**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[Operations Meeting Zoom](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House Board Room**

**Date**: **Thursday, April 06th, 2023**

**Time: 4:00 PM-6:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Discussion Item: Timeline and platform to be used for the survey.**

**(Director Nikalwala)**

1. **Action Item: Roll Out Survey.**

**(Director Nikalwala)**

1. ANNOUNCEMENTS
2. ADJOURNMENT