This course covers traditional arguments in philosophy of religion and current theories and methods such as: environmentalism in Buddhism, Islam; Universalism; consecration magic in Chinese religion; phenomenology of visionary experience; the idea of God in feminist philosophy, and more.

Problems in radical philosophies such as: God is dead (theoathanatology); atheism, anti-theism, science, al-Farabi and God’s knowledge; Vattimo and Caputo philosophies; and networked theology.

This course uses global philosophy of religion considerations.