

## **2020-2021 A.S. CAMPUS LIFE AFFAIRS COMMITTEE AGENDA**

**September 4, 2020 12PM**

*This meeting is being facilitated through an online zoom format, consistent with the Governor's Executive Order N25-20, suspending certain open meeting law restrictions.*

Zoom Meeting: <https://sjsu.zoom.us/j/2889463348?pwd=Kzh1RDdwNDhWTi9heHljajRpdXN0dz09>

Password: 2020

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. LAND ACKNOWLEDGMENT**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES**
- VI. PUBLIC FORUM**
- VII. ACTION ITEMS**
  - A. OLD BUSINESS
  - B. NEW BUSINESS
    1. Discussion Item: Energizer (Director Chuang)
    2. Action Item: Vote to Approve the 2020-2021 Meeting Dates (Director Chuang)
    3. Discussion Item: Discuss our vision for the year, current initiatives, and projects we are interested to take on as a committee (Director Chuang)
- VIII. ANNOUNCEMENTS**
  1. [Apply to be a Student-at-Large!!](#)
  2. [COVID-19 Updates](#)
  3. Job & Internship Virtual Fairs (<https://sjsu.joinhandshake.com/>)
    - a) Tue Sept 22nd STEM Undergraduate Students
    - b) Thu Sept 24h STEM Graduate Students
    - c) Tue Sept 29th Business, Financial Services, & Logistics
    - d) Thu Oct 8th Health & Human Sciences
  4. Spartan & Leadership Career Conference
    - a) Save the Date: Friday, October 9th, 2020 from 9am - 4pm
  5. [Learn Anywhere: List of Campus Resources](#)
    - a) Note not all services are provided on this website
  6. SJSU CARES (<https://www.sjsu.edu/sjsucares/get-assistance/index.php>)
    - a) Provides Food, Housing, Medical, and Emergency/Disaster Assistance
  7. [SJSU Information Technology Rental Equipment Services](#)

8. [Accessible Education Center](#) has added new features and information to their website
9. [Undergraduate Admissions & Outreach](#) has opened registration for Spring 2021!
  - a) Receiving applications from domestic students until August 31, and International students until Sept 30.
10. [Peer Connections](#) is now offering online tutoring and mentoring for Fall 2020.
11. [Counseling and Psychological Services \(CAPS\)](#)
12. [CCCAC Spartan Legacy Training Academy](#)
13. COMM 80A - Succeed in Online Courses
  - a) Last Day to Add Classes is September 8th
14. [Next Spartan Speaker: Dr. Mona Hanna-Attisha](#)
  - a) September 16th, 2020
15. [Keeping up with APID/A Podcast](#)

**IX. ADJOURNMENT**

**2020-2021**  
**A.S. CAMPUS LIFE AFFAIRS COMMITTEE AGENDA**

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<https://sjsu.zoom.us/j/602904268?pwd=VXdnVnNaUnFQak43QUdrYUdOb2lIUT09>

Meeting ID: 602 904 268

Password: 229518

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Date: April 17, 2020

Time: 12:00 PM

- X. **CALL TO ORDER**
- XI. **ROLL CALL**
- XII. **LAND ACKNOWLEDGMENT**
- XIII. **APPROVAL OF THE AGENDA**
- XIV. **APPROVAL OF THE MINUTES**
- XV. **PUBLIC FORUM**
- XVI. **ACTION ITEMS**
  - A. OLD BUSINESS
    - 1. Discussion Item:
    - 2. Action Item:
  - B. NEW BUSINESS
    - 1. Discussion Item:
    - 2. Action Item:
- XVII. **ANNOUNCEMENTS**
  - A.
- XVIII. **ADJOURNMENT**