**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[Operations Meeting Zoom](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House**

**Date**: **Thursday, September 8, 2022**

**Time: 11:00 AM-12:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Information Item: 5 Year goal plan of A.S.**

**(Director Nikalwala)**

1. **Discussion Item: Brainstorming the goals for the committee.**

**(Director Nikalwala)**

1. **Discussion Item: Work done by Antonio last year within the committee.**

**(Controller Maldonado)**

1. ANNOUNCEMENTS
2. ADJOURNMENT