



SJSU - Department of Anthropology

**ANTHROPOLOGY MINOR FORM**

Student is responsible for hand carrying form to Undergraduate Evaluation and Graduation in the Student Services Center with their major form and application to graduate in sealed envelope.

NAME: \_\_\_\_\_ STUDENT ID#: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ MAJOR: \_\_\_\_\_ GRAD.DATE: \_\_\_\_\_

**Minor Requirements: 18 units total**

- (1) Six units taken from ANTH 011, 012, or 013 (two courses)
- (2) Twelve units of upper-division anthropology electives (four courses)
- (3) ANTH 180 or 184 and 195 can be applied toward the minor only with special approval of department chair.

**Instructions:**

List the course number, course title, units, grade, and semester for all courses (those you've taken, those you're taking, and those you plan to take) that fulfill your major requirements. If you have not completed the course, leave the grade box blank. Use semester abbreviations (Spring=SP, Summer=SU, Fall=FA, Winter=WI) and two digit years; for example, Fall 2012=FA12. Make sure to list the semester and year for courses that are in progress or that you plan to take in the future. Use of "Notes" column: If you are currently enrolled in a course write "IP." If you will enroll in it in a future semester write "TBC." If you took it at another institution write the course number and title at that institution, and the institution name.

**(1) Core (6 units):**

| <i>Dept. and Course #</i> | <i>Title</i> | <i>Units</i> | <i>Grade</i> | <i>Sem &amp; Yr Completed</i> | <i>Notes</i> |
|---------------------------|--------------|--------------|--------------|-------------------------------|--------------|
| ANTH                      |              |              |              |                               |              |
| ANTH                      |              |              |              |                               |              |

**(2) Upper-division Anthropology Electives (12 Units):**

| <i>Dept. and Course #</i> | <i>Title</i> | <i>Units</i> | <i>Grade</i> | <i>Sem &amp; Yr Completed</i> | <i>Notes</i> |
|---------------------------|--------------|--------------|--------------|-------------------------------|--------------|
| ANTH                      |              |              |              |                               |              |

I approve the 180/184/195 course listed above for credit toward the minor: \_\_\_\_\_

Department Chair

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Advisor