**2019-2020**

**A.S. PROGRAMMING BOARD COMMITTEE AGENDA**

A.S. Government Office Conference Room, 2nd Floor of the Student Union

Date: November 5, 2019

Time: 3:00 p.m.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF THE AGENDA
4. APPROVAL OF THE MINUTES
5. PUBLIC FORUM
6. ADVISOR’S REPORT
7. ACTION ITEMS
   1. OLD BUSINESS
      1. **Discussion Item:** December/Finals Program
      2. **Discussion Item:** Events for Spring
   2. NEW BUSINESS
      1. **Action Item:** Vote to Approve Appointment of a Student-at-Large
      2. **Action Item:** Vote to Approve Appointment of a Student-at-Large
      3. **Action Item:** Vote to Approve Appointment of a Student-at-Large
8. ANNOUNCEMENTS
9. ADJOURNMENT