: St Martian's.
- Hussein, S.
1983 *Thus We Fight the Persians*. Baghdad: Dar al-Ma'mun.
- Ibn Khaldun.
1969 *The Muqaddimah: An Introduction to History*. F. Rosenthal, ed. Princeton: Princeton University Press.
- Issawi, C.
1975 *The Economic History of the Middle East 1800-1914*. Chicago: University of Chicago Press. (and other works)
- Jay, R.
1964 *Religion and Politics in Rural Central Java*. New Haven: Yale University Press.
- Kaplan, A., transl.
1984 *The Living Torah*. Jerusalem: Maznaim Press
- Keddie, N., ed.
1972 *Scholars, Saints and Sufis: Muslim Religious Institutions in the Middle East since 1500*. Berkeley: University of California Press. (and other works)
- 1980 *Iran: Religion, Politics and Society*. London: Frank Cass.
- Kedouri, E.
1966 *Afghani and Abduh: An Essay on Religious Unbelief and Political Activism in Modern Islam*. London: Frank Cass & Co.
- Kepel, G.
1997 *Allah in the West: Islamic Movements in America and Europe*. Stanford: Stanford University Press.
- Khalifa, R.
1982 *Quran, Hadith, and Islam*. Tuscon: Islamic Productions.
- Khalifa, R. (trans.)
1992 *Quran: The Final Testament*. Fremont: Universal Unity.
- al-Khalil, S.
1989 *Republic of Fear: The Inside Story of Saddam's Iraq*. New York: Pantheon Books.

- Khalidi, W.
1987 *From Haven to Conquest: Readings in Zionism and the Palestine Problem until 1948.* Washington: The Institute for Palestine Studies.
- Khan, K. A.
1982 "Library Movement in the Muslim World." *Islamic Culture: An Eng. Quarterly.* 56(4):303-16.
- Khorsandi, H.
1987 *The Ayatollah and I.* London: Readers International.
- Kushner, T. and A. Solomon, eds.
2003 *Wrestling with Zion: Progressive Jewish-American Responses to the Israeli-Palestinian Conflict.* New York: Grove Press.
- Lacoste, Y.
1984 *Ibn Khaldun: The Birth of History and the Past of the Third World.* New York: Verso Press
- Lavie, S.
1990 *The Poetics of Military Occupation: Mzeina Allegories of Bedouin Identity under Israeli Occupation.* Berkeley: University of California Press.
- Lazreg, M.
1994 *The Eloquence of Silence: Algerian Women in Question.* New York: Routledge.
- Lambton, A.
1981 *State and Government in Medieval Islam: An Introduction to the Study of Islamic Political Theory: The Jurists.* London: Oxford University Press.
- Leder, A.
1976 *Catalysts of Change: Marxists versus Muslims in a Turkish Community.* Austin: University Texas Press.
- Lesch, M. and M. Tessler
1989 *Israel, Egypt, and the Palestinians—From Camp David to Intifada.* Bloomington: Indiana University Press.
- Levtzion, N.
1979 *Conversion to Islam.* New York: Holmes and Folk Meier.
2001 *Corpus of Early Arabic Sources for West African History.* New York: Markus Wiener Press.
- Lewis, B.
1982 *The Muslim Discovery of Europe.* New York: WW Norton & Co. (and many other works including:)
1984 *The Jews of Islam.* Princeton: Princeton University Press.
- Lewis, I. M.
1989 *Ecstatic Religion.* (2nd ed.) New York: Routledge.
- Lings, M.
1973 *A Sufi Saint in the Twentieth Century: Sheikh Ahmad Al-Alawi, His Spiritual Heritage and Legacy.* Berkeley: University of California Press.

- Loeffler, R.
1988 *Islam in Practice: Religious Beliefs in a Persian Village*. State University of New York Press.
- Lovejoy, P., ed.
2000 *Slavery and the Muslim Diaspora: African Slaves in Dar Es-Salaam*. New York: Markus Wiener Publishers.
- Lufi, H.
1981 "Al-Sakhawi's Kitab al-Nisa as a Source for the Social and Economic History of Muslim Women During the Fifteenth Century A.D." *The Muslim World*. 71(2):104-24.
- MacDonald, D.
1985 *Development of Muslim Theology, Jurisprudence and Constitutional Theory*. Beirut: Khayats.
- Mackey, S.
1996 *The Iranians: Persia, Islam and the Soul of a Nation*. Penguin/Plume Book.
- Maher, V.
1974 *Women and Property in Morocco: Their Changing Relation to the Process of Social Stratification in the Middle Atlas*. London: Cambridge University Press. (and other works)
- Mansfield, P.
1973 *The Ottoman Empire and its Successors*. New York: Macmillan Press.
- Maier, J.
1988 "Elizabeth Fernea's Moroccan Pilgrimage." *MELUS: The Journal of the Society for the Study of the Multi-Ethnic Literature of the United States*. 15(4): 67-81.
- Mansfield, P.
1973 *The Ottoman Empire and Its Successors*. New York: MacMillan Press.
- Marcus, J.
1984 "Islam, Women and Pollution in Turkey" *Journal of Anthropological Society of Oxford*. 15(3):204-16.
- Marcus, M. A.
1985 "History on the Moroccan Periphery: Moral Imagination, Poetry, and Islam." *Anthropological Quarterly*. 56(4):152-60.
- 1985 "'The Saint Has Been Stolen': Sanctity and Social Change in a Tribe of Eastern Morocco." *American Ethnologist*. 12(3): 455-67.
- Marmon, S., ed.
2000 *Slavery in the Islamic Middle East*. New York: Markus Wiener Publishers.
- Martin, R. C.
1982 *Islam in Local Contexts*. Leiden: Brill.
- McCall, H.
1990? *Mesopotamian Myths*. Austin: University of Texas Press.

- Mehdi, M.
1957 *Ibn Khaldun's Philosophy of History*. Chicago: University of Chicago Press.
- Mernissi, F.
1987 *Beyond the Veil: Male-Female Dynamics in Modern Muslim Society*. Bloomington: Indiana University Press. (and other works including:)
1991 *The Veil and the Male Elite: A Feminist Interpretation of Women's Rights in Islam*. Cambridge: Perseus Books. (also published in New Delhi as *Women and Islam*).
2001 *Scheherazade Goes West: Different Cultures, Different Harems*. New York: Washington Square Press.
- Michalak, L.
1986 *Social Legislation in the Contemporary Middle East*. Berkeley: Institute of International Studies Press.
- Mikhail, M. N.
1986 "Literatures of the Middle East: A Fertile Crescent." *World Literature Today: A Literary Quarterly of the University of Oklahoma*. 60(2).
- Momen, M.
1985 *An Introduction to Shi'i Islam: The History and Development of Twelver Shi'ism*. New Haven: Yale University Press.
- Monia, L. P.
1990 "Social Musical Responses to Islam among the Vai during the Early Twentieth Century." *Liberian Studies Journal*. 16(2): 108-24.
- Montgomery, J. A.
1934 *Arabia and the Bible*. New York.
- Morris, B.
2001 *Righteous Victims: A History of the Zionist-Arab Conflict 1881-2001*. New York: Vintage Books.
- Morsy, S. A.
1978 "Sex Roles, Power, and Illness in an Egyptian Village." *American Ethnologist*. 5(1):135-50.
- Mortimer, E.
1982 *Faith and Power: The Politics of Islam*. New York: Vintage Books.
- Motz, L.
1982 "Freyja, Anat, Ishtar, and Inanna: Some Cross-Cultural Comparisons." *Mankind Quarterly*. 22(2): 195-212.
- Muhammad, F.
2000 *Kabul Under Siege: Fayz Muhammad's Account of the 1929 Uprising*. New York: Markus Wiener Publishers.
- Muhawi, I. and Kanaana, S.
1989 *Speak, Bird, Speak Again: Palestinian Arab Folktales*. University of California Press.

- Musailam, B.
1986 *Sex and Society in Islam*. London: Cambridge University Press.
- Nadir, C.
1982 "Masks and Non-Masks in Islam." *The Drama Review*. 28(96):79-81.
- Nelson, K.
1985 *The Art of Reciting the Qur'an*. University of Texas Press.
- Netton, I. R.
1989 *Allah Transcendent: Studies in the Structure and Semiotics of Islamic Philosophy, Theology and Cosmology*. London: Routledge.
- Nasr, S. H.
1976 *Islamic Science: An Illustrated Study*. Kent: World of Islam Festival Publishing Co. Ltd. (and other works including:)
- 1987 *Islamic Art and Spirituality*. New York: State University of New York Press.
- 1992 *Science and Civilization in Islam*. New York: Barnes and Noble.
- Nurbakhsh, J.
1981 *Traditions of the Prophets: Ahadith*. New York: Khaniqahi-Nimatullahi.
- 1983 *Sufi Women*. NY: Khaniqahi-Nimatullahi Publications.
- Nydell, M.
1996 *Understanding Arabs: A Guide for Westerners*. Yarmouth: Intercultural Press. Inc.
- Obeidai, M. M.
1985 "A Reflection on and Analysis of Western Literary Sources on Islam." *International Journal of Islamic and Arabic Studies*. 2(2): 47-67.
- Obia, L. A.
1979 "Persian Wedding Contracts of the Late 18th to Early 20th Centuries." *Islam in the Balkans: Persian Art and Culture of the 18th and 19th Centuries*. Scarce, J., ed. Edinburgh: Royal Scottish Museum.
- Oicer, N. T.
1984 "The Museum of Turkish and Islamic Arts: Rebirth of a Sixteenth-Century Palace." *Museum*. 36(1): 42-46.
- Oshagan, V.
1986 "Literature of the Armenian Diaspora." *World Literature Today: A Literary Quarterly of the University of Oklahoma*. 60(2):224-8.
- Parkin, D.
1970 "The Politics of Ritual Syncretism: Islam among the non-Muslim Giriama of Kenya." *Africa*. v. 40.
- Patai, R.
1978 *The Hebrew Goddess*. Detroit: Wayne State University Press. (and other works including:)
- 1983 *The Arab Mind*. New York: Charles Scribner's Sons.

- 1985 *The Jewish Mind*. New York: Charles Scribner's Sons.
- 1986 *The Seed of Abraham: Jews and Arabs in Contact and Conflict*. New York: Charles Scribner's Sons.
- Pellow, D.
1987 "Solidarity Among Muslim Women in Accra, Ghana." *Anthropos*. 62(4-6): 489-506.
- Peters, R.
2000 *Jihad in Classical and Modern Islam*. New York: Markus Wiener Publishers.
- Philby, H.
1947 *The Background of Islam*. Alexandria.
- Phillips, W.
1955 *Qataban and Sheba*. New York.
- Piamenta, M.
1983 *The Muslim Conception of God and Human Welfare: As Reflected in Everyday Arabic Speech*.
- Popovic, A.
2000 *The Revolt of African Slaves in Iraq in the 3rd/9th Century*. New York: Marcus Wiener Publishers.
- Qutb, M.
1964 *Islam: The Misunderstood Religion*. Lahore: Islamic Publications Ltd.
- Rabinow, P.
1977 *Reflections on Field Work in Morocco*. Berkeley: University of California Press.
- Rajashekar, J. P.
1990 "Luther and Islam: An Asian Perspective." *Lutherjahrbuch*. 57:174-91.
- Randal, J.
1983 *Going All the Way: Christian Warlords, Israeli Adventurers, and the War in Israel*. New York: Random House.
- Rejwan, N.
1985 *The Jews of Iraq: 3000 Years of History*. Boulder: Westview Press.
- Reminick, R. A.
1974 "The Evil Eye Belief Among the Amhara of Ethiopia." *Ethnology*. 13:279-91.
- Robertson-Smith, W.
1903 *Kinship and Marriage in Early Arabia*. Boston: Beacon Press.
- Rodinson, M.
1973 *Islam and Capitalism*. New York: Random House.
- 1980 *Muhammad*. New York: Pantheon Books.
- El Saadawi, N.
1980 *The Hidden Face of Eve: Arab Women in the Arab World*. London: Zed Press. (and other works)

- Sachedina, A.
1981 *Islamic Messianism: The Idea of the Mahdi in Twelver Shi'ism.* Albany: State University Press.
- Said, E. W.
1978 *Orientalism.* New York: Random House. (and other works including:)
1979 *The Question of Palestine.* New York: Random House.
1981 *Covering Islam: How the Media and the Experts Determine How We See the Rest of the World.* New York: Random House.
- Salibi, K.
1985 *The Bible Came from Arabia.* London: Jonathan Cape.
1988 *Secrets of the Bible People.* New York: Interlink Books.
- Sawa, G. D.
1981 "The Survival of Some Aspects of Medieval Arabic Performance Practice." *Ethnomusicology: Journal of the Society for Ethnomusicology.* 25(1):73-86.
- Schimmel, A.
1988 "Mystical Poetry in Islam: The Case of Maulana Jalaladdin Rumi." *Religion and Literature.* 20(1):67-80. (and other works)
- Scholem, G.
1941 *Major Trends of Jewish Mysticism.* New York. (and other works including:)
1973 *Sabbatai Sevi: The Mystical Messiah.* Princeton: Bollinger Series.
- Scholtz, P.
2001 *Eunuchs and Castrati: A Cultural History.* New York: Markus Wiener Publishers.
- Shah, I.
1952 *Tales of the Dervishes: Teaching Stories of the Sufi Masters over the Past Thousand Years.* London: Octagon Press. (and other works)
- Shaheen, J.
2001 *Reel Bad Arabs: How Hollywood Vilifies a People.* New York: Olive Branch Press.
- Shatzmiller, M.
2001 *The Berbers and the Islamic State.* New York: Markus Wiener Press.
- Sherif, J
1921 *Islam in India or Qanun-i-Islam.* Oxford: Oxford University Press.
- Sheikh, S.
1980 *Islamic Philosophy.* London: Octagon Press.
- Shipler, D.
1987 *Arab and Jew: Wounded Spirits in a Promised Land.* New York: Penguin.
- Sourdel, D.
1983 *Medieval Islam.* Watt, J. M., trans. London: Routledge and Kegan Paul.

- Spiro, M.
1970 *Kibbutz: Venture in Utopia*. New York: Schocken Books (and other works)
- Stillman, Y. K.
1979 *Palestinian Costume and Jewelry*. University of New Mexico Press.
- Strobel, M.
1979 *Muslim Women in Mombasa, 1890-1975*. New Haven: Yale University Press.
- Sweet, L.
1970 *Peoples and Cultures of the Middle East*. (2 Vols) New York: The Natural History Press.
- Tabari, A. and Yeganeh, N.
1982 *In the Shadow of Islam: The Women's Movement in Iran*. London: Zed Press.
- Taimage, F., ed.
1980 *Studies in Jewish Folklore*. Cambridge: Association for Jewish Studies.
- Thayer, J. S.
1983 "Nature, Culture, and the Supernatural among the Susu." *American Ethnologist*. 10(1):116-32.
- Thomas, D.
1988 "Two Muslim-Christian Debates from Early Shi'ite Tradition." *Journal of Semitic Studies*. 33(1):53-80.
- Trimingham, J.
1970 *A History of Islam in West Africa*. London: Oxford University Press.
1973 *The Sufi Orders in Islam*. London: Oxford University Press.
- Tutsch, H.
1965 *Facets of Arab Nationalism*. Detroit: Wayne State University Press.
- von Grunebaum, G.
1954 *Medieval Islam: A Vital Study of Islam at its Zenith*. Chicago: University of Chicago Press.
1958 *Muhammadan Festivals*. London: Curzon Press.
- Waidman, M. R.
1986 "Tradition as a Modality of Change: Islamic Examples." *History of Religions*. 25(4):316-40.
- Walther, W.
2000 *Women in Islam: From Medieval to Modern Times*. New York: Markus Wiener Publishers.
- Wasserstein, B.
2002 *Divided Jerusalem: The Struggle for the Holy City*. New Haven: Yale University Press.
- Watt, J. M.
1953 *Muhammad at Mecca*. Oxford: Clarendon Press.
1956 *Muhammad at Medina*. Oxford: Clarendon Press.

- 1962 *Islamic Philosophy and Theology*. Edinburgh: Edinburgh University Press. (and other works)
- Webber, S.
1985 “Women’s Folk Narratives and Social Change.” *Women and the Family in the Middle East: New Voices of Change*. Fernea, E. W., ed. Austin: University of Texas Press.
- Westermarck, E.
1968 *Ritual and Belief in Morocco*, (2 Vols.) New York: University Books. (and other works)
- Wilson, R.
1980 *Prophecy and Society in Ancient Israel*. Philadelphia: Fortress Press.
- Wittfogel, K.
1981 *Oriental Despotism: A Comparative Study of Total Power*. New York: Random House.
- Yonan, G.
2001 *The Assyrian Genocide: A Documentary History*. New York: Markus Wiener Press.
- Zakaria, R.
1989 *The Struggle Within Islam: The Conflict Between Religion and Politics*. London: Penguin Books.
- Zubaida, S.
n.d.a. “The Quest for the Islamic State: Islamic Fundamentalism in Egypt and Iran.” *Studies in Religious Fundamentalism*. Caplan, L., ed. Albany: State Univ. of New York Press.
- 1993 *Islam: The People and the State. Political Ideas and Movements in the Middle East*. London: I.B. Tauris.
- Zussman, M.
1992 *Development and Disenchantment in Rural Tunisia: The Bourguiba Years*. Boulder: Westview Press.

RECOMMENDED JOURNALS AND REPORTS

AMERICAN ANTHROPOLOGIST

INTERNATIONAL JOURNAL OF MIDDLE EAST STUDIES (IJMES)

JOURNAL OF THE AMERICAN ACADEMY OF RELIGION

MIDDLE EAST REVIEW

MIDDLE EAST STUDIES ASSOCIATION BULLETIN

MAGHREB REVIEW

NATIONAL COUNCIL ON U.S.-ARAB RELATIONS REPORTS

WORLD AMAZIGH CONGRESS REPORTS