**2022-2023**

**A.S. LOBBY CORPS COMMITTEE MEETING AGENDA**

Location: Student Union Meeting Room 5

Optional Zoom Link: <https://sjsu.zoom.us/j/89973701499>

Date:10/5/2022

Time: 4:30-6:00pm

1. **Call to Order**
2. **Land Acknowledgement**
3. **Roll Call**
4. **Approval of the Agenda**
5. **Approval of the Minutes**
6. **Public Forum**
7. **Action Items**

A. Old Business

B. New Business

1. Action Item: Lunar new year letter or support
2. Action item: Afghan Adjustment act [letter of support](https://drive.google.com/drive/folders/1VIC-Uw6JiQbOb9S-3vKAC0haMIwrwChC)
3. Action Item: Election for lobby corps Voter registration captain
4. Action Item: Election for lobby corps Local campaign manager
5. Action Item: Election for lobby corps State campaign manager
6. Action Item: Election for lobby corps Federal campaign manager
7. Action item: Approve organizations for policy network
8. Discussion Item: Progress on scheduling lobbying meetings with orgs
9. Discussion Item: Letter of support for updated national registry
10. **Announcements**
    1. Civic engagement event with SJSU votes Oct 6th
    2. CSSA virtual Plenary Oct 8th-9th
    3. City Council district 3 debate Oct 15-16
    4. Mayoral debate Oct 22-23
11. **Adjournment**

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