**BO MOU**
(30th September 2026 version)

Department of Philosophy
San Jose State University
San Jose, California 95192-0096
USA

(O) 408-924-4513/(Cell) 510-375-7111
Email: bo.mou@sjsu.edu
Or: mr068us@yahoo.com
http://www.sjsu.edu/faculty/bmou

## ACADEMIC POSITIONS

- Professor of Philosophy (tenured), San Jose State University, USA, 2009-present.
- Director of the Center for Comparative Philosophy, San Jose State University, USA, 2007-13, 2019-2022.
- Associate Professor of Philosophy (tenured), San Jose State University, USA, 2005-2009.
- Assistant Professor of Philosophy (tenure-track), San Jose State University, USA, 2000-2005.
- Visiting Scholar, Department of Philosophy, University of California at Berkeley, USA, 1999-2000.
- Visiting Assistant Professor of Philosophy, Le Moyne College, USA, 1998-1999.
- Postdoctoral Fellow in philosophy, University of Rochester, USA, 1997-1998.
- Instructor in Philosophy, University of Rochester, USA, Summer 1995 and Spring 1997.
- Assistant Research Fellow (equivalent to the rank of Assistant Professor), Institute of Philosophy, Chinese Academy of Social Sciences, China, 1987-1989.
- Philosophy Instructor (in training), Section for Humanities and Social Sciences, the PLA Foreign Language Institute, China, 1982-1984.

## EDUCATION

- Ph.D. (Feb. 1997) / M.A. (May 1993) in Philosophy, University of Rochester, USA, 1989-1996. [Dissertation supervisors: Richard Feldman, Theodore Sider, Rolf Eberle; concentration areas: Philosophy of Language and Metaphysics]
- M.A. (July 1987) in Philosophy, Graduate School of Chinese Academy of Social Sciences, China, 1984-87.
- Philosophy study, Department of Philosophy, Peking University, China (in "Ministry of Education's Advanced-Studies Program for College Philosophy Teachers" (Chinese philosophy, Western philosophy, Marxist philosophy, etc.), 1982-1983 academic year.
- B.S. (1982) in Mathematics (minor in Computing Science), the PLA Institute of Technology, China, February 1978-January 1982.

## AREA OF SPECIALIZATION

- Philosophy of Language
- Metaphysics
- Philosophy of Logic
- Chinese Philosophy
- Comparative Philosophy (as a general way of doing philosophy through cross-tradition engagement toward world philosophy)

## AREA OF COMPETENCE

- Cross-tradition studies of a range of fundamental issues in major areas of philosophy
- Logic
- Asian Philosophy / History of Western Philosophy
- Epistemology
- Ethics

**COURSES (at SJSU)**

- PHIL 158 Philosophy of Language (at SJSU)
- PHIL 293 Advanced Seminar in Logical Theory (at SJSU)
- PHIL 191 Seminar in Philosophical Classics (at SJSU)
- PHIL 291 Advanced Seminar in Metaphysics & Epistemology (at SJSU)
- PHIL 157 Intermediate Logic (at SJSU)
- PHIL 57 Logic & Critical Reasoning (at SJSU)
- PHIL 104 Asian Philosophy [primarily Chinese Philosophy and Indian Philosophy] (at SJSU)
- PHIL 120 Comparative Philosophy: Theory and Practice (at SJSU)
- PHIL 290 Advanced Seminar "Cross-Tradition Philosophical Engagement: Comparative Philosophy" [in view of relevant resources in Chinese and Western philosophies] (at SJSU)
- PHIL 298 Research Supervision (at SJSU)
- PHIL 70 Ancient Philosophy (at SJSU)
- PHIL 10 Introduction to Philosophy (at SJSU)
- PHIL 186 Business Ethics (at SJSU)

**ACADEMIC PUBLICATIONS**

[Bo Mou: ORCID: 0000-0002-6664-1236]

**1. Scholarly Books**

**1.1 Authored Books**

**Monograph Books**

2024 (2025 paperback). Single-authored monograph book: *Cross-Tradition Engagement on the Laws of Logic: Approaching Identity and Reference from Classical Chinese Philosophy to Modern Logic* ["Routledge Studies in Contemporary Philosophy" series] (New York and London: Routledge).

2020 (2022 paperback). Single-authored monograph book: *Cross-Tradition Engagement in Philosophy: A Constructive-Engagement Account* ["Routledge Studies in Contemporary Philosophy" series] (New York and London: Routledge).

2019. Single-authored monograph book: *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* [Lexington Books (solicited/through peer-review evaluation); the "Book Symposium" session on this monograph was held in the main program of 2021 meeting of Pacific Division of the American Philosophical Association, San Francisco, 7th April 2021]

2009. Single-authored monograph book: *Substantive Perspectivism: An Essay on Philosophical Concern with Truth* ("*Synthese Library*: Studies in Epistemology, Logic, Methodology, and Philosophy of Science" monograph series, volume 344; Dordrecht: Springer).

**Reference Book**

2009/2010. Single-authored reference book: *Chinese Philosophy A-Z* (in Edinburgh University Press' "Philosophy A-Z" reference book series"; Edinburgh: Edinburgh University Press).

**1.2 Edited Books**

2022. Single-edited, wrote "Theme Introduction," and contributed the Chinese translations of two research essays to the anthology book 《中國哲學研究的方法論反思：比較哲學與哲學分析 [*Reflections on Methodology in Studies of Chinese Philosophy: Comparative Philosophy and Philosophical Analysis* ] (Beijing: 商務印書館 *Shang-Wu-*

*Yin-Shu-Guan* [the Commercial Press]). (In Chinese)

2019. Single-edited, and wrote the "theme introduction" essay for, the 4-volume set of reference book *Chinese Philosophy: Critical Concepts in Philosophy*:
Volume 1: *Identities, Methodologies, Unity of Truth, Good and Beauty*
Volume 2: *Moral, Social and Political Philosophy*
Volume 3: *Metaphysics, Epistemology, Reflection on Science*
Volume 4: *Philosophy of Language, Mind and Logic*
(Routledge's "Critical Concepts in Philosophy" series; London and New York: Routledge).

2018. Single-edited, wrote the "theme introduction" essay and engaging remarks for, and contributed one essay to the anthology volume *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).

2013. Co-edited (with Richard Tieszen), wrote the "theme introduction" essay and contributed one essay to the anthology volume *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers).

2009. Single-edited, wrote the "theme introduction" essay and contributed one chapter to the comprehensive reference book *History of Chinese Philosophy* (London and New York: Routledge; 2014 paperback).

2008. Single-edited, wrote the "theme introduction" essay and contributed one essay to the anthology volume *Searle's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).

2008. Single-edited, wrote the "introduction" and contributed 15 essay-translations to《真理、意義與方法：戴維森哲學文選》*Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: 商務印書館 *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2008). (In Chinese)

2006. Single-edited, wrote the "theme introduction" essay and contributed one essay to the anthology book *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers).

2003. Single-edited, wrote "Introduction," and contributed one significantly expanded version of a previously published essay and a revised English version of a previously published essay (in German) to the anthology volume *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.).

2002. Single-edited, wrote "Introduction," and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Philosophy East and West*) to the anthology volume 《中西哲學比較研究：留美哲學博士文選》*Comparative Studies of Chinese and Western Philosophies: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: 商務印書館 *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002). (In Chinese)

2002. Single-edited, wrote "Introduction," and contributed the Chinese translation of one research essay (a revised version of a previously published article in *Metaphilosophy*) and one review article to the anthology volume 《當代[哲學]基礎理論研究：留美哲學博士文選》*Contemporary Inquiries into Fundamental Issues of Philosophy: Contributed by Recent Chinese Ph.D. Recipients in Philosophy in North America* (Beijing: 商務印書館 *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]; 2002). (In Chinese)

2001. Single-edited, wrote "Introduction," and contributed one essay to the anthology volume *Two Roads to Wisdom? –--Chinese and Analytic Philosophical Traditions* (Chicago: Open Court Publishing Company).

## 2. Research Articles (research articles in English since 1997 only)

- 2026. "*Dao* Pursuit, Language Engagement, Semantic-Truth Approach", in *Dao Companion to the Philosophy of the Daodejing*, edited by Ai Yuan and Xiaogan Liu (Dordrecht: Springer), 583-615.
- 2025. "A Unifying Double-Reference Approach to Semantic Paradoxes: From the White-Horse-Not-Horse Paradox and the Ultimate-Unspeakable Paradox to the Liar Paradox in View of the Principle of

Non-Contradiction", in Special issue "Existence and Nonexistence in the History of Logic" edited by Graziana Ciola, Milo Crimi, and Calvin Normore, *Open Philosophy* 8.1 (2025) <https://doi.org/10.1515/opphil-2025-0069>.

- 2024. "The Same Objects, Self-Identities, Existential Bases", invited (peer-reviewed) contributing essay to the special issue on "Explorations in Contemporary Analytic Metaphysics: Grounding, Modality, and the Nature of Reality" in *Portuguese Journal of Philosophy* (*Revista Portuguesa de Filosofia*) 80.4 (2024): 1145-1186 <https://doi.org/10.17990/RPF/ 2023_80_4_1145>.
- 2023. "An Enhanced Account of Relative Identity: Double-Reference Starting Point and Dual-Track Feature", *History and Philosophy of Logic* (first published online: 26 July 2023 <https://doi.org/10.1080/ 01445340.2023.2229611>).
- 2023. "Cross-Tradition Philosophical Engagement and Cross-Culture Dialogue: From a Holistic Vantage Point with Enhanced Explanatory Resources", *Culture and Dialogue* 11: 122-149 <doi: 10.1163/24683949-12340131>.
- 2022. "Comparative Philosophy as a General Way of Doing Philosophy Through Cross-Tradition Engagement Toward World Philosophy", *Comparative Philosophy* 13.2: 4-22. <https://doi.org /10.31979/2151-6014(2022).130205>
- 2022. "A Holistic Account of Adequacy Conditions for How to Look at Contraries: How Cross-Tradition Engagement in Philosophy Is Possible", *Asian Studies* 10.3: 157-79 <DOI: 10.4312/as.2022.10.3.157-179>.
- 2020. "Naming, Reference and Truth", in *Dao Companion to Chinese Philosophy of Logic*, edited by Yiu-ming Fung (Dordrecht: Springer), 33-70.
- 2020. "How Gongsun Long's Double-Reference Thought in His 'White-Horse-Not-Horse' Argumentation can Engage with Fregean and Kripkean Approach to the Issue of Reference", in Rafael Suter, Lisa Indraccolo and Wolfgang Behr (eds), *The Gongsun Longzi and Other Neglected Texts: Aligning Philosophical and Philological Perspectives* (Berlin: De Gruyter), 169-204.
- 2018. "A Double-Reference Account of Names in Early China", in *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement*, edited by Bo Mou (Leiden: Brill, 2018), 69-169.
- 2017. "The Perspective and Perspective-Transcending Dimensions of Consciousness and Its Double-Aboutness Character: Bridging Searle and Zhuang Zi", *Comparative Philosophy* 8.1: 114-128.
- 2016. "How Constructive Engagement in Doing Philosophy Comparatively Is Possible", *Synthesis Philosophica* 62: 265-277.
- 2016. "How the Validity of the Parallel Inference is Possible: From the Ancient Mohist Diagnose to a Modern Logical Treatment of Its Semantic-Syntactic Structure," *History and Philosophy of Logic* 37.4: 301-24.
- 2016. "On Constructive-Engagement Strategy in Studies of Chinese Philosophy", in Sor-hoon Tan (ed.), *The Bloomsbury Research Handbook of Chinese Philosophy Methodologies* (London: Bloomsbury), 199-225.
- 2015. "Quine's Naturalized Epistemology and Zhuangzi's Daoist Naturalism: How Their Constructive Engagement is Possible," in *The Philosophical Challenge from China*, edited by B. Bruya (MIT Press), 303-337.
- 2015. "Rooted and Rootless Pluralist Approaches to Truth: Two Distinct Interpretations of Wang Chong's Account," *Comparative Philosophy* 6.1: 149-168.
- 2014. "On the Double-Reference Character of "Hexagram" Names in the *Yijing*: Engaging Fregean & Kripkean Approaches to theIssue of How Reference is Possible," *Frontiers of Philosophy in China* 9.4: 523-537.
- 2013. "On Daoist Approach to the Issue of Being in Engaging Quinean and Heideggerian Approaches," in *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers), 289-319
- 2010. "On Constructive-Engagement Strategy of Comparative Philosophy," *Comparative Philosophy* 1.1: 1-32. <http://www.comparativephilosophy.org>.

- 2009. "A Methodological Framework for Cross-Tradition Understanding and Constructive Engagement," in *Worldviews and Cultures: Philosophical Reflections from an Intercultural Perspective*, edited by Nicole Note, Raul Fornet-Betancout, Josef Estermann, and Diederik Aerts (Dordrecht: Springer), 69-85.
- 2009. "On Some Methodological Issues Concerning Chinese Philosophy," in *History of Chinese Philosophy* (London and New York: Routledge), 1-39.
- 2009. "Constructive Engagement of Chinese and Western Philosophy: A Contemporary Trend Towards World Philosophy," in *History of Chinese Philosophy* (London and New York: Routledge), 571-608.
- 2008. "Searle, Zhuang Zi, and Transcendental Perspectivism," in *Searle's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 405-30.
- 2007. "A Double-Reference Account: Gongsun Long's 'White-Horse-Not-Horse' Thesis," *The Journal of Chinese Philosophy* 34.4: 493-513.
- 2007. "Concept of Truth and Multiple Facets of the Speech-act Equivalence Thesis Concerning 'True'," in *Truth and Speech Acts: Studies in the Philosophy of Language*, edited by Dirk Greimann and Geo Siegwart (London: Routledge), 178-97.
- 2006. "Truth Pursuit and *Dao* Pursuit: From Davidson's Approach to Classical Daoist Approach in View of the Thesis of Truth as Strategic Normative Goal," in *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 309-49.
- 2006. "Chinese Philosophy: Language and Logic," commissioned essay (about 10,000 words) for *Encyclopedia of Philosophy* (second edition) edited by Donald M. Borchert (Chicago: Thomson-Gale/Macmillan Reference USA), 202-15.
- 2004. "A Re-examination of the Structure and Content of Confucius's Version of the Golden Rule," *Philosophy East and West* 54.2: 218-48.
- 2003. "Eternal *Dao*, Constant Names, and Language Engagement" (this essay is a substantial expansion and revision of "Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*" listed below), in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate Publishing Ltd.), 245-62.
- 2002. "Three Orientations and Four 'Sins' in Comparative Studies," in the *APA Newsletters* 2.1 (Fall 2002): 42-45 (in its part on comparative philosophy ed. by Chenyang Li). < https://cdn.ymaws.com/www.apaonline.org/resource/collection/2EAF6689-4B0D-4CCB-9DC6-FB926D8FF530/v02n1Asians.pdf>
- 2001. "Moral Rules and Moral Experience: A Comparative Analysis of Dewey and Laozi on Morality," *Asian Philosophy* 11.3: 161-78.
- 2001. "*Werden-Sein Komplementaritat: Die Yin-Yang-Metaphysische Sicht des Yijing*" ("Becoming-Being Complementarity: A *Yin-Yang* Metaphysical Vision in the Yijing (*I Ching*)", invited essay for *Polylog: Zeitschrift Fur interkulturelles Philosophieren* (*Polylog: Journal of Intercultural Philosophy*) 7: 42-51 (in German). Its revised English version, "Becoming-Being Complementarity: An Account of the *Yin-Yang* Metaphysical Vision of the *Yi-Jing*," appears in *Comparative Approaches to Chinese Philosophy* (Aldershot: Ashgate; 2003), 86-96. The Slovak translation (by Marina Čarnogurská) of the above English version appears in the Slovak journal *Filozofia* (*Philosophy*) 59/2 (2004): 88-99.
- 2001. "An Analysis of the Structure of Philosophical Methodology: In View of Comparative Philosophy," in *Two Roads to Wisdom? ---Chinese and Analytic Philosophical Traditions* (Chicago, Ill.: Open Court), 337-64.
- 2001. "The Enumerative Character of Tarski's Definition of Truth and Its General Character in a Tarskian System," *Synthese* 124.1-2: 91-122.
- 2000. "Ultimate Concerns and Language Engagement: A Re-Examination of the Opening Message of the *Daodejing*," *Journal of Chinese Philosophy* 27.4: 429-39.
- 2000. "A Metaphilosophical Analysis of the Core Idea of Deflationism," *Metaphilosophy* 31.3: 262-86.
- 2000. "Tarski, Quine, and 'Disquotation' Schema (T)," *The Southern Journal of Philosophy* 38.1: 119-44.

- 1999. "The Structure of Chinese Language and Ontological Insights: A Collective-Noun Hypothesis," *Philosophy East and West* 49.1: 45-62.
- 1998. "An Analysis of the Ideographic Nature and Structure of the Hexagram of the *Yijing*: From the Perspective of Philosophy of Language," *Journal of Chinese Philosophy* 25.3: 305-20.
- 1997. "A Pragmatic Insight Regarding Morality: From A Comparative Perspective," in Weingartner, P., Schurz, G. and Dorn, G. eds: *The Role of Pragmatics in Contemporary Philosophy* (Kirchberg, Austria), 659-64.

**3. Other Scholarly Articles (discussions, theme intros, reviews, invited pieces) (partial list)**

- 2024. "On Constructive-Engagement Character of Comparative Studies of Chinese Philosophy toward World Philosophy: Editor's Words" for the special issue on the theme "Comparative Studies of Chinese Philosophy toward World Philosophy", *Comparative Philosophy* 15.2: 1-19. <https://doi.org/10.31979/2151-6014(2022).150204>
- 2022. "An Overall-Complementarity-Seeking Account that Includes and Transcends Harmonious-Complementarity-Seeking Perspective: A Commentary on Chenyang Li's Confucian Harmony-Seeking Account / Postscript", *Comparative Philosophy* 13.2: 111-144. <https://doi.org/10.31979/2151-6014(2022).130212>
- 2021. "A Unifying Pluralist Account of Truth and the Case of Chinese Philosophy Examined from the Cross-Tradition Engaging Vantage Point: Reply to Chenyang Li", *Comparative Philosophy* 12.2: 147-173. <https://doi.org/10.31979/2151-6014(2021).120211>
- 2020. "Facing Challenges and Re-Advancing: Toward Constructive Engagement", *APA Newsletter* (Asian and Asian American Philosophers and Philosophers) Vol. 20, No. 1 (Fall 2020): 46-49 [invited article in its special-theme issue on "What Is It Like to be a Philosopher of Asian Descent?"] <https://cdn.ymaws.com/www.apaonline.org/resource/collection/2EAF6689-4B0D-4CCB-9DC6-FB926D8FF530/AsianV20n1.pdf>
- 2019. "A Further Look at Explanatory Potency of Constructive-Engagement Strategy: Replies to Soraj Hongladarom and Wei Sun", of *Comparative Philosophy* 10.1: 143-191.
- 2018. "General Introduction: Constructive-Engagement Strategy to Explore Chinese Philosophy," in my edited reference book *Chinese Philosophy* (in Routledge's "Critical Concepts in Philosophy" series), edited by Bo Mou (London and New York: Routledge).
- 2018. "Constructive-Engagement Strategy of Doing Philosophy of Language Comparatively: in View of Chinese Language and Chinese Philosophy: A Theme Introduction," in *Philosophy of Language, Chinese Language, Chinese Philosophy: Constructive Engagement*, edited by Bo Mou (Leiden: Brill). 1-45.
- 2015. "Editor's Postscript: From the Vantage Point of the Constructive-Engagement Strategy of *Comparative Philosophy* 6.2:, 58-66, <http://www.comparativephilosophy.org>.
- 2013. "Introduction to Part Two: Constructive Engagement of Analytic and Continental Approaches beyond the Western Tradition," in *Constructive Engagement of Analytic and Continental Approaches in Philosophy: From the Vantage Point of Comparative Philosophy* (Leiden: Brill Academic Publishers), 147-162.
- 2012. "Some Thoughts on Identity of Islamic Philosophy," *Comparative Philosophy* 3:2, 36-40, <http://www.comparativephilosophy.org>.
- 2008. "Constructive-Engagement Movement in View of Searle's Philosophy and Chinese Philosophy: A Theme Introduction," in *Searle's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 1-14.
- 2008. "Introduction" to *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson* (Beijing: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]), 1-10. (In Chinese)
- 2007. Column editor's "Introduction: Methodological Notes" to the special column "Gongsun Long's 'White-Horse-Not-Horse' Argument and Contemporary Philosophy", in *The Journal of Chinese Philosophy* 34.4: 465-71.

- 2006. "How Constructive Engagement of Davidson's Philosophy and Chinese Philosophy is Possible: A Theme Introduction," in *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement* (Leiden: Brill Academic Publishers), 1-33.
- 2006. "Gongsun Long", article for *Encyclopedia of Philosophy* (second edition) (Chicago: Thomson-Gale/Macmillan Reference USA), 148-9.
- 2006. "Hui Shi", article for *Encyclopedia of Philosophy* (second edition) (Chicago: Thomson-Gale/Macmillan Reference USA), 472-3.
- 2006. "Analytic Movement in Modern Chinese Philosophy and Its Constructive Engagement with Traditional Chinese Philosophy," in *the APA Newsletters* 5.2: 22-6.
- 2003. Book review on *Encyclopedia of Chinese Philosophy* (edited by A. S. Cua, Routledge, 2003) for *The Review of Metaphysics* (December 2003 issue).
- 2002. Review article: "Philosophy of Language and Mind," in Bo Mou ed.: *Contemporary Inquiries into Fundamental Issues of Philosophy* (Beijing: the Commercial Press]), 354-93. (In Chinese)

**MEMORAIL ARTICLES [omitted]**

**ACADEMIC TRANSLATIONS** (from English into Chinese)

- 2019. The English translations of most of the cited selections from the Chinese classical texts (including *the Yi-Jing*, *the Lun-Yü*, *the Xun-Zi*, *the Lun-Heng*, *the Dao-De-Jing*, *the Zhuang-Zi*, *the Gong-Sun-Long-Zi*, *the Xiao-Qü*, the *Er-Di-Zhang* ) in Bo Mou's monograph book *Semantic-Truth Approaches in Chinese Philosophy: A Unifying Pluralist Account* (Lexington Books).
- 2008. The further revised Chinese versions of the 13 previous translation of Donald Davidson's essays and two new translations (i.e., Davidson's "The Structure and Content of Truth" and his "Foreword" ["On Analytic Method and Cross-cultural Understanding"] article for *Two Roads to Wisdom?*) by Bo Mou together with the Chinese versions of other 7 essay (translated by other scholars and proofread by Bo Mou) are included in Bo Mou (ed.) (2008), *Truth, Meaning, and Method: Selections from the Philosophical Writings of Donald Davidson*, ed. by Bo Mou (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [the Commercial Press]).
- 1998. Martinich, A. P. ed.: *The Philosophy of Language* (as co-translator and general-proofreader), Beijing, China: *Shang-Wu-Yin-Shu-Guan* (The Commercial Press). [My translation contributions include: (1) new translations: Strawson, P. F.: "Meaning and Truth," A. Church, A.: "Intensional Semantics," Kripke, S.: "Speaker's Reference and Semantic Reference," Searle, John: "Proper Names," Evans, G.: "The Causal Theory of Names," Quine, W. V.: "Quantifiers and Propositional Attitudes," as well as Martinich's general introduction to the volume and introductions to each parts of the volume; (2) reprint translations: Davidson, D.: "Truth and Meaning," "On Saying That," and "What Metaphers Mean," Strawson, P. F.: "On Referring," Donnellan, K.: "Reference and Definite Descriptions."]
- 1993/2008. Davidson, Donald: "Truth and Meaning," "In Defence of Convention T," "On Saying That," "Radical Interpretation," "Belief and the Basis of Meaning," "Reply to Foster," "On the Very Idea of a Conceptual Scheme," "The Method of Truth in Metaphysics," "Reality without Reference," "A Coherence Theory of Truth and Knowledge" and its "Afterthoughts," "What Metaphors Mean," "The Logical Form of Action Sentences," and "Mental Events," in *Truth, Meaning, Actions and Events: Selections from the Philosophical Writings of Donald Davidson* (ed. by Bo Mou) (Beijing, China: *Shang-Wu-Yin-Shu-Guan* [The Commercial Press]).
- 1990. Graying, A. C.: *Introduction to Philosophical Logic* (Beijing, China: *Zhong-Guo-She-Hui-Ke-Xue-Chu-Ban-She* [Chinese Social Sciences Press]).
- 1988. Alston, William: *Philosophy of Language* (as co-translator) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]).
- 1988. Russell, B.: "On Denoting," Strawson, P.F.: "On Referring," Donnellan, K.: "Reference and Definite Descriptions," Ryle, G.: "Systematic Misleading Expressions," Hacker, M. S.: "Semantic Holism:

Frege and Wittgenstein" in *Selections of Philosophy of Language* (ed. by Ji-liang Tu) (Beijing, China: *San-Lian-Shu-Dian* [Sanlian Publishing House]).

- 1987. Tiles, Mary: "Descartes: An Originator of the Two Traditions," *Philosophical Research* no.11: 57-65.
- 1987. Grayling, A. C.: "Recent Development of Analytic Philosophy on the Issue of the Relation Among Language, Thought and Reality," *Philosophical Research*, volume 1987 no.6: 63-8.

## CONFERENCE/WORKSHOP/INVITED TALK PRESENTATIONS [omitted]

## ACADEMIC JOURNAL EDITORSHIP

Editor-in-Chief (2010-) of *Comparative Philosophy: An International Journal of Constructive Engagement of Distinct Approaches Toward World Philosophy*. [The journal is a peer-reviewed, open-access international journal of philosophy http://www.comparativephilosophy.org]

## SERVICE TO ACADEMIC ASSOCIATIONS AND INSTITUTIONS (partial list)

- Founding President (2021-2024) of the International Society for Comparative Philosophy toward World Philosophy (CPWP) [website: http://www.cpwponline.org]
- Founding President (2002-2005) of the International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP) [website: http://www.iscwponline.org]
- Founding Director of the SJSU Center for Comparative Philosophy (2007-2013, 2019-2022)
- Member of the American Philosophical Association's Committee on International Cooperation of (2002-2005)
- Member of the American Philosophical Association's Committee on the Status of Asian and Asian-American Philosophers and Philosophies (2008-2011)

## EDITORIAL BOARDS OF JOURNALS / ADVISORY BOARD OF BOOK SERIES (partial list)

- Member of Editorial Board of *History and Philosophy of Logic* [Publisher: Taylor & Francis; in English]
- Member of Advisory Board of the *Philosophy and Cultural Identity* series [Publisher: Lexington Books]
- Member of Editorial Board of *Frontiers of Philosophy in China* [Joint Publishers: Higher Education Press (Beijing, China) & Brill; in English]
- Member of Editorial Board of *The Online Dictionary of Intercultural Philosophy* [odip.webs.com]
- Member of Editorial Board of *Studies in Comparative Philosophy and Comparative Culture* [Publisher: Center for Comparative Philosophy, Philosophy School, Wuhan University (Wuhan, China); in Chinese]

## JOURNAL REFEREEING

For *Acta Psychologica, Asia Major*, *Asian Journal of Philosophy*, *Asian Philosophy, Australasian Journal of Philosophy, Comparative Philosophy, History and Philosophy of Logic, Inquiry, the Journal of the American Philosophical Association, Learning Lantern* (學燈)*, Lingua, Logique et Analyse, Metaphysics, Monumenta Serica: Journal of Oriental Studies*, *Philosophia, Philosophy East & West*, *Ratio*, *Religious Studies, Sophia, Synthese*.

## BOOK MANUSCRIPT REVIEWING

For Bloomsbury, Brill, Broadview Press, Cambridge University Press, Continuum, Lexington/Rowman & Littlefield, National Taiwan University Press, Oxford University Press, Pearson, Routledge, Springer, SUNY Press.