**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[Operations Meeting Zoom](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House**

**Date**: **Thursday, October 13, 2022**

**Time: 11:00 AM-12:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Action Item: Conduct Bi-Weekly Operations Committee.**

**(Director Nikalwala)**

1. **Discussion Item: Departmental Goals A.S.**

**(Director Nikalwala)**

1. **Discussion Item: Committee Instagram**

**(Director Gadoury)**

1. **Discussion Item: Assessments for A.S. funded speakers**

**(Controller Maldonado)**

1. ANNOUNCEMENTS
2. ADJOURNMENT