



**2022-2023**

**A.S. PROGRAMMING BOARD AGENDA**

**Location: A.S. Government Office Conference Room**

**Zoom Link (Optional): <https://sjsu.zoom.us/j/84182870296>**

**Date: November 14th, 2022**

**Time: 11:00 am**

- I. Call to Order**
- II. Land Acknowledgement**
- III. Roll Call**
- IV. Approval of the Agenda**
- V. Approval of the Minutes**
- VI. Public Forum**
- VII. Action Items**
  - a. Old Business**
    - i. Discussion Item: Academic Affairs Finals De-Stress Event (Director of Academic Affairs)
    - ii. Action Item: Vote on Finals De-Stress Event
  - b. New Business**
    - i. Action Item: Vote to Approve in Student-At-Large Atharv Mangal
    - ii. Action Item: Vote to Approve in Student-At-Large Vineeth Kandukuri
    - i. Action Item: Vote to Approve in Student-At-Large Samuel Ferrante
    - iii. Discussion Item: [Spartan Book Fair](#) Logistics Rundown
    - iv. Discussion Item: Brainstorm Ideas for Spring Events
- VIII. Announcements**
- IX. Adjournment**

