



**2022-2023**  
**A.S. FINANCE COMMITTEE AGENDA**

**Location: Student Union Room 1A**

**<https://sjsu.zoom.us/j/88438226015>**

Date: October 19, 2022

Time: 3:00-4:30 PM

- I. Call to Order**
- II. Land Acknowledgment**
- III. Roll Call**
- IV. Approval of the Agenda**
- V. Approval of the Minutes**
- VI. Public Forum**
- VII. CFO/Controller Report**
- VIII. Action Items**
  - A. Old Business
  - B. New Business
    - a. Action Item: Afghan Student Association Funding Request
    - b. Action Item: Tau Beta Pi Funding Request
    - c. Action Item: American Society of Mechanical Engineers
    - d. Discussion Item: Potential Student at Large Roy Zorba
- IX. Announcements**
- X. Adjournment**

