**2022-2023**

**A.S. LOBBY CORPS COMMITTEE MEETING AGENDA**

Location: Student Union Meeting Room 5

Optional Zoom Link: <https://sjsu.zoom.us/j/89973701499>

Date: 12/7/2022

Time: 4:30-6:00pm

1. **Call to Order**
2. **Land Acknowledgement**
3. **Roll Call**
4. **Approval of the Agenda**
5. **Approval of the Minutes**
6. **Public Forum**
7. **Action Items**

A. Old Business

B. New Business

1. Action Item: Vote to approve National Registry [Letter of Support](https://docs.google.com/document/u/0/d/1FOJCAIBZ3dX1HIDwt2Z116tuWqSJzP5C3B5nDQp5PcI/edit)
2. **Announcements**
   1. Good luck with finals
3. **Adjournment**

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