



2022-2023  
EXECUTIVE COMMITTEE AGENDA

**Location: A.S. Government Conference Room, SU 2300**

Zoom: <https://sjsu.zoom.us/j/84523089499>

Date: March 30, 2023

Time: 3:00pm

- I. Call to Order
- II. Land Acknowledgement
- III. Roll Call
- IV. Approval of the Agenda
- V. Approval of the Minutes
- VI. Public Forum
- VII. Action Items
  - A. Old Business
  - B. New Business
- VIII. Closed Session
  1. Action Item: Board member Conduct/Removal
- IX. Announcements
- X. Adjournment

