**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[https://sjsu.zoom.us/j/82013112516](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House Board Room**

**Date**: **Thursday, March 9th, 2023**

**Time: 11:00 AM-1:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Discussion Item: PTC/Marketing Revenue Opportunities.**

**(Controller Maldonado)**

1. **Discussion Item: Formulating Survey.**

**(Director Nikalwala)**

1. **Action Item: Make Operations Committee twice for remaining months**

**(Director Nikalwala)**

1. ANNOUNCEMENTS
2. ADJOURNMENT