**2022-2023**

**A.S. OPERATIONS COMMITTEE AGENDA**

Optional Zoom Meeting Link:[[Operations Meeting Zoom](https://www.google.com/url?q=https://sjsu.zoom.us/j/82013112516&sa=D&source=calendar&ust=1662400088258354&usg=AOvVaw0oExjFPgognDmVh6dI7LcU)]

**Location: A.S. House**

**Date**: **Thursday, November 10th, 2022**

**Time: 11:00 AM-1:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. LAND ACKNOWLEDGEMENT
4. APPROVAL OF THE AGENDA
5. APPROVAL OF THE MINUTES
6. PUBLIC FORUM
7. ACTION ITEMS
   1. OLD BUSINESS
   2. NEW BUSINESS
8. **Discussion Item: Committee’s Initiatives**

**(Director Nikalwala)**

1. **Discussion Item: S.A.L Early Registration**

**(Controller Maldonado)**

1. **Discussion Item: Speakers List**

**(Director Nikalwala)**

1. ANNOUNCEMENTS
2. ADJOURNMENT