



2022-2023
A.S. FINANCE COMMITTEE AGENDA

Location: Student Union Room 1A

<https://sjsu.zoom.us/j/88438226015>

Date: April 19, 2023

Time: 3:00-4:30 PM

- I. Call to Order**
- II. Land Acknowledgment**
- III. Roll Call**
- IV. Approval of the Agenda**
- V. Approval of the Minutes**
- VI. Public Forum**
- VII. CFO/Controller Report**
- VIII. Action Items**
 - A. Old Business
 - a. Discussion Item: Debrief on Investment Manager Presentations
 - b. Action Item: Recommend Approval of Budget Policies
 - c. Action Item: Recommend Approval of the Budget Recommendations
 - B. New Business
 - a. Action Item: Approve Social Work Graduate Student Association Funding Request for the amount of \$2,700.00
 - b. Action Item: Approve Spartan Garba Club for the amount of \$2,522.71
 - c. Action Item: Approve Financial Management Association for the amount of \$1,050.00
- IX. Announcements**
- X. Adjournment**

