



2023-2024

A.S. LOBBY CORPS COMMITTEE MEETING AGENDA

Location: **Student Union Meeting Room 5**

Optional Zoom Link: <https://sjsu.zoom.us/j/89973701499>

Date: **2/21/24**

Time: **4:30-6:00 pm**

- I. **Call to Order**
- II. **Land Acknowledgement**
- III. **Roll Call**
- IV. **Approval of the Agenda**
- V. **Approval of the Minutes**
- VI. **Public Forum**
- VII. **Action Items**
 - A. Old Business
 - B. New Business
 - a. Discussion Item: Icebreaker
 - b. Discussion Item: CHESS Information
 - c. Discussion Item: Legislator Assignments Updates
 - d. Discussion Item: AS Resolution In Support of a Permanent Ceasefire in Gaza
 - e. Discussion Item: CHESS Spirit Competition Planning
- VIII. **Announcements**
- IX. **Adjournment**

