

**2019-2020**  
**A.S. LOBBY CORPS COMMITTEE AGENDA**

Student Union Meeting Room #5

Date: 03/04/2020

Time: 4:30 p.m.

- I. CALL TO ORDER
  
- II. ROLL CALL
  
- III. APPROVAL OF THE AGENDA
  
- IV. APPROVAL OF THE MINUTES
  
- V. PUBLIC FORUM
  
- VI. ACTION ITEMS
  - A. OLD BUSINESS
  - B. NEW BUSINESS
    - i. Discussion item: SHA Resolution
    - ii. Discussion item: Census Event Planning
    - iii. Discussion item: CHESS Preparation
    - iiii. Discussion item: Ethnic Studies (AB 1460) by ASM Weber
  
- VII. ANNOUNCEMENTS
  
- VIII. ADJOURNMENT