San José State University College of Social Sciences Anthropology 11: Cultural Anthropology, Section 05, Fall 2020

Course and Contact Information

Instructor: Bobby Seals (Fela Anikulapo Uhuru), Ph.D. (ABD)

Office Location: Clark Hall 404J

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Office Hours: By appointment via Zoom

Class Days/Time: Online – Tuesdays & Thursdays, 3pm to 4:15pm

Classroom: https://sisu.zoom.us/s/96093710845

Meeting ID: 960 9371 0845

Passcode: 124693

GE/SJSU Studies Category: Core GE Area A3: Critical Thinking and Writing

SJSU Course Catalog Description:

Basic concepts, theories and methods used in the comparative study of socio-cultural systems. Includes cultural ecology and change; political, economic and kinship systems; language, art and religion; cultural perspectives on contemporary issues.

Detailed Course Description:

This course introduces the basic principles of cultural anthropology, a discipline concerned with the origins, development, and diversity of human culture and society. Using illustrative materials from a variety of cultures, we will explore variation in human behaviors and beliefs and consider some of the ways that anthropologists have attempted to account for that variation. A particular concern in the course will be the manner in which global processes of economic, political, and social change intersect with the everyday lives of local people. A broader goal of the course is to introduce students to the way anthropologists think about their subject matter.

Method(s) of Instruction:

The class will be taught via Canvas and Zoom. The class will be a mix of lecture, class activities, video-documentary analysis, discussions, and self-reflective writing.

Credit hours:

Success in this course is based on the expectation that students will spend, for each unit of credit, a minimum of 45 hours over the length of the course (normally three hours per unit per week) for instruction, preparation/studying, or course related activities, including but not limited to internships, labs, and clinical practica. Other course structures will have equivalent workload expectations as described in the syllabus.

GE Learning Outcomes (GELO)

By the end of this course, students will be able to:

- Think critically and reflectively about the nature of cultural differences
- Understand how anthropologists use field methods to collect data
- Grasp how the various components of a "culture" form an integrated whole
- Understand and apply concepts of cultural relativism and ethnocentrism
- Learn how anthropological thinking can be applied into careers such as medicine, international development as well as other fields

Course Learning Outcomes (CLO)

GE Learning Outcomes: Area D1 Human Behavior: Upon successful completion of this course, students will be able to recognize the interaction of social institutions, culture, and environment with the behavior of individuals.

Required Reading:

- 1) *The Essentials of Cultural Anthropology: A Toolkit for a Global Age.* 3rd Edition. By Kenneth J. Guest. W.W. Norton & Company. New York, New York. 2017.
- 2) Assigned Journal Articles.

Recommended Reading(s), supplementary course readings:

- 1. Die Nigger Die!: A Political Autobiography of Jamil Abdullah al-Amin. By H. Rap Brown. 1969.
- 2. Capoeira: The History of an Afro-Brazilian Martial Art. By Matthias Röhrig Assunção. 2005.
- 3. ¡Chicana Power!: Contested Histories of Feminism in the Chicano Movement (Chicana Matters). By Maylei Blackwell. 2011.
- 4. The Latino Threat: Constructing Immigrants, Citizens, and the Nation. By Leo Chavez. 2013.
- 5. The New Jim Crow. Mass Incarceration in the Age of Colorblindness. By Michelle Alexander. 2012.
- 6. White Fragility: Why It's So Hard for White People to Talk About Racism. By Robin Di'Angelo. 2018.
- 7. Segregation by Design: Local Politics and Inequality in American Cities. By Jessica Trounstine. 2018.
- 8. The Color of Law: A Forgotten History of How Our Government Segregated America. By Richard Rothstein. 2018.
- 9. Indigenous Food Sovereignty in the United States: Restoring Cultural Knowledge, Protecting Environments, and Regaining Health. By Devon Mihesuah and Elizabeth Hoover. 2019.
- 10. How to Be an Antiracist. By Ibram X. Kendi. 2019.

Library Liaison

Silke Higgins, MA, MSLS Librarian for Anthropology Department King Library

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Assessment Rubric for Written Assignments:

| Course | Excellent | Acceptable | Unacceptable |
|--------|-------------------------------------|--|--|
| GELO 1 | High quality papers | Satisfactory papers with | Unsatisfactory papers |
| | with proper citation | mostly proper format. | which lack citation |
| | format & drawing on | | format or relevant |
| | relevant literature. | | literature. |
| GELO 2 | Effective arguments, | Satisfactory argument | Unsatisfactory |
| | showing full | development, yet | argument development, |
| | understanding of | lacking some | lacking complex |
| | complex issues. | explanations of or | understanding of issues. |
| | | understandings of | |
| CELO 2 | F.CC - 4:1 1:1: | issues. | F-:14 |
| GELO 3 | Effectively mobilizes | Satisfactory use of | Failure to use evidence |
| | evidence to build | evidence to support | to support argument. |
| CELO 4 | argument. Effective identification | argument. | Insufficient |
| GELO 4 | and evaluation of an | Satisfactory identification of | identification and |
| | argument's | assumptions. | evaluation of |
| | assumptions. | assumptions. | assumptions in an |
| | assumptions. | | argument. |
| GELO 5 | Effective use of logic in | Some use of | Unsatisfactory |
| CLLC U | the sequencing of | sequencing of | sequencing of |
| | arguments. | arguments. | arguments or failure to |
| | | | develop logical |
| | | | conclusions. |
| CLO 1 | Effective identification | Satisfactory | Failure to identify or |
| | or analysis of | identification of | analyze theory, method, |
| | archaeological theory, | archaeological theory, | or techniques |
| | method, or technique. | method, or technique. | adequately. |
| CLO 2 | Effective demonstration | Satisfactory | Unsatisfactory |
| | of knowledge about | demonstration of an | demonstration of |
| | archaeology's use of | understanding of | scientific inquiry or |
| | scientific inquiry. | scientific inquiry. | archaeological science. |
| CLO 3 | Effective analysis of | Satisfactory use of | Failure to demonstrate |
| | ethical concerns in | some aspects of legal | full understanding of |
| | archaeology and | framework or ethical | legal frameworks and |
| | understanding of | issues in archaeology. | ethical issues in |
| CI O 4 | cultural resource laws. | C 1. C 1 | archaeological practice. |
| CLO 4 | Effective use of | Satisfactory identification of | Unsatisfactory use of archaeological methods |
| | methods to identify and | | or their relationship to |
| | analyze cultural sequences. | cultural sequences or culture history. | cultural sequences. |
| CLO 5 | Skillful analysis of the | Satisfactory | Failure to articulate the |
| | history of archaeology | understanding of | relationship between |
| | | i unacistanuni POI | I relationship octweell |
| | | <u> </u> | <u> </u> |
| | and its shared interests with other | archaeology's interests within anthropology. | anthropology and archaeology. |

Final Examination or Evaluation

The final exam is an essay exam on the major themes of the course. <u>University policy S17-1</u> (http://www.sjsu.edu/senate/docs/S17-1.pdf) *states that* "Faculty members are required to have a culminating activity for their courses, which can include a final examination, a final research paper or project, a final creative work or performance, a final portfolio of work, or other appropriate assignment."

Grading Information

| Interactive activities | 125 pts. | GELOs 1-5, CLOs 1-5 |
|-----------------------------|----------------|----------------------------|
| Quizzes | 80 pts. | GELO 5, CLOs 1-5 |
| Analysis of Readings | 50 pts. | GELOs 2-5 & CLOs 1 & 5 |
| Final Exam | <u>50 pts.</u> | GELOs 2&5 & CLOs 1-5 |
| Total | 305 pts. | |

Determination of Grades

Grades will be assessed based on writing competency and clarity, coherence and accuracy of argument, and professional presentation.

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A plus >99%, A 94-99%, A minus 90-93 % B plus 88-89%, B 84-87%, B minus 80-83% C plus 78-79%, C 74-77%, C minus 70-73% D plus 68-69%, D 63-67%, F <63%
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Grading Information for GE/Basic Skills (A1, A2, A3, B4)

This course must be passed with a C- or better as a CSU graduation requirement.

Grading Policies:

- Students will be held to the highest standards of academic integrity and intellectual ethics. The chief product in the social sciences is new knowledge and original thinking. Plagiarism is intellectually dishonest and a form of theft. It will not be tolerated and will be dealt with in accordance with university Academic Integrity Policy.
- Assignments will not be accepted late, by email, or after the last scheduled class. The final exam may be rescheduled *in advance* only if a student provides appropriate documentation according to University Policy. Assignments will not be accepted by email or after the last scheduled class.
- Clear criteria for grading will be provided for each assignment format. Feedback to students will be immediate and as detailed as manageable. The instructor will make every reasonable effort to provide timely

and constructive feedback to students concerning performance throughout the semester, especially on written work.

Classroom Protocol:

- Participation is a vital element in a social science environment and attendance is foundational to academic success. Students are expected to attend class, and material covered during lectures cannot be adequately made up. Activities and hands-on projects during class time may not be made up if missed, yet contribute to the overall grade of students.
- As a courtesy and in respect for fellow students and instructor please turn off your cell phones and other electronics. Computers may be used only for note taking—please refrain from emailing, chatting, or looking at websites while in class.
- The instructor reserves the right to adjust the syllabus, exam dates, or course content as deemed necessary to facilitate the highest achievement and performance of the class, or to explore timely topics.

University Policies

Per University Policy S16-9 (http://www.sjsu.edu/senate/docs/S16-9.pdf), relevant information to all courses, such as academic integrity, accommodations, dropping and adding, consent for recording of class, etc. is available on Office of Graduate and Undergraduate Programs' Syllabus Information web page at http://www.sjsu.edu/gup/syllabusinfo/." Here are some of the basic university policies that students must follow:

Dropping and Adding

Find the procedures and deadlines for adding and dropping classes.

Catalog Policies http://info.sjsu.edu/static/catalog/policies.html.

Add/drop deadlines http://www.sjsu.edu/provost/services/academic calendars/

<u>Late Drop Policy</u> http://www.sjsu.edu/aars/policies/latedrops/policy/

Consent for Recording of Class and Public Sharing of Instructor Material

All students must obtain the instructor's permission if they wish to record lectures or distribute materials from the class.

University Policy S12-7 http://www.sjsu.edu/senate/docs/S12-7.pdf

Academic integrity

Learn about the importance of academic honesty and the consequences if it is violated.

<u>University Academic Integrity Policy S07-2</u> http://www.sjsu.edu/senate/docs/S07-2.pdf

Student Conduct and Ethical Development website http://www.sjsu.edu/studentconduct/

Campus Policy in Compliance with the American Disabilities Act

Here are guidelines to request any course adaptations or accommodations you might need.

Presidential Directive 97-03 http://www.sjsu.edu/president/docs/directives/PD 1997-03.pdf

Accessible Education Center http://www.sjsu.edu/aec

Course Outline

The pace of the class may require changes to the course calendar at the discretion of the instructor to accommodate student learning. This schedule is subject to change.

| Week, Class 1 8/19 | PART 1 ANTHORPOLOG Y FOR THE 21 ST CENTURY Ch. 1: Anthropology in a Global Age | Film Documentary: Globalization Full Documentary Analysis and Discussion: "Why is we Americans" by Amiri Baraka Spoken Word Piece | Deconstruct chapter 1 and excavate key thematic issues; complete Introductory Assignment on Canvas due on the 21st | Course Readings (complete before class) Journal Article: If "Thanda Matlab Coca-Cola" Then Cold Drink Means Toilet Cleaner": Environmentalism of the Dispossessed in Liberalizing India Reading: First chapter |
|----------------------|--|--|--|--|
| 8/24 | Ch. 2: Culture | Film Documentary Analysis and Discussion: Afro- Brazilian Culture in Salvador - Part 1 & Part 2 and Capoeira - A journey to the roots of this Afro-Brazilian martial art | Deconstruct chapter 2 and excavate key thematic issues Critical précis - Self-Reflection #1 due on the 28 th | Reading: Second chapter |
| 3 8/31 | Ch. 3. Fieldwork and Ethnography | Film Documentary Analysis and Discussion: Seeing Anthropology – An Ethnographic Film | Deconstruct chapter 3 and excavate key thematic issues | Journal Article: History in the Making – An Ethnography into the Roots of Capoeira Angola Reading: Third Chapter |
| 9/7 | | Film Documentary Analysis and Discussion: Why Save a | Deconstruct chapter 4 and | Reading: Forth Chapter |

| | Ch. 4. Language | Language & First language – The Race to Save Cherokee | excavate key thematic issues | |
|-----------|--|--|--|--|
| 5 9/14 | Ch. 5. Race and Racism | | Deconstruct chapter 5 and excavate key thematic issues Critical précis Self-Reflection #2 due on the 18 th | Reading: Fifth Chapter |
| 9/21 | PART 2 UNMAKING THE STRUTURES OF POWER Ch. 6. Ethnicity and Nationalism | Film Documentary Analysis and Discussion: Racism – A History (Part 1 of 3) | Deconstruct chapter 6 and excavate key thematic issues; Visual / Symbolic Images Exercise | Journal Article: Interrogating Racism: Toward an Antiracist Anthropology (5/13) Reading: Sixth Chapter |
| 7 9/28 | Ch. 7. Gender | Film Documentary Analysis and Discussion: Racism – A History (Part 2 of 3) | Deconstruct chapter 7 and excavate key thematic issues; Critical précis Self-Reflection #3 due on the 10/2 | Reading: Seventh Chapter |
| 8 10/5 | Ch. 8. Sexuality | Film Documentary Analysis and Discussion: THE GENDER CODE (Gender & Sexuality Documentary) | Deconstruct chapter 8 and excavate key thematic issues | Reading: Eighth Chapter |
| 9 10/12 | Ch. 9. Kinship, Family, and Marriage | | Deconstruct chapter 9 and excavate key thematic issues | Reading: Ninth Chapter |

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| 10/19 | Ch. 10. Class and Inequality | Film Documentary Analysis and Discussion: Racism – A History (Part 3 of 3) | Deconstruct chapter 10 and excavate key thematic issues; Critical précis Self-Reflection #4 due on 10/23 | Reading: Tenth Chapter |
| 10/26 | PART 3 CHANGE IN THE MODERN WORLD Ch. 11. The Global Economy | Film Documentary Analysis and Discussion: British Occupation of India (in color) – Full Documentary | Deconstruct chapter 11 and excavate key thematic issues | Journal Article: Geographies of Displacement: Latina/os, Oral History, and The Politics of Gentrification in San Francisco's Mission District Reading: Eleventh Chapter |
| 11/2 | Ch. 12. Politics and Power | | Deconstruct chapter 12 and excavate key thematic issues Critical précis Self-Reflection #5 | Reading: Twelfth Chapter |
| <u> </u> | | | | |
| 13 | Ch. 13. Religion | Film Documentary Analysis and Discussion: Voodoo (Haiti) and Santeria (Cuba) Religions | Deconstruct chapter 13 and excavate key thematic issues | Reading: Thirteenth Chapter |
| 11/16 | Ch. 14. Health and Illness | | Deconstruct chapter 14 and excavate key thematic issues | |
| 15 | Ch. 14. Health and Illness | | Critical précis Self-Reflection | Reading: Fourteenth Chapter |

| 11/23 | | | #6 due on the 19 th | |
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| 16 | | | | |
| 11/30 | Ch. 15. Art and Media | | Deconstruct chapter 15 and excavate key thematic issues | Journal Article: Anthropology and Global Health (12/4) Reading: Fifteenth Chapter |
| 17 | | Film Documentary | | |
| 12/7 | Ch. 15. Art and Media | Analysis and Discussion: Feel Rich Health is the New Wealth | | |
| 18 | | | | |
| 12/11 | Final Exam Will cover chapters 12, 13, 14 and 15. | | | |