**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[Operations Meeting Zoom](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House Board Room**

**Date**: **Thursday, May 11th, 2023**

**Time: 11:00 AM-1:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Discussion Item: Updates from the survey.**

**(Director Nikalwala)**

1. ANNOUNCEMENTS
2. ADJOURNMENT