**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[Operations Meeting Zoom](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House Board Room**

**Date**: **Thursday, April 13th, 2023**

**Time: 11:00 AM-1:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Discussion Item: Additional Approaches for marketing.**

**(Director Nikalwala)**

1. **Discussion Item: Reflections on the committee.**

**(Director Nikalwala)**

1. ANNOUNCEMENTS
2. ADJOURNMENT