



**2022-2023**

**A.S. PROGRAMMING BOARD AGENDA**

**Location: SU Meeting Room 3B**

*Zoom Link (Optional):* <https://sjsu.zoom.us/j/84182870296>

Date: November 17th, 2022

Time: 2:00 pm

- I. Call to Order**
- II. Land Acknowledgement**
- III. Roll Call**
- IV. Approval of the Agenda**
- V. Approval of the Minutes**
- VI. Public Forum**
- VII. Action Items**
  - a. Old Business**
  - b. New Business**
    - i. Discussion Item: [Spartan Book Fair](#) Evaluation
    - ii. Discussion Item: Brainstorm Logistics for Spring Events
      - 1. Focus on February
- VIII. Announcements**
- IX. Adjournment**

