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9  
10 Attorneys for Defendants

11 **UNITED STATES DISTRICT COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN JOSE DIVISION**

14  
15 ELIZABETH WEISS,

16 Plaintiff,

17 vs.

18 STEPHEN PEREZ, in his official capacity as  
President of San Jose State University; *et al.*,

19 Defendants.

Case No. 5:22-cv-00641-BLF

**DECLARATION OF CHARLOTTE  
SUNSERI IN SUPPORT OF  
DEFENDANTS' OPPOSITION TO  
MOTION FOR PRELIMINARY  
INJUNCTION**

Judge: Hon. Beth Labson Freeman  
Date: June 2, 2022  
Time: 9:00 a.m.

20  
21  
22 I, Charlotte Sunseri, hereby declare:

23 1. I am an Associate Professor and Associate Chair of the Department of  
24 Anthropology at San Jose State University (“SJSU”) and the NAGPRA (Native American Graves  
25 Protection and Repatriation Act) Coordinator at SJSU. A true and correct copy of my resume is  
26 attached hereto as Exhibit A. I have personal knowledge of the facts set forth herein and could  
27 testify competently thereto if called as a witness.  
28

1           2.       I have been the NAGPRA Coordinator at SJSU since 2011. In that role, I have  
2 been responsible for coordination of SJSU’s compliance with NAGPRA and the California  
3 NAGPRA (“CalNAGPRA”) as they apply to SJSU’s collections of Native American human  
4 remains and cultural items. Throughout my time as NAGPRA Coordinator, Professor Elizabeth  
5 Weiss has been the Collections Coordinator. I believe that Professor Weiss has a thorough  
6 understanding of what NAGPRA and CalNAGPRA require with regard to our collections.

7           3.       SJSU has worked continuously since the enactment of California Assembly Bill  
8 275 (“AB 275”), which amended the California Native American Graves Preservation and  
9 Repatriation Act (“CalNAGPRA”), to ensure that we would be able to comply with that law,  
10 which became effective January 1, 2021. It is my understanding that AB 275 significantly  
11 changed the way in which SJSU must manage its collection of Native American remains and  
12 cultural items, which comprises mostly collections that are not culturally affiliated with federally  
13 recognized Tribes. The federal Native American Graves Preservation and Repatriation Act  
14 (“NAGPRA”) applies only to collections that are culturally affiliated with federally recognized  
15 Tribes. Thus, prior to January 1, 2021, when AB 275 became effective, there was no statutory  
16 deadline for the commencement of the inventory and repatriation of Native American remains and  
17 cultural items in our collections. In addition, AB 275 imposed new requirements that SJSU  
18 consult with culturally affiliated Tribes about minimizing the handling of most of its collections  
19 and defer to those Tribes concerning the handling and treatment of those collections.

20           4.       Attached hereto as Exhibit B is a December 31, 2020, letter from the California  
21 Native American Heritage Commission (“NAHC”) to “Agencies, Museums, and Tribes,”  
22 including SJSU, concerning the new requirements of AB-275. My understanding is that  
23 CalNAGPRA, as amended by AB-275, in addition to requiring that SJSU prepare inventories of  
24 and repatriate collections that are culturally affiliated to California Indian Tribes, now requires that  
25 SJSU consult with those Tribes with respect to both potential repatriation of the collections and  
26 the handling and treatment of the collections while they are still in SJSU’s possession. It is further  
27 my understanding that SJSU is required both to minimize handling of the collections and to defer  
28 to the Tribes’ recommendations with regard to handling and treatment of the collections. Attached

1 hereto as Exhibit C is a letter that I sent to Walt Jacobs, Dean of the SJSU College of Social  
2 Sciences, on April 15, 2021, with regard to AB-275.

3           5.       On April 29, 2021, the Standing Committee of the SJSU Department of  
4 Anthropology, unanimously approved a “NAGRPA Statement,” a true and correct copy of which  
5 is attached as Exhibit D. The Standing Committee comprises the tenured and tenure-track faculty  
6 with the Department, and Elizabeth Weiss was and is a member. Professor Weiss voted in favor  
7 of the Statement. In the Statement, the Department affirmed its commitment to “helping the  
8 University fully comply with [NAGPRA and CalNAGPRA], including California Assembly Bill  
9 275” and that “[o]ur department supports efforts to repatriate Native American human remains,  
10 artifacts, and other objects of cultural patrimony.” The Statement further affirms the Department’s  
11 commitment to “consultation-driven curation and cooperation with the Muwekma Ohlone and  
12 other Native American descendant communities on the timely repatriation of the University’s  
13 collections.” The Statement affirms that SJSU Department faculty ... will continue to [carefully  
14 comply with NAGPRA and CalNAGPRA] in the future.”

15           6.       On June 22, 2021, I received a letter from the NAHC, attached to which were lists  
16 of California Indian Tribes that may be traditionally and culturally affiliated with SJSU’s  
17 collections of Native American human remains and cultural items from various archaeological  
18 sites and with whom we were therefore required to consult. A true and correct copy of the letter,  
19 with the attached list for the site CA-ALA-329, is attached as Exhibit E. Attached hereto as  
20 Exhibit E-1 is the preliminary inventory of SJSU’s Native American remains and cultural items,  
21 showing our determinations, based on consultations, of which Tribes are culturally affiliated with  
22 each archaeological site, which we submitted to the NAHC in December 2021. With respect to  
23 nearly all of the sites, the Muwekma Ohlone Indian Tribe of the SF Bay Area is identified as being  
24 culturally affiliated, and the “basis of determination” is that the Tribe “provided unambiguous and  
25 specific genealogical, documentary, and oral history ties to this ancestral site.”

26           7.       On August 20, 2021, I sent letters to Tribes inviting their consultation with  
27 respect to “phases of the NAGPRA process, including the inventory process” and seeking “input  
28

1 ... on how the final inventory of the [specified site] is conducted.” A true and correct copy of an  
2 example of that letter is attached as Exhibit F.

3 8. On September 18, 2021, Professor Weiss posted a photograph on Twitter that  
4 shows her holding, without gloves, a skull that appears to be, based on the caption and the  
5 background in the photograph, part of our collection from a geographic site in Alameda County  
6 known as CA-ALA-329. In Exhibit E, the NAHC indicated that it had determined that several  
7 Tribes, including the Muwekma Ohlone Indian Tribe of the SF Bay Area, the North Valley Yokuts  
8 Tribe, The Confederated Villages of Lisjan, and The Ohlone Indian Tribe, are culturally affiliated  
9 with this site. My understanding is that Professor Weiss did not consult with any of these Tribes  
10 prior to taking this photograph or posting her tweet.

11 9. During the ensuing weeks and months, SJSU received many communications, by  
12 email, Zoom, and telephone, from Native American Tribes who are or may be culturally affiliated  
13 with the human remains and cultural items in our collections. Attached hereto as Exhibit G is a  
14 true and correct copy of a chart showing the dates of such communications, the Tribes involved,  
15 the collection or collections to which the communication related, the mode of communication, and  
16 the outcome of and tribal recommendations from the communication. This chart was created and  
17 augmented, on an ongoing basis, by SJSU’s Tribal Liaison, Alisha Ragland, and me based on  
18 emails and Zoom and telephone conversations with tribal representatives.

19 10. Attached hereto as Exhibit H is a true and correct copy of a timeline of “SJSU  
20 Actions on NAGPRA/CalNAGPRA/AB-275,” which was also prepared by Ms. Ragland and me.

21 11. On October 9, 2021, the East Bay Times published an article by Charlene Nimjeh,  
22 the Chairwoman of the Muwekma Ohlone Tribe of the SF Bay Area (one of the principal Tribes  
23 culturally affiliated with SJSU’s collections), titled, “SJSU Professor dredges up painful memories  
24 for Muwekma Ohlone People.” A true and correct copy of that article is attached hereto as Exhibit  
25 I. In the article, Chairwoman Nimjeh states that “the recent post by San Jose State University  
26 anthropology Professor Elizabeth Weiss (pictured smiling while holding the skull of one of our  
27 ancestors in her hands) dredges up the worst memories of our painful history—a time when we  
28

1 were labeled soulless savages with no right to the land we inhabited, children we bore or freedoms  
2 inherent to all people.”

3 11. On November 17, 2021, SJSU adopted a set of “Inventory Protocols for AB275  
4 Collections,” to be followed in the inventory work that was still required in order to comply with  
5 CalNAGPRA. A true and correct copy of those Protocols is attached hereto as Exhibit J. As  
6 noted in the Protocols, four Tribes, including the Muwekma Ohlone Tribe, had requested that they  
7 be allowed to supervise the inventory process for the Alameda County Sites in the collections.

8 12. I have had numerous communications with Vincent Del Casino, the SJSU Provost;  
9 Walt Jacobs, the Dean of the College of Social Sciences; and Roberto Gonzalez, the Chair of the  
10 Anthropology Department, concerning Professor Weiss’s tweet and the adoption of new protocols  
11 for the handling and treatment of our NAGPRA and CalNAGPRA collections. At no time during  
12 those communications has anyone stated or implied that any new protocols or restrictions should  
13 or would be adopted because of Professor Weiss’s viewpoints about repatriation, scholarship,  
14 teaching, or publications. It is my understanding, based on those communications, that the new  
15 protocols were adopted in order to ensure SJSU’s compliance with CalNAGPRA, as amended by  
16 AB-275, in deference to the recommendations of the Tribes, and in order to prevent any further  
17 disrespectful or otherwise inappropriate handling or treatment of human remains and cultural  
18 items.

19 13. Attached hereto as Exhibit K is a true and correct copy of an email exchange  
20 among Professor Weiss, Professor Roberto Gonzalez, Alisha Ragland, and me. In her October 6,  
21 2021, email to then-SJSU President Mary Papazian and Professor Gonzalez, Professor Weiss  
22 states that, because the Native American collections at SJSU are being repatriated, “[she] will be  
23 switching her research activities to [collections that are not Native American and do not fall under  
24 NAGPRA or CalNAGPRA requirements],” including what is known as the Carthage Collection.

25 14. I understand that Professor Weiss has complained about the space in which the  
26 Carthage Collection is now stored. The collection is stored in a classroom that has frequently been  
27 used to store SJSU’s collections, and which is adjacent to a laboratory that is dedicated for  
28 anthropological work and is used, including by Professor Weiss, to examine and do research on

1 SJSU’s collections. All but one of the photographs showing human remains or cultural items that  
2 are included in the compilation that is Exhibit 10 to Professor Weiss’s declaration appear to have  
3 been taken in that laboratory. The curation facility itself, where the NAGPRA and CalNAGPRA  
4 collections are stored, is not a good space for doing research because there is not a lot of room, the  
5 facility has poor lighting, and there is limited or intermittent internet access. For the entire time I  
6 have been NAGPRA Coordinator, faculty and students wanting to study aspects of the  
7 collections—including Professor Weiss—have taken boxes from the curation facility to the same  
8 laboratory in which Professor Weiss may now study the Carthage Collection. Professor Weiss has  
9 had access to the Carthage Collection in a classroom adjacent to this laboratory since November  
10 17, 2021.

11 15. I understand that Professor Weiss has also complained about her loss of teaching  
12 credit for her work as Collections Coordinator, stating the “[i]n the past, I have been able to  
13 receive teaching credit for my curational duties.” Professor Weiss and I have each received 0.2  
14 “assigned time”—essentially equivalent to 8 hours/week of teaching credit—for our work with the  
15 collections beginning in the 2019-2020 academic year. I am not aware of Professor Weiss’s  
16 receiving prior to that academic year. During the summer of 2021, the Anthropology was able to  
17 obtain approval from the Provost for funding to hire a full-time Tribal Liaison, Alisha Ragland, to  
18 facilitate our compliance with NAGPRA and CalNAGPRA. As part of that funding arrangement,  
19 both Professor Weiss and I had to give up our 0.2 assigned time. Going forward, Professor Weiss  
20 will have responsibility for only SJSU’s non-NAGPRA collections, which constitute  
21 approximately five percent (5%) of the total collections.

22 16. I understand that Professor Weiss has complained that she does not have access to  
23 X-rays and is not able to take X-rays of the human remains in our NAGPRA and CalNAGPRA  
24 collections. I know from communications with members of the Tribes that many consider the  
25 taking and use of X-rays, like the taking and use of conventional photographs, to be disrespectful  
26 of and potentially damaging, in a spiritual sense, to their ancestors’ remains. Tribes have  
27 specifically requested that X-rays of the remains be repatriated to them along with the remains  
28 themselves. Tribes culturally affiliated with the CA-ALA-329 site, which is the only site for

1 which we have X-rays, have stated that they plan to ceremonially burn the X-rays and bury the  
2 ashes with the remains. In addition, numerous Tribes have recommended and requested that SJSU  
3 not allow either photographing or studying of the collections. An X-ray is defined as “a  
4 photograph obtained by use of X-rays,” <https://www.merriam-webster.com/dictionary/Xray>, and  
5 taking and using X-rays of human remains is a form of “study” of them.

6 17. I am very concerned that, were SJSU required to give Professor Weiss access to our  
7 NAGPRA and CalNAGPRA collections and allow her to do research on and photograph the  
8 human remains and cultural items, it would have serious harmful consequences for SJSU and the  
9 culturally affiliated Tribes. Those could include delays in completion of the repatriation of the  
10 human remains and cultural items; damage, both physical and spiritual, to the human remains and  
11 cultural items; and undermining of our relationships of trust and collaboration with the Tribes.

12 I declare under penalty of perjury that the foregoing is true and correct.

13 Executed this 22<sup>nd</sup> day of February, 2022.

14

15

16

/s/ Charlotte Sunseri  
Charlotte Sunseri

17

18

**ATTESTATION RE: SIGNATURE**

19

I, Bradley S. Phillips, the filer of this document, attest that on February 22, 2022, Charlotte  
20 Sunseri, authorized me to sign this Declaration on her behalf and to file it with the Court.

21

I declare under penalty of perjury that the foregoing is true and correct and that this  
22 Attestation was executed on the 22<sup>nd</sup> day of February, 2022.

23

24

/s/ Bradley S. Phillips

25

26

27

28

# EXHIBIT A

**CHARLOTTE K. SUNSERI**

Department of Anthropology charlotte.sunseri@sjsu.edu  
 One Washington Square (408) 924-5713 [Office]  
 San José, CA 95192-0113 (816) 536-0337 [Cell]

**POSITIONS**

Associate Professor Department of Anthropology, San José State University (2017-present)  
 Assistant Professor Department of Anthropology, San José State University (2011-2017)

**EDUCATION**

Ph.D. 2009 University of California Santa Cruz, Anthropology  
 M.A. 2005 University of California Santa Cruz, Anthropology  
 B.A. 2003 Truman State University, Mathematics (Anthropology, minor)

**AREAS OF SPECIALIZATION**

Region: North America, California and Great Basin, South Africa  
 Methods: Quantitative methods, zooarchaeology, spatial analysis  
 Theory: Economic anthropology, social identity, archaeology of valuation  
 Foci: Historical archaeology, immigration and labor, social inequality, race and racialization

**AWARDS AND HONORS**

2020 Outstanding Professor Award, San Jose State University  
 2017 COSS Teaching Excellence Award, San Jose State University  
 2009 Outstanding Teaching Assistant Award, University of California Santa Cruz

**SERVICE TO UNIVERSITY, DEPARTMENT, COMMUNITY**

2021- present Associate Chair, Department of Anthropology  
 2021- present Member, Native American Scholarship Committee, Society for American Archaeology  
 2015- present Member, College of Social Sciences ARC Advisory Committee, SJSU  
 2013- present Member, Anthropology Collections Committee, SJSU  
 2011- present NAGPRA (Native American Graves Protection and Repatriation Act) Coordinator, SJSU  
 2011- present Member, Anthropology Standing Committee, SJSU  
 2011- present Board of Trustees, Sourisseau Academy for State and Local History, San Jose  
 2021 University Outstanding Professor Committee  
 2019 Undergraduate Advisor, ANTH, ORGS, BEHS Majors, SJSU  
 2018-19 COSS Sabbatical and Leaves Committee  
 2015-18 Graduate Coordinator, Applied Anthropology M.A. program, SJSU  
 2014-15 Member, College of Social Sciences Research Committee, SJSU  
 2011-13 Member, College of Social Sciences Scholarship Committee, SJSU

**PUBLICATIONS**

2021 "Book Review: Narratives of Persistence: Indigenous Negotiations of Colonialism in Alta and Baja California, by Lee M. Panich, University of Arizona Press, Tucson, AZ, 2020," *California Archaeology* 13(1): 126-128.  
 2020 *Alliance Rises in the West: Labor, Race, and Solidarity in Industrial California*. University of Nebraska Press. Series "Historical Archaeology of the American West."  
 2020 "Archaeologies of Working-class Culture and Collective Action," *International Journal of Historical Archaeology* 24(2020): 183-202.  
 2020 "Meat Economies of the Chinese-American West," In *Chinese Diaspora Archeology*, Chelsea Rose, Ryan Kennedy (eds.), University of Florida Press.

- 2017 "Capitalism as Nineteenth-Century Colonialism and Its Impacts on Native Californians," *Ethnohistory* 64(4):473-497.
- 2015 "Taphonomic and Metric Evidence for Marrow and Grease Production," *Journal of California and Great Basin Anthropology* 35(2): 275-290.
- 2015 "Food Politics of Alliance in a California Frontier Chinatown," *International Journal of Historical Archaeology* 19(2): 416-431.
- 2015 "Alliance Strategies in the Racialized Railroad Economies of the Mining Frontier," *Historical Archaeology* 49(1): 85-99.
- 2014 "Pelts and Provisions: Faunal Remains and the Emergence of Social Inequality in Central Coastal California," In *Animals and Inequality in the Ancient World*, Benjamin S. Arbuckle, Sue Ann McCarty (eds.), University of Colorado Press. Pp. 167-188.
- 2009 "Spatial Economies of Precontact Exchange in the Greater Monterey Bay Area, California." Ph.D. dissertation, University of California, Santa Cruz.
- 2009 "An Earlier Extirpation of Fur Seals in the Monterey Bay Region: Recent Findings and Social Implications," with Diane Gifford-Gonzalez (first author), *Society for California Archaeology Proceedings* 21:89-102.
- In prep "Olivella Shell Bead Distributions and Exchange Systems Based on Stable Isotope Provenance Analysis in the Greater Monterey Bay Area, California," with Jelmer Eerkens.

#### **PUBLICATIONS OF LIMITED CIRCULATION & TECHNICAL REPORTS**

- 2016 "Archaeological Evaluation Report for Historic Sites in the Mono Mills Archaeological District: CA-MNO-116 & CA-MNO-2537, Mono County, California," Report on file with the United States Department of Agriculture, Forest Service.
- 2012 "Archaeological Evaluation Proposal for Historic Sites in the Mono Mills Archaeological District: CA-MNO-116, CA-MNO-2394, CA-MNO-2534 & CA-MNO-2537, Mono County, California," Report on file with the United States Department of Agriculture, Forest Service.
- 2010 "Mono Mills Cultural Resource Assessment, Mono County, California," with Paul Farnsworth (first author), Report on file with the United States Department of Agriculture, Forest Service.
- 2010 "Transbay Transit Center Program: Archaeological Resources Report for Shaft and Shoring Wall Test Construction," Report on file with William Self Associates, Orinda, CA, Prepared for the Transbay Joint Powers Authority with Heather Price, Aimee Arrigoni, Angela Cook.
- 2010 "Transbay Transit Center Program: Archaeological Resources Report for the Temporary Terminal," Report on file with William Self Associates, Orinda, CA, Prepared for the Transbay Joint Powers Authority with Heather Price, Aimee Arrigoni, Angela Cook.
- 2009 "Zooarchaeology Results for CA-SMA-222 & CA-SMA-238," Report on file with the California Department of Parks and Recreation, Felton, CA.
- 2009 "Site Faunal Results for the Utah-Nevada Pipeline Project Final Report: Historic Sites Volume," Report on file with William Self Associates, Tucson, AZ, used for final report publication.
- 2001 "Household Subsistence: Preliminary Analysis of Faunal Remains from the Knolle Site (TJ2), Lower Nueces River Valley," with Adam Watson, Report on file at the Corpus Christi Museum of Science and History.

#### **GRANTS AND FELLOWSHIPS**

- 2018 Sabbatical Leave Award, SJSU
- 2018 College of Social Sciences Winter Travel Award, SJSU
- 2017 Research, Scholarship, & Creative Activity Mini-Grant Award, SJSU
- 2015 College of Social Sciences Travel Grant, SJSU
- 2014 Research, Scholarship, & Creative Activity Award, SJSU
- 2013 College of Social Sciences Foundation Research Grant, SJSU
- 2012 College of Social Sciences Foundation Research Grant, SJSU
- 2008 National Science Foundation Dissertation Improvement Grant

- 2008 Teaching Sabbatical Fellowship, Graduate Division, UC Santa Cruz
- 2007 Sacramento Archaeological Society Student research grant, Sacramento, California
- 2006 Innovation in Environmental Research Graduate grant, STEPS UC Santa Cruz
- 2006 Spatial Perspectives on Analysis for Curriculum Enhancement (SPACE) fellowship Center for Spatially Integrated Social Science, UC Santa Barbara
- 2005 Quantitative Methods of Social Research Clogg Fellow, Inter-university Consortium for Political and Social Research, University of Michigan
- 2002 Undergraduate Independent Research Grant, Truman State University

#### **INVITED SYMPOSIA PRESENTATIONS**

- 2021 “Stakeholder’s Values for Archaeology and Heritage in Santa Clara County,” Plenary Session, Society for California Archaeology, Annual Meeting.
- 2017 “Video Presentation: Voices of American Indian Urban Relocation,” Symposium/Panel: Voices of American Indian Urban Relocation, Southwestern Anthropological Association, Annual Meeting, San Jose, CA.
- 2016 “Current Directions in Historical Zooarchaeology,” Symposium: The Past and Future of Historical Archaeology in California: Agency, Academia, and CRM, Society for California Archaeology, Annual Meeting, Ontario, CA (organizers: Rebecca Allen, Mary L. Maniery)
- 2016 “Meat Economies of the Chinese-American West,” Symposium: Being Chinese: Current Scholarship on the Chinese Diaspora in 19th-Century North America, Society for Historical Archaeology, Annual Meeting, Washington D.C. (organizers: Chelsea Rose, Ryan Kennedy)
- 2015 “Archaeologies by Community Mandate: Who makes the call?,” Symposium: Archaeologies by Community Mandate: Practicing Collaborative and Community-Engaged Research, Society for American Archaeology, Annual Meeting, San Francisco, CA (organizers: Heather Atherton, Jun Sunseri, Charlotte Sunseri)
- 2012 “Rising Above Anti-Chinese Sentiment on the California Mining Frontier,” Symposium: Immigration Past and Present: Archaeology in Action, American Anthropological Association, Annual Meeting, San Francisco, CA (organizer: Barbara Voss)
- 2009 “Trading Spaces: Economic Landscapes of Precontact California,” Symposium: Communities in Time, Society for American Archaeology, Annual Meeting, Atlanta, GA (Organizer: Eva Hulse)

#### **INVITED TALKS**

- 2013 Santa Clara University Department of Anthropology & Santa Clara Archaeological Society, "The Gilded Age in Our Golden State: Labor & Racism on a Forgotten Frontier." Santa Clara University, Santa Clara, CA.
- 2012 Santa Cruz Archaeological Society, “Labor, Power, and Community at Mono Mills, 1880-1915,” Cabrillo College, Aptos, CA.
- 2010 Stanford Archaeology Center, “Social Inequality and the Economics of Value Among Native Californians,” Stanford University, CA
- 2008 UCSC Archaeology Lunch Series, “Trading Spaces: Economic Landscapes of Precontact California,” University of California Santa Cruz, CA
- 2008 Evening Lecture of Sacramento Archaeological Society, “The Investigation of Economic Landscapes of Precontact Central California,” Sacramento, CA

#### **OTHER CONFERENCE PRESENTATIONS**

- 2019 “How to Publish,” Presentation in the Forum: Strategies for Presenting and Publishing Archaeological Research, Society for California Archaeology, Annual Meeting, Sacramento, CA
- 2018 “Creating a Research Community at Mission San Jose in Fremont, California,” Poster Session, Society for Historical Archaeology, Annual Meeting, New Orleans, LA

- 2008 “Inter-group Alliances, Exchange, & Specialized Production in Central California,” Poster Session, Society for American Archaeology, Annual Meeting, Vancouver, BC
- 2007 “Spatial Analysis of Central California Exchange Systems,” Poster Session, Society for American Archaeology, Annual Meeting, Austin, TX
- 2006 “*Callorhinus ursinus* and human predation in precontact California,” Poster Session, International Council for Archaeozoology. Mexico City, Mexico
- 2006 “Zooarchaeology of the Moss Landing Hill Site (CA-MNT-234): Implications of 8000 Years Faunal Exploitation on the Monterey Bay,” with D. Gifford-Gonzalez (first author), JC Geary, SD Newsome, JB Peabody, Symposium Presentation, Society for American Archaeology, Annual Meeting, San Juan, Puerto Rico
- 2005 Mathematical Modeling of Human and Marine Mammal Interaction in the Prehistoric Monterey Bay,” with Michael A. Etner, Poster Session, Society for American Archaeology, Annual Meeting, Montreal, Quebec
- 2002 “Animal Bones and Archaic Hunting Camps,” Texas Archaeological Society Annual Conference
- 2001 “Household Subsistence: Preliminary Analysis of Faunal Remains from the Knolle Site (TJ2), Lower Nueces River Valley,” with Adam Watson, Texas Archaeological Society Annual Conference

## TEACHING

- 2021 Instructor, “Historical Archaeology,” “Anthropology Capstone,” “Behavioral Science in Practice,” “Reconstructing Lost Civilizations,” “Quantitative Methods,” San José State University
- 2020 Instructor, “Reconstructing Lost Civilizations,” “Archaeological Methodology,” “Historical Archaeology,” “Applied Anthropology Applications Core,” San José State University
- 2019 Instructor, “Reconstructing Lost Civilizations,” “Quantitative Methods,” San José State University
- 2018 Instructor, “Reconstructing Lost Civilizations,” “Indians of California,” “Fields of Application,” San José State University
- 2017 Instructor, “Intro to Archaeology,” “Historical Archaeology,” “Anthropology of Native America,” “Designing Research,” “Quantitative Methods,” San José State University
- 2016 Instructor, “Reconstructing Lost Civilizations,” “Historical Archaeology,” “Indians of California,” “Archaeological Methodology,” “Designing Research,” “Quantitative Methods,” San José State University
- 2015 Instructor, “Reconstructing Lost Civilizations,” “Intro to Archaeology,” “Historical Archaeology,” “North American Prehistory,” “Designing Research,” “Quantitative Methods,” San José State University
- 2014 Instructor, “Reconstructing Lost Civilizations,” “Intro to Archaeology,” “Designing Research,” “Quantitative Methods,” San José State University
- 2013 Instructor, “Intro to Archaeology,” “Reconstructing Lost Civilizations,” “Archaeological Laboratory Methods,” “Archaeological Methodology,” “Intro to Human Evolution,” “Quantitative Methods,” San José State University
- 2012 Instructor, “Historical Archaeology,” “Reconstructing Lost Civilizations,” “Indians of California,” “Archaeological Laboratory Methods,” “Quantitative Methods,” San José State University
- 2011 Instructor, “Reconstructing Lost Civilizations,” “Anthropology of Native America,” San José State University
- 2011 Instructor, “North American Archaeology,” University of California, Berkeley
- 2011 Visiting Instructor, “Foundations of Archaeology,” San Francisco State University
- 2009 Lecturer, “Archaeological Research Design,” University of California, Santa Cruz
- 2007 Lecturer, “Introduction to Archaeology,” University of California, Santa Cruz
- 2007 Lecturer, “Osteology of Mammals, Birds, & Fish, Anthropology,” University of California, Santa Cruz

- 2006 Lecturer, "Introduction to Archaeology," University of California, Santa Cruz  
 2004-9 Teaching Assistant, "Introduction to Archaeology," "Introduction to Cultural Anthropology,"  
 "Introduction to Physical Anthropology," "Zooarchaeology," "Indigenous Art of the Americas,"  
 Departments of Anthropology and Art and Visual Culture, University of California, Santa Cruz  
 2000-3 Tutor and Teaching Assistant, "Introduction to Logic," Department of Philosophy and Religion,  
 Truman State University, Kirksville, MO

#### **OTHER PROFESSIONAL EXPERIENCE**

- 2011 University of California Berkeley, Summer Instructor (2 months)  
 2011 San Francisco State University, Visiting Instructor (2 months)  
 2009 William Self Associates, Senior Archaeologist (1 year)  
 2008 California Department of Parks and Recreation, Contract Zooarchaeologist (1 year)  
 2003 University of California Santa Cruz, Instructor & Teaching Assistant (6 years)  
 2001 Corpus Christi Museum of Science and History, Fieldschool Assistant (3 years)

#### **RESEARCH AND FIELDWORK EXPERIENCE**

- 2016 Co-PI of American Indian Urban Relocation Project, SJSU. Worked with two faculty colleagues  
 and 9 students to develop an ethnographic film and archival study for a museum exhibit, in  
 collaboration with the New Museum of Los Gatos (NUMU).  
 2012 Field School Director, Mono Mills Archaeological Project, SJSU. Principal Investigator and  
 instructor for 4-week field project with 7 undergraduates and 4 MA students.  
 2009 Senior Archaeologist & Zooarchaeologist, William Self Associates, Orinda, CA:  
 Zooarchaeological analysis and CRM report preparation (California, Great Basin, Southwest).  
 2008 Zooarchaeologist, California Department of Parks and Recreation, Sacramento, CA: Analyzed  
 assemblages of mammals, birds, fish from sites CA-SMA-222, -238.  
 2007 Zooarchaeologist, University of California Santa Cruz, CA: Analyzed assemblage of mammals,  
 birds, and fish from site CA-SCR-3, entered data into Filemaker database, completed report.  
 2003-5 Zooarchaeologist, University of California Santa Cruz, CA: Analyzed mammal assemblage from  
 site CA-MNT-234 under supervision of Gifford-Gonzalez, entered data into Filemaker database.  
 2002-3 Field Supervisor & Zooarchaeologist, Corpus Christi Museum of Science and History, Corpus  
 Christi, TX: Excavated habitation area, supervised field crew, completed preliminary analysis.  
 2000 Crewmember, Cahokia Mounds Fieldschool, University of Missouri St. Louis, MO: Excavated at  
 a mound in Cahokia Mounds State Historic Site (Collinsville, IL) for 4-week fieldschool.  
 2000 Crewmember, Arrowrock Historic Fieldschool, University of Missouri St. Louis, MO: Excavated  
 in 4-week fieldschool at Arrowrock State Historic Site.

#### **PROFESSIONAL AFFILIATIONS**

Register of Professional Archaeologists  
 Society for American Archaeology  
 Society for Historical Archaeology  
 Society for California Archaeology  
 Sigma Xi Scientific Research Society

#### **COMPUTER SKILLS**

ArcGIS 10.1, Filemaker Pro 13, SigmaPlot 10.0, SPSS 22.0, Systat 10.2, Statgraphics Centurion XV,  
 RePast J for Python 2.4, MapScenes for GTS.

#### **LANGUAGE SKILLS**

Spanish: reading and writing proficiency

# EXHIBIT B

STATE OF CALIFORNIA

Gavin Newsom, Governor

## NATIVE AMERICAN HERITAGE COMMISSION

December 31, 2020

Dear Agencies, Museums, and Tribes:

**Sent Via US Mail**

**Re:** Notice to agencies, museums fulfilling its obligation to develop a list of all California Indian tribes and their respective aboriginal territories.

Existing law under the California Native American Graves Protection and Repatriation Act (CalNAGPRA—Health & Saf. Code, § 8011) requires all state agencies (including higher educational institutions) and state-funded museums that have possession or control over California Native American human remains and associated funerary objects to complete an inventory for repatriation to appropriate California Indian tribes.

In conjunction with this requirement, the Legislature recently passed Assembly Bill No. 275 (AB 275) requiring that by January 1, 2021, the Commission provide this notice to applicable agencies and museums that it has now fulfilled its obligation to develop a list of all California Indian tribes and their respective aboriginal territories for use in this process. (Health & Saf. Code, § 8013, subd. (a).) You may now contact the Commission at [CalNAGPRA@nahc.ca.gov](mailto:CalNAGPRA@nahc.ca.gov) to obtain information about the specific California Indian tribes whose aboriginal territories are potentially associated with any California Native American human remains and associated funerary objects in your agency's possession or control, including items on loan to other entities. **Even if your agency or museum determines that it has no qualifying remains and associated funerary objects**, the Commission requests that you inform it at of this fact in writing (by U.S. mail or via e-mail [CalNAGPRA@nahc.ca.gov](mailto:CalNAGPRA@nahc.ca.gov)) as required by AB 275. (Health & Saf. Code, § 8013, subd. (h).) While a brief summary of your agency's obligations under this new law is provided below, along with an accompanying copy of AB 275, you should consult with your agency's or museum's counsel about compliance with its specific requirements.

### Recent Changes in California Law Regarding Native American Remains and Associated Items May Impact Your Agency

Using the tribal list developed by the Commission, by **January 1, 2022**, each state agency or state-funded museum in possession or control of California Native American human remains and associated items (as defined) must complete or update inventories in consultation with state culturally affiliated tribes. (Health & Saf. Code, § 8013, subd. (b).)

After your agency or museum has ascertained the California Indian tribes whose aboriginal territories are potentially associated with any California Native American human remains and associated funerary objects, it must follow applicable procedures to identify and consult with culturally affiliated tribes in creating or updating inventories in accordance with the requirements of AB 275. (Health & Saf. Code, § 8013, subd. (b).) If, after complying with AB 275's procedures for determining cultural affiliation, your agency is still unable to make this determination, you will need to contact the Commission for assistance in consulting with those California Indian tribes whose state aboriginal territory includes the area from which the human remains and associated funerary objects were removed so that an appropriate determination as to cultural affiliation may ultimately be made. (Health & Saf. Code, § 8013, subd. (b)(1)(D).)

Within 90 days of completing the preliminary inventory and summary required under AB 275, your agency or museum must provide a copy to the commission. (Health & Saf. Code, § 8013, subd. (d).) The commission shall, in turn, publish notices of completion of preliminary inventories and summaries on its internet website for 30 days, as well as make the preliminary inventories and summaries available to any requesting



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Chumash

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PARLIAMENTARIAN  
**Russell Attebery**  
Karuk

COMMISSIONER  
**Marshall McKay**  
Wintun

COMMISSIONER  
**William Mungary**  
Paiute/White Mountain  
Apache

COMMISSIONER  
**Julie Tumamait-Stenslie**  
Chumash

COMMISSIONER  
[Vacant]

COMMISSIONER  
[Vacant]

EXECUTIVE SECRETARY  
**Christina Snider**  
Pomo

**NAHC HEADQUARTERS**  
1550 Harbor Boulevard  
Suite 100  
West Sacramento,  
California 95691  
(916) 373-3710  
[nahc@nahc.ca.gov](mailto:nahc@nahc.ca.gov)  
[NAHC.ca.gov](http://NAHC.ca.gov)

potentially culturally affiliated California Indian tribe. (Ibid.) After publication, your agency or museum will be required to further consult with any responding California Indian tribes that may be culturally affiliated with the remains and associated items. (Health & Saf. Code § 8013, subd. (j).)

Lineal descendants and culturally affiliated California Indian tribes are entitled to file claims for the repatriation of these remains and associated items. (Health & Saf. Code, § 8014.) Any claims must be published on the Commission's website. (Health & Saf. Code, § 8015, subd. (a).) Where no other requests or objections are made, repatriation to the requesting lineal descendant or tribe must occur within 90-days of Commission posting of the claim on its website. (Health & Saf. Code, § 8016, subd. (b).) AB 275 provides the procedures for objecting to requests and for handling multiple requests for the same remains and associated items, as well as for resolving any disputes. (Health & Saf. Code § 8016, subds. (c), and (d).)

The Commission appreciates your time, attention, and compliance with this important new law and encourages all state agencies and state-funded museums to consult with counsel about the specifics of this law. Additional information regarding CalNAGPRA and AB 275 may be found at <http://nahc.ca.gov/calnagpra/> and <https://tinyurl.com/ydf8xet9>

Sincerely,

Christina Snider  
Executive Secretary

# EXHIBIT C

April 15, 2021

To: Walt Jacobs, Dean of College of Social Sciences

Dear Dean Jacobs,

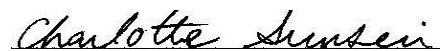
Our campus has been working in compliance with federal policy of the Native American Graves Protection and Repatriation Act of 1990 (NAGPRA), and now our management of archaeological collections and human remains will also need to comply with the new California AB-275 (passed November 2020).

Much like NAGPRA, AB-275 includes consultation between state institutions and Native American Tribes regarding the handling and possible return of human remains and cultural items. The new law changes some elements of the definition of a "Tribe," to be more inclusive than federally recognized tribes only; the Native American Heritage Commission (NAHC) has the authority to define California-based tribes and their homelands for consultation purposes. The new law will involve similar protocol to national NAGPRA standards: institutions create summaries and inventories of their holdings, the inventories are published for a set time to allow Tribes to respond and potentially request items or human remains be returned, and after a consultation period a repatriation can follow our SJSU procedures for transfer of ownership and physical control of collections.

To be in compliance with AB-275, our campus will need to file a *preliminary summary* of collections which do not contain human remains and an *inventory* of collections which contain human remains or funerary objects. The NAHC has requested that all state institutions report this information by January 1, 2022 (see attached letter).

Before our inventories are submitted, I would like to reach out to SJSU legal counsel about how to most effectively move forward, and inquire whether a CSU system-wide protocol may be put in place for handling these processes. Your support is appreciated as we do this important work.

Sincerely,



Charlotte Sunseri  
NAGPRA Coordinator

cc.

Roberto Gonzalez, Chair of Dept of Anthropology

# EXHIBIT D

# San Jose State University

## Emergency Notification

COVID-19: Visit the [Health Advisories website](#) for the latest updates, FAQs, vaccination information, and to Report a Case.

## Department of Anthropology

[SJSU Home](#)>[Department of Anthropology](#)>[News](#)>[NAGPRA Statement](#)

## NAGPRA Statement

### Statement on NAGPRA and Repatriation

The SJSU Anthropology Department is committed to helping the University fully comply with state and federal laws collectively known as NAGPRA (Native American Graves Protection and Repatriation Act), including California Assembly Bill 275. Our department supports efforts to repatriate Native American human remains, artifacts, and other objects of cultural patrimony.

Our department also reaffirms its commitment to serving as a liaison between the University, the United States NAGPRA Office, and the California Native American Heritage Commission; to participating in CSU's systemwide repatriation efforts; and to consultation-driven curation and cooperation with the Muwekma Ohlone and other Native American descendant communities on the timely repatriation of the University's collections. Since NAGPRA was first implemented in 1990, SJSU Anthropology Department faculty, staff, and student researchers have carefully complied with state and federal legislation, and we will continue to do so in the future.

For more information, please contact the Anthropology Department chair, [Roberto González](#).

# EXHIBIT E

STATE OF CALIFORNIA

Gavin Newsom, Governor

# NATIVE AMERICAN HERITAGE COMMISSION

June 22, 2021

Charlotte Kay Sunseri, PhD, RPA  
San Jose State University

Via Email to: [charlotte.sunseri@sjsu.edu](mailto:charlotte.sunseri@sjsu.edu)

Re: Native American Consultation, Pursuant to Assembly Bill 275 (AB 275—CaINAGPRA), Health & Safety Code §8011, et seq, CSU San Jose CaINAGPRA, Alameda, Santa Clara, Santa Cruz Counties

Dear Ms. Sunseri:

Pursuant to Health and Safety Code § 8013, subdivision (a), attached is a consultation list of California Indian tribes that may be traditionally and culturally affiliated within the boundaries of the above referenced request.

AB 275 provides a process for California Indian tribes to request the return of human remains and cultural items held by state agencies and state-funded museums, as well as the voluntary disclosure and return of Native American human remains and cultural items held by private institutions or museums. (see Health & Saf. Code, § 8011.)

Health and Safety Code §8013, subdivisions (b)(1) and (c)(1), require that by January 1, 2022, each agency or museum that has possession or control of California Native American human remains, associated funerary objections, and unassociated funerary objects, sacred objects, or objects of cultural patrimony, provide an inventory, written preliminary summary, or update of a preliminary inventory of all remains, associated funerary objects and unassociated objects to the extent possible based upon any and all available information possessed by the agency or museum.

After the agency or museum has provided a copy of its preliminary inventory and summary to the Commission, the agency or museum must consult with California Indian tribes that may be culturally affiliated with the human remains and cultural items. (Health & Saf. Code, § 8013, subd. (j).) California law defines "consultation" to mean "the meaningful and timely process of seeking, discussing, and considering carefully the views of others, in a manner that is cognizant of all parties' cultural values and, where feasible, seeking agreement. Consultation between government agencies and Native American tribes shall be conducted in a way that is mutually respectful of each party's sovereignty. Consultation shall also recognize the tribes' potential needs for confidentiality with respect to places that have traditional tribal cultural significance." (Gov. Code, § 65352.4.) More than one California Indian tribe may be traditionally and culturally affiliated and may participate in consultation, but each California Indian tribe has the right to request individual consultations.

As part of the consultation process, if you receive notification of change of addresses or phone numbers from tribes, please notify the NAHC. With your assistance we can help assure that our consultation list remains current and accurate. For more information about your obligations under CaINAGPRA, you may consult the Commission's website at: <http://nahc.ca.gov/calnagpra/> and for the actual text of AB 275 at: [https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill\\_id=201920200AB275](https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=201920200AB275)

If you have any questions, please contact me at my email address: [sarah.fonseca@nahc.ca.gov](mailto:sarah.fonseca@nahc.ca.gov).

Sincerely,



Sarah Fonseca  
Cultural Resources Analyst

Attachment



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Chumash

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Karuk

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Paiute/White Mountain  
Apache

COMMISSIONER  
**Julie Tumamait-Stenslie**  
Chumash

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COMMISSIONER  
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(916) 373-3710  
[nahc@nahc.ca.gov](mailto:nahc@nahc.ca.gov)  
[NAHC.ca.gov](http://NAHC.ca.gov)

**Native American Heritage Commission  
Tribal Consultation List  
6/22/2021**

**Amah Mutsun Tribal Band of  
Mission San Juan Bautista**

Irene Zwierlein, Chairperson  
789 Canada Road  
Woodside, CA, 94062  
Phone: (650) 851 - 7489  
Fax: (650) 332-1526  
amahmutsuntribal@gmail.com

Costanoan

**Wilton Rancheria**

Jesus Tarango, Chairperson  
9728 Kent Street  
Elk Grove, CA, 95624  
Phone: (916) 683 - 6000  
Fax: (916) 683-6015  
jtarango@wiltonrancheria-nsn.gov

Miwok

**Costanoan Rumsen Carmel  
Tribe**

Tony Cerda, Chairperson  
244 E. 1st Street  
Pomona, CA, 91766  
Phone: (909) 629 - 6081  
Fax: (909) 524-8041  
rumsen@aol.com

Costanoan

**Wuksache Indian Tribe/Eshom  
Valley Band**

Kenneth Woodrow, Chairperson  
1179 Rock Haven Ct.  
Salinas, CA, 93906  
Phone: (831) 443 - 9702  
kwood8934@aol.com

Foothill Yokut  
Mono

**Indian Canyon Mutsun Band of  
Costanoan**

Ann Marie Sayers, Chairperson  
P.O. Box 28  
Hollister, CA, 95024  
Phone: (831) 637 - 4238  
ams@indiancanyon.org

Costanoan

**The Confederated Villages of  
Lisjan**

Corrina Gould, Chairperson  
10926 Edes Avenue  
Oakland, CA, 94603  
Phone: (510) 575 - 8408  
cvltribe@gmail.com

Bay Miwok  
Ohlone  
Delta Yokut

**Muwekma Ohlone Indian Tribe  
of the SF Bay Area**

Charlene Nijmeh, Chairperson  
20885 Redwood Road, Suite 232  
Castro Valley, CA, 94546  
Phone: (408) 464 - 2892  
cnijmeh@muwekma.org

Costanoan

**Tamien Nation**

Quirina Luna Geary, Chairperson  
PO Box 8053  
San Jose, CA, 95155  
Phone: (707) 295 - 4011  
qgeary@tamien.org

Costanoan

**North Valley Yokuts Tribe**

Katherine Perez, Chairperson  
P.O. Box 717  
Linden, CA, 95236  
Phone: (209) 887 - 3415  
canutes@verizon.net

Costanoan  
Northern Valley  
Yokut

**The Ohlone Indian Tribe**

Andrew Galvan,  
P.O. Box 3388  
Fremont, CA, 94539  
Phone: (510) 882 - 0527  
Fax: (510) 687-9393  
chochenyo@AOL.com

Bay Miwok  
Ohlone  
Patwin  
Plains Miwok

This list is current only as of the date of this document and is based on the information available to the Commission on the date it was produced. Distribution of this list does not relieve any person of statutory responsibility as defined in Section 7050.5 of the Health and Safety Code, Section 5097.94 of the Public Resources Code and Section 5097.98 of the Public Resources Code.

This list is only applicable for CalNAGPRA consultation with California Indian tribes under Health and Safety Code Section 8013 for CSU San Jose CalNAGPRA (ALA-329).

# EXHIBIT E1

<b><u>Inventories Excel ID</u></b>	1
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Alameda County
<b><u>Geographical Location City</u></b>	Fremont
<b><u>Geographical Location Other Information</u></b>	Coyote Hills
<b><u>Site Number/Name</u></b>	CA-ALA-329
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Joseph Hester, Jr.
<b><u>Donor Name</u></b>	
<b><u>Collector Name</u></b>	
<b><u>Anthropologist Name</u></b>	
<b><u>Ethnographer Name</u></b>	
<b><u>Date Removed From Site</u></b>	1/1/1962
<b><u>Accession Date</u></b>	1/1/1962
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Collection split between SJSU and Stanford University, 1962; Stanford repatriated to Muwekma Ohlone Tribe of the San Francisco Bay Area in 1989.
<b><u>MNI(Minimum Number of Individuals)</u></b>	377
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Groundstone (Mortars, pestles), other artifacts (charmstones, lithics and tools, beads, pendants), faunal remains and shell, charcoal, soil samples.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications Consultation</u></b>	in consultation In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, The Confederated Villages of Lisjan, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The site is culturally affiliated with the descendants of the historic (and previously federally recognized) Verona Band of Alameda County, including the formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area. The historic Verona Band has ancestral ties to the Muwekma Ohlone,

	North Valley Yokut Tribe, The Ohlone Tribe, the Confederated Villages of Lisjan, and Himren. The Stanford collection from this site was determined culturally affiliated with and repatriated to the Muwekma Ohlone Tribe in 1989.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	2
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Milpitas
<b><u>Geographical Location Other Information</u></b>	Near Alviso Road at Abbot Road
<b><u>Site Number/Name</u></b>	CA-SCL-2A
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1960
<b><u>Accession Date</u></b>	1/1/1960
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Samples collected for AMS dating in 2015 by A. Leventhal.
<b><u>MNI(Minimum Number of Individuals)</u></b>	14
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, shell, lithics, other artifacts.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications Consultation</u></b>	in consultation In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim

	historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In process

<b><u>Inventories Excel ID</u></b>	3
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Near Lick Mansion and Mill sites
<b><u>Site Number/Name</u></b>	CA-SCL-7A
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1974
<b><u>Accession Date</u></b>	1/1/1974
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Site excavation at Lick Mansion by archaeologists affiliated with San Jose State University.
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Lithics, other artifacts
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim

	historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	4
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Near Heppner Lane
<b><u>Site Number/Name</u></b>	CA-SCL-68
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	R. Anderson
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1973
<b><u>Accession Date</u></b>	1/1/1973
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Joint recovery between San Jose State University and West Valley College, 1973. Samples collected for AMS dating in 2015 by A. Leventhal.
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, shell, lithics, groundstone, soil samples, and historic artifacts.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.

<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	5
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	South San Jose (Rancho Santa Teresa)
<b><u>Geographical Location Other Information</u></b>	Curie Dr at Manila Way
<b><u>Site Number/Name</u></b>	CA-SCL-125
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Karen Bruhns
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1971
<b><u>Accession Date</u></b>	1/1/1971
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Joint recovery between San Jose State University and West Valley College in a 1971 construction salvage project. The site previously was named WVC-18 (for West Valley College project) and CA-SCL-57; renamed CA-SCL-125 in 1980. Samples collected for AMS dating in 2015 by A. Leventhal.
<b><u>MNI(Minimum Number of Individuals)</u></b>	43
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Lithics, shells and faunal, other artifacts
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications Consultation</u></b>	in consultation In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim

	historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	6
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	1549 Fleming Way
<b><u>Site Number/Name</u></b>	CA-SCL-314
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Thomas Layton
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1978
<b><u>Accession Date</u></b>	1/1/1978
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Collection recovered in Archaeological Field Methods Course under the direction of Dr. Thomas Layton at SJSU in 1978. Samples collected for AMS dating in 2015 by A. Leventhal.
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	groundstone, lithics, limestone, shell, faunal, soil samples, and historic artifacts.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	n Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim

	historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	7
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Evergreen Valley District
<b><u>Site Number/Name</u></b>	CA-SCL-895
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Dean Pritchett, Dr. Joseph Hester
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1964
<b><u>Accession Date</u></b>	1/1/1964
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Collection
<b><u>MNI(Minimum Number of Individuals)</u></b>	6
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, shell, groundstone, other artifacts.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator

<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	8
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Capitol Expressway
<b><u>Site Number/Name</u></b>	In error, CA-STA-001
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Donated Collection
<b><u>Source Type</u></b>	Donor
<b><u>Archaeologist Name</u></b>	N/A
<b><u>Donor Name</u></b>	Unknown
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Unknown
<b><u>Collection History</u></b>	N/A
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, rocks, soil sample.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator

<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	9
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Near Los Alamos Creek Trail
<b><u>Site Number/Name</u></b>	Pfeiffer Ranch
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1960
<b><u>Accession Date</u></b>	1/1/1960
<b><u>Testing/Treatment</u></b>	Unknown
<b><u>Collection History</u></b>	N/A
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	lithics
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator

<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	10
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Unknown
<b><u>Site Number/Name</u></b>	Stockard House
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	N/A
<b><u>Testing/Treatment</u></b>	No
<b><u>Collection History</u></b>	N/A
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	None
<b><u>Identified AFO Description</u></b>	N/A
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous and specific genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator

<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	11
<b><u>Agency/Museum Name</u></b>	West Valley College
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	West San Carlos St and Almaden Blvd
<b><u>Site Number/Name</u></b>	CA-SCL-128 (WVC-15)
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	West Valley College titled, curated by SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, lithics, shell, groundstone, sediment samples, rocks, clay, and glass
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous genealogical, documentary, and oral history ties to Thámien Rúmmeytak ancestral site, have a name in their tribe's language for the site locale, and the tribe was involved in excavations at this site and named as Most Likely Descendant during major activities at the site and the tribe holds title to other collections and burials from this site. Tamien Nation also claims genealogical ties to the site.
<b><u>Basis of Determination</u></b>	NAGPRA Coordinator

<b>Contact Title</b>	Charlotte
<b>Contact First name</b>	Sunseri
<b>Contact Last name</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact email</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Contact website</b>	N/A
<b>Website Information</b>	SJSU Curational Facility, Washington Square Hall
<b>Current Location</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Notes</b>	Preliminary
<b>Inventory Status (Preliminary or Final)</b>	In Process
<b>Repatriation Status</b>	in consultation

<b><u>Inventories Excel ID</u></b>	12
<b><u>Agency/Museum Name</u></b>	West Valley College
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Santa Clara
<b><u>Geographical Location Other Information</u></b>	Corvin Drive
<b><u>Site Number/Name</u></b>	CA-SCL-134 (WVC-3)
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	West Valley College titled, curated by SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	lithics, faunal, shell, clay, historic artifacts
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided unambiguous genealogical, documentary, and oral history ties to this ancestral site, and the tribe was involved in excavations at this site and named as Most Likely Descendant during major activities at the site and the tribe holds title to other collections and burials from this site. The

	following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	13
<b><u>Agency/Museum Name</u></b>	West Valley College
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	West bank of Coyote Creek near Branham Lane
<b><u>Site Number/Name</u></b>	CA-SCL-204
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	West Valley College titled, curated by SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	4
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	sediment samples
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	14
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	971 Schiele Avenue
<b><u>Site Number/Name</u></b>	CA-SCL-870
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1985
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Collected in 1985-1986
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, shell, lithics, stone.
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	15
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Campbell
<b><u>Geographical Location Other Information</u></b>	155N 3rd Street
<b><u>Site Number/Name</u></b>	N/A
<b><u>Item/Lot Information</u></b>	Archaeological Collection
<b><u>Collection Type</u></b>	Archaeologist
<b><u>Source Type</u></b>	Unknown
<b><u>Archaeologist Name</u></b>	N/A
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1961
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Unknown
<b><u>Collection History</u></b>	Human remains were reportedly collected in May 1961 and sat in the City of Campbell warehouse until turned over to the Human Relations Commission which in turn gave it to SJSU in the late 1980s.
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	No
<b><u>Identified AFO Description</u></b>	N/A
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.

<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
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<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	16
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Los Gatos
<b><u>Geographical Location Other Information</u></b>	15781 Izora Way
<b><u>Site Number/Name</u></b>	Izora Way
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Donated Collection
<b><u>Source Type</u></b>	Donor
<b><u>Archaeologist Name</u></b>	N/A
<b><u>Donor Name</u></b>	Los Gatos Police Department
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1995
<b><u>Accession Date</u></b>	1/1/1995
<b><u>Testing/Treatment</u></b>	No
<b><u>Collection History</u></b>	Collected by police in 1995
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	No
<b><u>Identified AFO Description</u></b>	N/A
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	17
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Saratoga
<b><u>Geographical Location Other Information</u></b>	Wardell Court, off Wardell Road, west of Saratoga/Sunnyvale Road
<b><u>Site Number/Name</u></b>	Wardell Court
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1985
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Recovered in 1985 from a sewer trench, accepted by SJSU for curation.
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	lithic
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	18
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	San Jose
<b><u>Geographical Location Other Information</u></b>	Hillsdale Avenue
<b><u>Site Number/Name</u></b>	Warburton Collection
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Donated Collection
<b><u>Source Type</u></b>	Donor
<b><u>Archaeologist Name</u></b>	N/A
<b><u>Donor Name</u></b>	Unknown
<b><u>Collector Name</u></b>	Warburton
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1969
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Unknown
<b><u>Collection History</u></b>	Collected in 1969, given to SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	4
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	No
<b><u>Identified AFO Description</u></b>	N/A
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventories and summaries available to consulting Tribes
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	19
<b><u>Agency/Museum Name</u></b>	West Valley College
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Santa Clara
<b><u>Geographical Location Other Information</u></b>	Blossom Hill Road
<b><u>Site Number/Name</u></b>	Dick's Market Site (WVC-8)
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	West Valley College titled, curated by SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	faunal, lithics, groundstone, metal, historic artifacts
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	20
<b><u>Agency/Museum Name</u></b>	West Valley College
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Los Gatos
<b><u>Geographical Location Other Information</u></b>	Shannon Road and Short Road
<b><u>Site Number/Name</u></b>	Rajkevich Site (WVC-13/14)
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	West Valley College titled, curated by SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	lithics, shell
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, Tamien Nation, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area provided genealogical, documentary, and oral history ties to this ancestral site. The following tribes also claim historical or genealogical ties to the site: North Valley Yokut, The Ohlone Tribe, and Tamien Nation.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	21
<b><u>Agency/Museum Name</u></b>	West Valley College
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Gilroy
<b><u>Geographical Location Other Information</u></b>	Uvas/Little Arthur Creek
<b><u>Site Number/Name</u></b>	Uvas/Little Arthur
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	West Valley College titled, curated by SJSU
<b><u>MNI(Minimum Number of Individuals)</u></b>	1
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	lithics
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	None
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Amah Mutsun Tribal Band, Indian Canyon Mutsun Band of Costanoan
<b><u>Basis of Determination</u></b>	The formally organized Amah Mutsun Tribal Band steward the lands that include this ancestral site. The following groups also claim historical or genealogical ties to the site: Amah Mutsun Tribal Band of Mission San Juan, Indian Canyon Mutsun Band of Costanoan.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte
<b><u>Contact Last name</u></b>	Sunseri

<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	22
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Cruz County
<b><u>Geographical Location City</u></b>	Santa Cruz
<b><u>Geographical Location Other Information</u></b>	912 Third Street
<b><u>Site Number/Name</u></b>	CA-SCR-12
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	1/1/1986
<b><u>Accession Date</u></b>	1/1/1986
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	Recovered in 1986 during SJSU field school.
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	faunal, shell, lithics, groundstone, soil samples, historic artifacts
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	2 samples were sent away for testing years ago but did not yield results.
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Amah Mutsun Tribal Band
<b><u>Basis of Determination</u></b>	The formally organized Amah Mutsun Tribal Band steward the lands that include this ancestral site. Other burials and cultural materials from this site number were repatriated to Amah Mutsun Tribal Band from UC Santa Cruz in 2019.
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte
<b><u>Contact Last name</u></b>	Sunseri

<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	23
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Alameda County
<b><u>Geographical Location City</u></b>	Fremont
<b><u>Geographical Location Other Information</u></b>	Mission Blvd at I-680
<b><u>Site Number/Name</u></b>	CA-ALA-342
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Archaeological Collection
<b><u>Source Type</u></b>	Archaeologist
<b><u>Archaeologist Name</u></b>	Unknown
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	Yes
<b><u>Collection History</u></b>	SJSU housed collection on behalf of Ohlone College, this burial was inadvertently left behind when the rest of the collection was returned to Ohlone College, and then subsequently reburied by Andrew Galvan.
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	shell
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications Consultation</u></b>	in consultation In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, The Confederated Villages of Lisjan, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	The site is culturally affiliated with the descendants of the historic (and previously federally recognized) Verona Band of Alameda County, including the formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area. The historic Verona Band has ancestral ties to the North Valley Yokut

	Tribe, The Ohlone Tribe, the Confederated Villages of Lisjan, and Himren. The other known collection from this site was repatriated by a different institution to The Ohlone Tribe previously.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	24
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Alameda County
<b><u>Geographical Location City</u></b>	Union City
<b><u>Geographical Location Other Information</u></b>	Alvarado area of East Bay
<b><u>Site Number/Name</u></b>	N/A
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Donated Collection
<b><u>Source Type</u></b>	Collector
<b><u>Archaeologist Name</u></b>	N/A
<b><u>Donor Name</u></b>	N/A
<b><u>Collector Name</u></b>	George Herbert
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	No
<b><u>Collection History</u></b>	Donated to SJSU (date redacted)
<b><u>MNI(Minimum Number of Individuals)</u></b>	2
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	No
<b><u>Identified AFO Description</u></b>	N/A
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	No
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area, North Valley Yokuts Tribe, The Confederated Villages of Lisjan, The Ohlone Indian Tribe
<b><u>Basis of Determination</u></b>	These isolate skulls are associated with the Alvarado area of Alameda County, and potentially culturally affiliated with the descendants of the historic (and previously federally recognized) Verona Band of Alameda County, including the formally organized Muwekma Ohlone Tribe of the San Francisco Bay Area. The historic Verona Band has ancestral ties to the

	Muwekma Ohlone, North Valley Yokut Tribe, The Ohlone Tribe, the Confederated Villages of Lisjan, and Himren.
<b>Contact Title</b>	NAGPRA Coordinator
<b>Contact First name</b>	Charlotte
<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

<b><u>Inventories Excel ID</u></b>	33
<b><u>Agency/Museum Name</u></b>	San Jose State University
<b><u>Geographical Location County</u></b>	Santa Clara County
<b><u>Geographical Location City</u></b>	Milpitas
<b><u>Geographical Location Other Information</u></b>	N/A
<b><u>Site Number/Name</u></b>	N/A
<b><u>Item/Lot Information</u></b>	N/A
<b><u>Collection Type</u></b>	Donated Collection
<b><u>Source Type</u></b>	Donor
<b><u>Archaeologist Name</u></b>	N/A
<b><u>Donor Name</u></b>	County Coroner Office
<b><u>Collector Name</u></b>	N/A
<b><u>Anthropologist Name</u></b>	N/A
<b><u>Ethnographer Name</u></b>	N/A
<b><u>Date Removed From Site</u></b>	Unknown
<b><u>Accession Date</u></b>	Unknown
<b><u>Testing/Treatment</u></b>	No
<b><u>Collection History</u></b>	Various human remains donated from Milpitas area; transferred from the Coroner's office to San Jose State, care of Rosemary Cambra of Muwekma Ohlone
<b><u>MNI(Minimum Number of Individuals)</u></b>	21
<b><u>Identified AFO(Associated Funerary Objects)</u></b>	Yes
<b><u>Identified AFO Description</u></b>	Faunal, shell
<b><u>Identified AFO Accession Number</u></b>	N/A
<b><u>Identified AFO Catalogue Number</u></b>	N/A
<b><u>Additional Collections Notes</u></b>	1 bag of Native California artifacts was collected without a burial association.
<b><u>Tribal Identifications</u></b>	in consultation
<b><u>Consultation</u></b>	In Consultation
<b><u>Cultural Affiliation</u></b>	Muwekma Ohlone Indian Tribe of the SF Bay Area
<b><u>Basis of Determination</u></b>	While this collection was donated to San Jose State, the letter included in the donation is addressed to Rosemary Cambra (former Chairwoman of the Muwekma Ohlone Tribe).
<b><u>Contact Title</u></b>	NAGPRA Coordinator
<b><u>Contact First name</u></b>	Charlotte

<b>Contact Last name</b>	Sunseri
<b>Contact email</b>	<a href="mailto:charlotte.sunseri@sjsu.edu">charlotte.sunseri@sjsu.edu</a>
<b>Contact website</b>	<a href="https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html">https://www.sjsu.edu/anthropology/people/permanent/sunseri/index.html</a>
<b>Website Information</b>	N/A
<b>Current Location</b>	SJSU Curational Facility, Washington Square Hall
<b>Notes</b>	Preliminary inventory is available as an excel spreadsheet to consulting tribes and NAHC personnel.
<b>Inventory Status (Preliminary or Final)</b>	Preliminary
<b>Repatriation Status</b>	In Process

# EXHIBIT F



**SAN JOSÉ STATE**  
UNIVERSITY

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**College of Social Sciences**  
**Department of Anthropology**  
One Washington Square  
San Jose, CA 95192-0113

August 20, 2019

Re: NAGPRA Inventory

Attn: California Valley Miwok Tribe of California (Silvia Burley, Chairperson)  
Him-re-n of Ohlone, Bay Miwok and Plains Miwok (Ruth Orta, Chairperson; Ramona Garibay, Cultural Monitor; Sabrina Garibay)  
Ione Band of Miwok Indians (Sara Dutschke Setshwaelo, Chairperson; Randy Yonemura, Cultural Heritage Committee Member)  
Middletown Rancheria of Pomo Indians of California (Jose Simon III, Chairperson)  
Muwekma Ohlone Tribe of the San Francisco Bay Area (Charlene Nijmeh, Chairperson, Monica V. Arellano, Vice Chairperson)  
The Ohlone Indian Tribe, Inc. (Andrew Galvan, Board of Directors)

To Whom it May Concern,

We wish to initiate consultation that may lead to repatriation and respectful reburial of approximately 343 Native American individuals and cultural material removed from the CA-ALA-329 site near Newark/Fremont, Alameda County, California. Enclosed you will find a Draft Native American Graves Protection and Repatriation Act (NAGPRA) Culturally Unidentifiable Human Inventory.

San Jose State University (SJSU) continues to address our responsibilities and obligations under NAGPRA (25 USC 3002 Section 5) and enabling regulations (43 CFR Part 10.9(b)(2)(B)). The Anthropology Curatorial Facility at SJSU is responsible for compliance with NAGPRA and is working to update our records with the National NAGPRA office. The site was excavated by a SJSU team from 1962-1968 and SJSU is in physical possession of the human remains recovered, associated funerary objects, and other cultural items from this site.

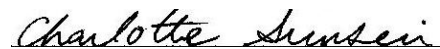
In compliance with the Act and Regulation, we would like to initiate consultation and open conversation with you and invite you to be involved in phases of the NAGPRA process, including the inventory process. This invitation to consult has been extended to Indian tribes whose aboriginal territory includes Alameda County, California. Aboriginal territory determinations are based on Native American Heritage Commission MLD lists by county, National NAGPRA Documents and Publications resource pages and maps, and lists of tribal groups or federally-recognized tribes who were consulting parties in other institutions' NAGPRA Notices of Inventory Completion. Enclosed is a comprehensive list of those to whom

this invitation was sent. If you know of any other Indian tribes, non-recognized groups, or individuals that may also have an interest, we would appreciate that information.

SJSU welcomes input from you on how the final inventory of the CA-ALA-329 site is conducted, particularly regarding its current status as culturally unaffiliated. We believe that the NAGPRA Section 5 (human remains and associated funerary objects) process would be expedited if we were to invite everyone to participate in an inter-tribal consultation. This would of course not preclude anyone from also engaging in individual consultations. After establishing a list of parties interested in consultation, we will propose potential opportunities for inter-tribal consultation meetings. We welcome you to share input during a visit to our curational facility or phone and email conversations. It is our hope that the attached Consultation Request Form will aid in an efficient and productive consultation process.

This effort is being coordinated by Charlotte Sunseri (NAGPRA Coordinator) and Shannon Gallagher (NAGPRA Administrative Assistant), and we welcome you to contact us through email with any questions or concerns directed to: [anthropology@sjsu.edu](mailto:anthropology@sjsu.edu). We welcome your input on how you would prefer to proceed with consultation. Thank you very much for your time and thoughtful consideration. We hope to hear back from you soon.

Sincerely yours,



Dr. Charlotte Sunseri  
NAGPRA Coordinator  
Department of Anthropology  
San José State University

Enclosure:

Letter Distribution List  
Human Remains Inventory  
Consultation Request Form

Cc: David Tarler, Training/Civil Enforcement/Regulations, National NAGPRA Program  
Mariah Soriano, Program Officer, National NAGPRA Program  
Roberto Gonzalez, SJSU Anthropology Department Chair

## **Letter Distribution List**

Along with an invitation to consult, the attached Human Remains Inventory has been provided to the following Indian tribes and organization contacts:

California Valley Miwok Tribe of California (Silvia Burley, Chairperson)

Him-re-n of Ohlone, Bay Miwok and Plains Miwok (Ruth Orta, Chairperson; Ramona Garibay, Cultural Monitor; Sabrina Garibay)

Ione Band of Miwok Indians (Sara Dutschke Setshwaelo, Chairperson; Randy Yonemura, Cultural Heritage Committee Member)

Middletown Rancheria of Pomo Indians of California (Jose Simon III, Chairperson)

Muwekma Ohlone Tribe of the San Francisco Bay Area (Charlene Nijmeh, Chairperson, Monica V. Arellano, Vice Chairperson)

The Ohlone Indian Tribe, Inc. (Andrew Galvan, Board of Directors)

SJSU Anthropology Curational Facility  
Native American Graves Protection and Repatriation Act  
Culturally Unidentifiable Human Remains Inventory

**Geographic Location:** Ryan Mound of Newark/Fremont, Alameda County, California  
**Number:** CA-ALA-329

**Human Remains** (MNI = 343)

**Catalog Number:** multiple

**Description:** In total, the human remains from CA-ALA-329 housed at SJSU represent approximately 343 individuals. These remains include a minimum of 213 adults, 32 children, 43 infants, and 31 sub-adults or juveniles. From the 282 designated grave lots containing human remains, a likely estimate of 298 individuals are represented. In addition, 10 other burial contexts were assigned at excavation to surface finds. Moreover, another 177 isolated, but provenienced elements were retrieved in contexts with coordinate locations as well as 326 isolated elements with no provenience were identified and cataloged in 2004. While difficult to estimate the number of individuals from such isolated finds, the distribution of finds by anatomical region, as well as age status, suggest a minimum of another 35 individuals.

*Our initial email contact regarding consultations will contain an Excel file of the CA-ALA-329 site catalog; this document is available as a hard copy upon request.*

**Collection History**

The Ryan Mound collection was excavated by a team from San Jose State University from 1962-1968. The excavations recovered materials from three distinct strata, all of which contained burials and cultural remains. These human remains were part of the collections transferred in January 2004 from the Biological Sciences Department to Anthropology Department at SJSU, and were covered in a culturally unidentifiable Native American inventory database updated with the national NAGPRA office in 2006. Initial analysis of burials to determine age and sex were completed by Jurmain (SJSU) and updated by Weiss (SJSU) in 2017. The analysis was included in subsequent studies by Leventhal (1993), Wilson (1993), and Leventhal et al. (2009). Requests for destructive testing of burial remains in 2015-2016 were supported by memoranda of understanding between the Muwekma Ohlone tribe and Nichole Fournier and Cara Monroe of Washington State University for ancient DNA analysis and between the Muwekma Ohlone and Kelli Sullivan of San Jose State University for stable isotope analysis. The archaeological collection is under control of San Jose State University, which is responsible for compliance with NAGPRA.

Relevant site summaries and reports:

Leventhal, Alan M., Robert Jurmain, Eric Bartelink, Viviana Bellifemine, Irina Nechayev, Melinda Atwood, and Diane DiGiuseppe. 2009. "Paleoepidemiological Patterns of Interpersonal Aggression in a Prehistoric Central California Population from CA-ALA-329." *American Journal of Physical Anthropology* 462-473.

Leventhal, Alan M. 1993. A Reinterpretation of Some Bay Area Shellmound Sites: A View from the Mortuary Complex from CA-ALA-329, the Ryan Mound. *Anthropology*, San Jose State University, San Jose: SJSU ScholarWorks.

Wilson, Glen B. 1993. The archaeological collection from CA-ALA-329, the Ryan Mound, Alameda County, California. Archives of California Prehistory; no. 39.

**Time Period of Burial/Earlier Identifiable Culture:** 100 BC – AD 1760. These dates are supported by radiometric studies conducted by Dr. Bert Gerow, Alan Leventhal and Randall Groza which conclude that the site spans approximately 1900 years. The strata coincide with Leventhal (1993) determinations that the site was associated with the Late Middle Period and Phases I-II of the Late Period.

**Native American**

The cultural materials present with the burials provide ample evidence to support a determination that the interred individuals are Native American, most likely Ohlone or Costanoan groups. This is based on the history of the site the time period, and the nature of the burials.

**Cultural Affiliation Determination**

Culturally unidentifiable

**Basis for the Determination**

In the absence of additional evidence, it is impossible to make a cultural affiliation determination. Once they are reported, the results of the ancient DNA study by Monroe might provide additional information.

# EXHIBIT G

No.	Date	Tribe(s)	Collection(s) consulted	Method	Outcome and Recommendations
1	September 14	Ohlone Tribe Inc.	ALA-329	phone - preliminary	Support for repatriation and reburial; respectful and minimal handling.
2	September 15	Muwekma Ohlone Tribe	ALA-329	phone - preliminary	Support for repatriation and reburial; request for zoom meeting.
3	September 17	Amah Mutsun Tribal Band of Mission San Juan Bautista	ALA-329	zoom	Support for repatriation and reburial; respectful handling.
4	September 29	Wuksache/Eshom	All collections/inventory protocols	phone	Defer to Bay Area Tribes for repatriation; no photography and no studying.
5	October 1	Tamien Nation	Inventory protocols	phone and email	No access to collections with prior Tribal consultation; restrict access of curation facility to NAGPRA faculty.
6	October 6	North Valley Yokuts	ALA-329	phone - preliminary	Support for repatriation and reburial; request for in-person meeting.
7	October 12	North Valley Yokuts	ALA-329	in person	Request for repatriation and reburial; no photography, no studying, minimal handling, request for monitor to be present during inventory..
8	October 12	Muwekma Ohlone Tribe	ALA-329	zoom	Request for repatriation and reburial; no photography, respectful handling, request for monitor to be present during inventory.
9	October 15	Indian Canyon Mutsun Band	ALA-329	zoom	Support for repatriation and reburial; defer to Bay Area Tribes for legal transfer; no photography, no studying, respectful handling.
10	October 15	Confederated Villages of Lisjan	ALA-329	zoom	Request for repatriation and reburial; no photography, respectful handling, request for monitor to be present during inventory.
11	October 27	Ohlone Tribe Inc.	ALA-329 and SCL Group 1	phone - preliminary	Support for repatriation and burial of ALA-329; request for zoom meeting; support of Interim Protocol for accessing curational facility.
12	October 29	North Valley Yokuts	SCL Group 1	zoom	Request for repatriation and reburial; no photography, minimal handling, no more studying.
13	November 1	Amah Mutsun Tribal Band	SCL Group 1	zoom	Defer to northern Santa Clara County Tribes for repatriation; no photography, respectful handling.
14	November 11	Tamien Nation	SCL Group 1	zoom	Request for repatriation and reburial; no photography, minimal handling, no more studying.
15	November 11	Confederated Villages of Lisjan	SCL Group 1, 2, and 3 WVC/isolates	email	Recused - Defer to Santa Clara Tribes.
16	November 12	Muwekma Ohlone Tribe	SCL Group 1, 2, and 3 WVC/isolates	zoom	Request for repatriation and reburial; no photography, minimal handling, collaborate on protocols for handling.
17	November 16	North Valley Yokuts; Ohlone Tribe	SCL Group 1 and 2 and ALA-342	zoom - group consultation	Request for repatriation and reburial; no photography, minimal handling, no more studying, request to review inventory protocols; request for monitors when conducting inventory.
18	November 17	Indian Canyon Mutsun Band	SCL Group 1, 2, and 3 WVC/isolates, SCR-12	zoom	Support for repatriation and reburial; respectful and minimal handling, no photography and no social media.
19	November 17	North Valley Yokuts; Ohlone Tribe; Tamien Nation	SCL Groups 1, 2, 3 WVC/isolates	zoom - group consultation	Request for repatriation and reburial; no photography, minimal handling, collaborate on protocols for handling.
20	November 18	United Auburn Indian Community of the Auburn Rancheria	George Herbert Collection	zoom	Support for repatriation and reburial; defer to East Bay Tribes.
21	November 23	Him-ren	All SCL and ALA sites including George Herbert	zoom	Support for repatriation and reburial; no photography, no studying, respectful handling.
22	November 24	Confederated Villages of Lisjan	ALA-342 and George Herbert Collection	zoom	Request for repatriation and reburial; no photography, no studying, respectful handling; request for follow-up group consultation with Ohlone Tribe, Inc.
23	December 13	Amah Mutsun Tribal Band	SCR-12	email	Received recommendations for handling and inventorying; follow-up consultation to be scheduled after inventories published.
24	December 16	Buena Vista Rancheria of Me-Wuk Indians	George Herbert Collection	zoom	Support for repatriation and reburial; no photography, no studying, respectful handling; request for monitor for any future handling or inventory.
25	December 16	Muwekma Ohlone Tribe	Milpitas Collection	email - preliminary	Request for monitor present during inventory.
26	January 28	Indian Canyon Mutsun Band	Inventories and Summaries Consultation	zoom	Affirmed inventory and summaries lists; follow up with next steps following all preliminary inventory and summary consultations.
27	January 28	Tamien Nation	Inventories and Summaries Consultation	zoom	Possible revisions to our preliminary inventories and summaries; awaiting new information from Tamien Nation to add to database.
28	February 2	North Valley Yokuts	Inventories and Summaries Consultation	zoom	Support of preliminary inventories and summaries with the addition of cultural affiliation for Palmdale collection (noted elsewhere).
29	February 2	Yocha Dehe Wintun Nation	George Herbert Collection	zoom	Determined the origin of George Herbert ancestor not in YDWN territory; recused.
30	February 11	Ohlone Costanoan Esselen Nation	Inventories and Summaries Consultation	zoom	(scheduled Feb. 8)

# EXHIBIT H

## **SJSU Timeline on NAGPRA/CalNAGPRA/AB-275 Consultations and Outreach**

**August 20, 2019:** Sunseri initiated consultations with Tribes regarding CA-ALA-329 repatriation, in communication with the national NAGPRA office.

**October 2019:** SJSU protocols approved for campus to repatriate human remains to tribes.

**March 9, 2020:** SJSU repatriates three ancestors to Central California Yokuts NAGPRA Coalition.

**November 2020:** NAGPRA staff attend a CSU conference on AB-275 compliance

**December 30, 2020:** NAHC notified institutions of AB-275 process, delayed arrival due to covid

**April 15, 2021:** COSS requests legal counsel to move forward with the first AB-275 steps

**May 19, 2021:** Request sent to NAHC for a list of consulting tribes associated with collections

**June 22, 2021:** Received NAHC lists of consulting tribes

**July 28, 2021:** Email consultation invitations sent to Tribes re: main sites in collection

**August 9, 2021:** Tribal Liaison position begins; Alisha's first duty day.

**August 16, 2021:** Addendum request for tribe lists of additional sites (isolates, WVC) sent to NAHC

**August 25, 2021:** Mailed consultation invitations to Tribes (duplicate of July 28 contents)

**August 30, 2021:** NAGPRA staff attend CSU conference on AB-275 compliance

**September 14, 2021:** The Ohlone Indian Tribe (Andrew Galvan) preliminary phone consultation

**September 15, 2021:** Muwekma Ohlone Tribe (Charlene Nijmeh) preliminary phone consultation

**September 17, 2021:** Group Consultation for CA-ALA-329; attended by The Amah Mutsun Tribal Band of Mission San Juan Bautista (Irene Zwierlein)

**September 29, 2021:** Wuksache Indian Tribe/Eshom Valley Band (Kenneth Woodrow) phone consultation and followed in writing re: no more studying/photos of human remains

**September 29, 2021:** The Ohlone Indian Tribe (Andrew Galvan) email

**September 29, 2021:** Email to all Tribes about changes to protocols based on their requests

**September 30, 2021:** Muwekma Ohlone Tribe (Charlene Nijmeh) email

**September 30, 2021:** NAHC response on Addendum request for list of consulting tribes

**September 30, 2021:** New sign in protocols for the Curational Facility

**October 1, 2021:** Tamien Nation (Quirina Luna Geary) phone consultation re: stricter limitations on access to curational spaces.

**October 4, 2021:** Muwekma Ohlone Tribe (Charlene Nijmeh) email

**October 4, 2021:** NAGPRA coordinator memo to SJSU President listing the tribes' requests regarding no handling or photography of human remains, halting research and teaching

**October 6, 2021:** Presidential Directive changes Curational Facility access; lock changed next day; Alisha sent directive to Tribes to show how this aligns with their requests

**October 6, 2021:** North Valley Yokuts Tribe (Katherine Perez) phone consultation (CA-ALA-329)

**October 9, 2021:** Muwekma Ohlone Tribe (Charlene Nijmeh) op-ed in the Mercury News; Roberto reached out with a response directly to her.

**October 11, 2021:** NAHC letter to SJSU President regarding mishandling of human remains

**October 12, 2021:** North Valley Yokuts (Katherine Perez) in person consultation (CA-ALA-329)

**October 12, 2021:** Muwekma Ohlone Tribe (Nijmeh; Arellano) zoom consultation (CA-ALA-329)

**October 15, 2021:** Indian Canyon Mutsun Band (Kanyon Sayers) zoom consultation

**October 15, 2021:** Confederated Villages of Lisjan Tribe (Corrina Gould; Deja Gould) zoom consultation (CA-ALA-329)

**October 18, 2021:** North Valley Yokuts (Katherine Perez) email

**October 21-27, 2021:** Emailed invitation for group consultation for sites CA-SCL-2A, -7A, -68, and -125 to all consulting Tribes.

**October 27, 2021:** The Ohlone Indian Tribe (Andrew Galvan) zoom consultation (CA-ALA-329)

**October 29, 2021:** North Valley Yokut (Katherine Perez) zoom consultation (SCL Group 1 sites)

**November 1, 2021:** Amah Mutsun Tribal Band (Val Lopez) zoom consultation (SCL Group 1 sites)

**November 11, 2021:** Tamien Nation (Quirina Luna Geary) zoom consultation (SCL Group 1 sites)

**November 11, 2021:** Confederated Villages of Lisjan (Corrina Gould) zoom consultation (SCL Group 1-3 sites)

**November 12, 2021:** Muwekma Ohlone Tribe (Charlene Nijmeh) zoom consultation (SCL Group 1-3 sites)

**November 16, 2021:** North Valley Yokut (Katherine Perez) and Ohlone Tribe (Andrew Galvan) zoom consultation (SCL Group 1-2 sites. ALA-342)

**November 17, 2021:** Request to consulting Tribes for a name/contact of a Tribal Monitor who can be present while we complete the preliminary Inventory and handling

**November 17, 2021:** Indian Canyon Mutsun Band (Kanyon Sayers) zoom consultation (SCL Group 1-3 sites)

**November 17, 2021:** Group zoom consultation for SCL Group 1-3 sites with North Valley Yokut (Katherine Perez), Ohlone Tribe (Andrew Galvan), Tamien Nation (Quirina Luna Geary)

**November 18, 2021:** United Auburn Indian Community zoom consultation (George Herbert collection)

**November 23, 2021:** Him-ren (Ruth Orta) in-person consultation (All ALA and SCL sites)

**November 24, 2021:** Confederated Villages of Lisjan (Corrina Gould) zoom consultation (ALA-342 and George Herbert collection)

**November 29-December 3, 2021:** Inventory work for CA-ALA-329 with Tribal Monitor

**December 3, 2021:** Inventory update for CA-ALA-329 sent to Tribes (who requested this) by email

**December 6-10, 2021:** Inventory work for CA-ALA-329, CA-SCL-125, CA-ALA-342, George Herbert collection, WVC and other smaller SCL sites with Tribal Monitor

**December 10, 2021:** Inventory update sent to Tribes (those who requested this) by email

**December 13, 2021:** Amah Mutsun Tribal Band (Val Lopez) email consultation (CA-SCR-12)

**December 13-17, 2021:** Inventory work for various SCL sites with Tribal Monitor

**December 16, 2021:** Buena Vista Rancheria of Me-Wuk Indians zoom consultation (George Herbert collection)

**December 16, 2021:** Muwekma Ohlone Tribe (Charlene Nijmeh, Monica Arellano) email consultation (Milpitas collection)

**December 20, 2021:** Inventory work for CA-SCR-12, Milpitas collection with Tribal Monitor

**December 22, 2021:** Preliminary Inventories and Summaries submitted by email to NAHC

**January 18, 2022:** Zoom meeting with NAHC to respond to October 11 letter

**January 19, 2022:** Preliminary Inventories and Summaries sent to Tribes with invitation for consultations as we finalize the database

# EXHIBIT I

OPINION > COMMENTARY

# Opinion: SJSU professor dredges up painful memories for Muwekma Ohlone people

Anthropologist's actions dehumanize and marginalize Indigenous communities struggling to protect ancestral human remains



SAN JOSE, CALIFORNIA – OCTOBER 1: Elizabeth Weiss, a professor in the anthropology department at San Jose State University, poses for a portrait in her office with cast skulls of early humans in San Jose, Calif., on Oct. 1, 2021. (Dai Sugano/Bay Area News Group)

By **CHARLENE NIJMEH** |

PUBLISHED: October 9, 2021 at 5:15 a.m. | UPDATED: October 9, 2021 at 5:15 a.m.



Although we have become numb to the inhumane treatment suffered over generations at the hands of colonizers, the recent Twitter post by San Jose State University anthropology Professor Elizabeth Weiss (pictured smiling while holding the skull of one of our ancestors in her hands) dredges up the worst memories of our painful history — a time when we were labeled soulless savages with no right to the land we inhabited, children we bore or freedoms inherent to all people.

Weiss makes clear not much has changed in her regard towards our humanity. The picture rubs salt in the wounds of Indigenous communities struggling to protect their ancestral human remains and sacred sites.

My comments aren't meant to disparage all anthropologists. We count many as friends who work closely with us to respectfully handle our relatives. We believe there is a place for scientific analysis but only if done in a respectful manner and under the guidance, oversight and approval of the descendants.

Each tribe must decide based on their beliefs, not the beliefs of Weiss, who states "I have absolutely no beliefs in the supernatural," attempting to deflect from the real issue. The issue is not "religion vs science" as she claims but rather "respect vs disrespect" and "decency vs indecency." The disregard for the rights and beliefs of others is how people justify genocide and slavery.

In a recent news article addressing the controversy, Weiss defends her post by claiming that the skull of a Native American is no different than that of Egyptian mummies. That statement reinforces the false narrative that Muwekma Ohlone people are extinct, that we no longer exist and have no connection to our land or ancestors.

Weiss's reasoning is a symptom of a disease that has plagued our people for a century. It's called "political erasure," and it has been used by many over the past decades in their attempts to exterminate our community and our identity. All because our ancestors long ago settled lands that would become some of the most valuable real estate in the world.

They would never allow such valuable real estate to be returned to our people, so in 1927 they removed us from a congressionally mandated list of tribes to receive land — after which they claimed we "withered away" and became extinct because it's easier to say we don't exist than having to buy us land or ask our permission to desecrate our sacred sites and cemeteries. They couldn't allow a few Indians to stop progress



It's no coincidence that the Muwekma Ohlone Tribe was once a federally recognized tribe, although our status was never terminated by Congress. We were conveniently left off the official list of recognized tribes in 1978. So simple to erase a people's identity and take away their inherent constitutionally protected sovereignty.

Although many in our communities do support us, for those who have stayed silent in the face of our injustice, I say shame on you. The Apples, Googles and Facebooks who build enormous wealth on stolen Muwekma land, without a care for the displacement of the first inhabitants of these lands, I say shame on you. The politicians who ignored our calls to champion our cause because it was easier to stay silent, I say shame on you.

If you stay silent in the face of injustice, you are complicit. It's not enough to apologize. Injustice demands justice. Wrongs must be righted. I often wonder in this era of social justice, will Muwekma finally see justice, or will the Elizabeth Weiss's of the world continue to politically erase us by ignoring, dehumanizing and marginalizing our people?

*Charlene Nijmeh is chairwoman of the Muwekma Ohlone Tribe of the San Francisco Bay Area region.*

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Tags: [Native Americans](#), [San Jose State University](#)



**Charlene Nijmeh**





## California Launches New Policy For Cars Used Less Than 49 Miles/Day [↗](#)

By Comparisons.org

Seniors Are Ditching Their Auto Insurance and Doing This Instead

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November 17, 2021

## Inventory Protocols for AB275 Collections

Adapted from Dr. Lorna C. Pierce's Protocols for Skeletal Analysis

1. These are the remains of other human beings who were once cherished members of a family and community. The remains are to be handled with care and respect. They will be seen and handled only by San Jose State University NAGPRA personnel (Dr. Sunseri, Ms. Ragland, and Ms. Britton), and consulting Tribe's Monitors (listed below).
2. No eating, drinking, spitting, swearing, inebriation, or otherwise inappropriate decorum or dress will be permitted throughout the inventory process.
3. Menstruating personnel will not be permitted to handle ancestors.
4. No photographs or video of the ancestors or their belongings will be allowed.
5. The remains will not be washed, yet the bone surfaces may still be fragile so care must be taken to preserve the cortex of the bone during handling for inventory.
6. All handling will be kept to a minimum.
7. Gloves and face masks will be worn at all times. Should gloves rip or tear they are to be replaced immediately.
8. An inventory of the osseous elements will be made. No analysis will be conducted whatsoever.
9. If there are artifacts or belongings they will be counted and recorded in the inventory and then quickly replaced according to their provenience. No analyses will be conducted whatsoever.
10. A weekly report of our efforts will be recorded and shared with Tribal consultants.

The following Tribes have requested supervision of the inventory process for Alameda County Sites:

Muwekma Ohlone Tribe of the San Francisco Bay Area (Charlene Nijmeh, Chairperson)

Northern Valley Yokuts Tribe (Katherine Perez, Chairperson)

The Ohlone Indian Tribe (Andrew Galvan, Director)

The Confederated Villages of Lisjan (Corrina Gould, Chairperson)

## PROTOCOLS FOR SKELETAL ANALYSIS

1. These are the remains of other human beings who were once cherished members of a family and community. The remains are to be handled with care and respect. They will be seen and handled only by members of the scientific team unless special permission has been procured from Julie Wizorek, Andrew Galvan and Dr. Pierce. Only photographs for documentation, scientific, and teaching purposes will be allowed. Security is to be maintained at all times.
2. The remains will be carefully washed in water using soft brushes and dental picks to remove dirt and caliche. The bone surfaces may be fragile so care must be taken to preserve the cortex of the bone.
3. Only one individual will be cleaned at a time so that there will be no possibility of mingling the remains.
4. The bones are to be air dried slowly. Then they will be placed in anatomical position on a table until completely dry. Only one individual will be placed on each table.
5. Each table will be labeled with the burial number.
6. If there are grave goods they will be labeled and kept with the remains.
7. An inventory of the osseous elements will be made.
8. Each individual will be aged and sexed.
9. Each individual will be examined for pathological lesions and anomalies.
10. The teeth will be charted and graded for dental attrition. Dental anomalies and abscesses will be assessed.
11. All articular surfaces will be examined and scored for degenerative joint disease.
12. The crania and long bones will be measured using standard calipers.
13. Stature will be estimated.
14. Standard radiographs of all elements will be made.
15. Small sections of bone may be removed for microscopic and chemical analysis.
16. A complete report will be provided to the necessary individuals and organizations.

Lorna C. Pierce, Ph.D.

# EXHIBIT K



Alisha Marie Ragland &lt;alisha.ragland@sjsu.edu&gt;

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**Carthage collection**

3 messages

**Roberto Gonzalez** <roberto.gonzalez@sjsu.edu>

Tue, Oct 12, 2021 at 4:44 PM

To: "A. Marie Ragland" &lt;alisha.ragland@sjsu.edu&gt;, Charlotte Sunseri &lt;Charlotte.Sunseri@sjsu.edu&gt;

Dear Charlotte and Anne Marie,

You'll see here that I responded to Elizabeth's email and cc'ed you two last week--please read her original message, and my response. So I think at this point she's probably waiting for an answer from you. Why don't you draft a response tomorrow sometime and then pass it on to me, so I can review it?

Sincerely,  
RG

----- Forwarded message -----

From: **Roberto Gonzalez** <roberto.gonzalez@sjsu.edu>

Date: Thu, Oct 7, 2021 at 2:50 PM

Subject: Re: Curation Materials

To: A. Marie Ragland &lt;alisha.ragland@sjsu.edu&gt;, Charlotte Sunseri &lt;Charlotte.Sunseri@sjsu.edu&gt;, Elizabeth Weiss &lt;elizabeth.weiss@sjsu.edu&gt;

Dear Elizabeth,

Thank you for the message. President Papazian's most recent Directive indicates that the NAGPRA Coordinator and Tribal Liaison are now responsible for assessing faculty requests like yours. I can only relay the message to them for review. It may take them a few days to respond since Charlotte and Alisha are working hard to operationalize the new Directive on short notice.

Although it's their decision, I personally support your proposed research activities with the Carthage Collection--although those activities may need to occur outside the Curational Facility, for example, in CL 002/004. Charlotte and Alisha may recommend that researchers accessing the collections treat remains and cultural items with dignity and respect, and may provide specific guidelines or best practices on those points. Charlotte and/or Alisha will get back to you soon with details, so I'm cc'ing them on this message.

My understanding is that during initial AB 275 consultation, several tribes have recently indicated that they want much stricter protocols for access to the Facility. In other words, faculty can't continue to enter without approval and oversight of the NAGPRA Coordinator and Tribal Liaison. Thanks again for the note.

Sincerely,  
RG

PS: President Papazian doesn't typically handle direct requests from faculty, which is why I'm responding.

----- Forwarded message -----

From: **Elizabeth Weiss** <elizabeth.weiss@sjsu.edu>

Date: Wed, Oct 6, 2021 at 5:51 PM

Subject: Curation Materials

To: Mary Papazian &lt;mary.papazian@sjsu.edu&gt;, Roberto Gonzalez &lt;roberto.gonzalez@sjsu.edu&gt;

Dear Dr. Papazian and Roberto,

Having read Interim Presidential Directive 2021-03 I should point out that there are materials in the curation facility that are not Native American and, thus, do not fall under NAGPRA or CalNAGPRA requirements. As there is a movement to repatriate CA-Ala-329, I will be switching my research activities to these collections -- most specifically the Carthage Collection. I will assume that I can continue to enter the facility for this purpose.

Sincerely,  
 Elizabeth  
 Elizabeth Weiss, PhD  
 Professor of Anthropology  
<https://elizabethweiss74.wordpress.com/>  
<https://twitter.com/eweissunburied>



**Repatriation and Erasing the Past (2020)**  
 Apply Code: SAVE30 for 30% off.

**Alisha Marie Ragland** <alisha.ragland@sjsu.edu>  
 To: Roberto Gonzalez <roberto.gonzalez@sjsu.edu>  
 Cc: Charlotte Sunseri <Charlotte.Sunseri@sjsu.edu>

Tue, Oct 12, 2021 at 5:35 PM

Hi Roberto and Charlotte,

I am not comfortable being responsible for allowing her permission to study another colonized population without direct support from descendant communities. This would be difficult as she seems fundamentally opposed to working collaboratively with descendant communities. Furthermore, her history of involvement in the modern eugenics movement, recent scientifically racist publications, as well as her blatant disregard for the respect of the dead disqualifies her in my professional opinion from working independently with human remains. Allowing her access to study ancestors from another colonized population once again puts the reputation of the Anthropology Department and the University--and as Kathy said, potentially the entire CSU system--in yet another vulnerable situation whereby her academic freedom and protected status as a tenured professor are used to advance narratives of racism.

I am open to conversations about this matter and would encourage your advice on moving forward.

Sincerely,  
 Alisha

[Quoted text hidden]

--

Alisha Marie Ragland, M.A.  
 AB275 Tribal Liaison  
 Lecturer  
 Department of Anthropology  
 San Jose State University  
 One Washington Square  
 San Jose, CA 95192-0113  
 Phone 408-924-5073

**Roberto Gonzalez** <roberto.gonzalez@sjsu.edu>  
 To: Alisha Marie Ragland <alisha.ragland@sjsu.edu>  
 Cc: Charlotte Sunseri <Charlotte.Sunseri@sjsu.edu>

Wed, Oct 13, 2021 at 8:24 AM

Dear Alisha and Charlotte,

After thinking about this further, it's clear to me that Elizabeth Weiss's request should not be reviewed by you (since it's a request for non-NAGPRA related materials)--I think it's probably more appropriate for someone at the University's Office of Research (probably Jessica Trask, Director of Research Compliance) to grant permission. There may be international (for example, UN or UNESCO) guidelines on cultural patrimony, or Jessica may want to reach out to the Tunisian Consulate in San Francisco about this. (Incidentally, she has a PhD in anthropology!)

Let me reach out to Jessica about this request--in the meantime, there's no need for you to reply to Elizabeth right now.

Sincerely,

RG

[Quoted text hidden]



Alisha Marie Ragland &lt;alisha.ragland@sjsu.edu&gt;

---

**Re: Curation Materials**

3 messages

**Roberto Gonzalez** <roberto.gonzalez@sjsu.edu>

Thu, Oct 7, 2021 at 2:50 PM

To: "A. Marie Ragland" &lt;alisha.ragland@sjsu.edu&gt;, Charlotte Sunseri &lt;Charlotte.Sunseri@sjsu.edu&gt;, Elizabeth Weiss &lt;elizabeth.weiss@sjsu.edu&gt;

Dear Elizabeth,

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My understanding is that during initial AB 275 consultation, several tribes have recently indicated that they want much stricter protocols for access to the Facility. In other words, faculty can't continue to enter without approval and oversight of the NAGRPA Coordinator and Tribal Liaison. Thanks again for the note.

Sincerely,  
RG

PS: President Papazian doesn't typically handle direct requests from faculty, which is why I'm responding.

----- Forwarded message -----

From: **Elizabeth Weiss** <elizabeth.weiss@sjsu.edu>

Date: Wed, Oct 6, 2021 at 5:51 PM

Subject: Curation Materials

To: Mary Papazian &lt;mary.papazian@sjsu.edu&gt;, Roberto Gonzalez &lt;roberto.gonzalez@sjsu.edu&gt;

Dear Dr. Papazian and Roberto,

Having read Interim Presidential Directive 2021-03 I should point out that there are materials in the curation facility that are not Native American and, thus, do not fall under NAGPRA or CalNAGPRA requirements. As there is a movement to repatriate CA-Ala-329, I will be switching my research activities to these collections -- most specifically the Carthage Collection. I will assume that I can continue to enter the facility for this purpose.

Sincerely,  
Elizabeth  
Elizabeth Weiss, PhD  
Professor of Anthropology  
<https://elizabethweiss74.wordpress.com/>  
<https://twitter.com/eweissunburied>**Repatriation and Erasing the Past (2020)**

Apply Code: SAVE30 for 30% off.

**Roberto Gonzalez** <roberto.gonzalez@sjsu.edu>

Thu, Oct 7, 2021 at 3:15 PM

To: "A. Marie Ragland" <alisha.ragland@sjsu.edu>, Charlotte Sunseri <Charlotte.Sunseri@sjsu.edu>, Elizabeth Weiss <elizabeth.weiss@sjsu.edu>

PS: There was a typo in my message--I of course meant WSQ 002/004 (not Clark Hall).

[Quoted text hidden]

---

**Roberto Gonzalez** <roberto.gonzalez@sjsu.edu>

Wed, Oct 13, 2021 at 9:27 AM

To: "A. Marie Ragland" <alisha.ragland@sjsu.edu>, Charlotte Sunseri <Charlotte.Sunseri@sjsu.edu>, Elizabeth Weiss <elizabeth.weiss@sjsu.edu>

Dear Elizabeth,

I've communicated with both Charlotte and Alisha about the Carthage Collection, and since it's a non-Native American collection, they've suggested that they're probably not authorized to assess your request, as I had initially thought. (The Presidential Directive doesn't take into account non-Native American collections.) Charlotte and Alisha's focus is AB 275, and in initial consultations, tribes have clearly requested strict protocols for collections access.

I'm going to consult with the Office of Research for guidance about your request, and will be back in touch again over the next few days.

Sincerely,  
Roberto

On Thu, Oct 7, 2021 at 2:50 PM Roberto Gonzalez <roberto.gonzalez@sjsu.edu> wrote:

[Quoted text hidden]

## Other Supporting Documents

[5:22-cv-00641-BLF Weiss v. Perez et al](#)

ADRMOP

U.S. District Court

California Northern District

### Notice of Electronic Filing

The following transaction was entered by Phillips, Bradley on 2/24/2022 at 4:05 PM PST and filed on 2/24/2022

**Case Name:** Weiss v. Perez et al

**Case Number:** [5:22-cv-00641-BLF](#)

**Filer:** Vincent J Del Casino  
Roberto Gonzales  
Walt Jacobs  
Stephen Perez  
Alisha Marie Ragland  
Charlotte Sunseri

**Document Number:** [36](#)

#### Docket Text:

**Declaration of Charlotte Sunseri in Support of [32] Opposition/Response to Motion For Preliminary Injunction filed by Vincent J Del Casino, Roberto Gonzales, Walt Jacobs, Stephen Perez, Alisha Marie Ragland, Charlotte Sunseri. (Attachments: # (1) Exhibit A to Sunseri Decl., # (2) Exhibit B to Sunseri Decl., # (3) Exhibit C to Sunseri Decl., # (4) Exhibit D to Sunseri Decl., # (5) Exhibit E to Sunseri Decl., # (6) Exhibit E-1 to Sunseri Decl., # (7) Exhibit F to Sunseri Decl., # (8) Exhibit G to Sunseri Decl., # (9) Exhibit H to Sunseri Decl., # (10) Exhibit I to Sunseri Decl., # (11) Exhibit J to Sunseri Decl., # (12) Exhibit K to Sunseri Decl.)(Related document(s)[32] (Phillips, Bradley) (Filed on 2/24/2022)**

**5:22-cv-00641-BLF Notice has been electronically mailed to:**

Bradley S. Phillips brad.phillips@mto.com, DKT-Filings@mto.com, mary.pantoja@mto.com, Melissa.Lee-Segovia@mto.com

Daniel Moshe Ortner DOrtner@pacificlegal.org, bsiebert@pacificlegal.org, IncomingLit@pacificlegal.org

Ethan Blevins ewb@pacificlegal.org

**5:22-cv-00641-BLF Please see [Local Rule 5-5](#); Notice has NOT been electronically mailed to:**

The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**C:\fakepath\1-Sunseri Declaration ISO Opp. to PI Motion.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit A to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit A - Sunseri CV-Sept2021.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit B to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit B - Dec 30\_NAHC letter.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit C to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit C - April 15\_COSS memo.pdf

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**Document description:**Exhibit D to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit D - April 29\_Dept NAGPRA Statement.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit E to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit E - Sunseri.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit E-1 to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit E1 - Preliminary Inventories List PDF Version (1).pdf

**Electronic document Stamp:**

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**Document description:**Exhibit F to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit F - consultation letter ALA329.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit G to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit G - Total Consultations List.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit H to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit H - SJSU Timeline.pdf

**Electronic document Stamp:**

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**Document description:**Exhibit I to Sunseri Decl.

**Original filename:**C:\fakepath\Exhibit I - Oct 9\_Muwekma OpEd.pdf

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**Original filename:**C:\fakepath\Exhibit K - AMR email to RG and CS regarding EW request to study Carthage.pdf

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