

**Disclaimer: For change of major purposes only. Not an official document.**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Expected Graduation Term: Summer Fall Spring Year: \_\_\_\_\_  
4 digit year

Current Major/Concentration: \_\_\_\_\_ Intended Major/Concentration: \_\_\_\_\_

**BUSINESS LOWER AND UPPER DIVISION REQUIREMENTS:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS 10/16 <sup>1</sup>	_____	_____	_____
BUS1 20	_____	_____	_____
BUS1 21	_____	_____	_____
BUS3 80	_____	_____	_____
BUS2 90*	_____	_____	_____
100W(B)*	_____	_____	_____
BUS2 130	_____	_____	_____
BUS5 140	_____	_____	_____
BUS3 160	_____	_____	_____
BUS1 170	_____	_____	_____
BUS5 187	_____	_____	_____
BUS4 188	_____	_____	_____
BUS4 189	_____	_____	_____
BUS3 190	_____	_____	_____

<sup>1</sup> Recommended for Frosh only.

**CONCENTRATION REQUIREMENTS:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS_	_____	_____	_____
BUS_	_____	_____	_____
BUS_	_____	_____	_____
BUS_	_____	_____	_____
BUS_	_____	_____	_____
BUS_	_____	_____	_____
BUS_	_____	_____	_____
BUS_	_____	_____	_____

**PREPARATION FOR THE MAJOR:**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
ENGL 2*/1B*	_____	_____	_____
ECON 1A	_____	_____	_____
ECON 1B	_____	_____	_____
MATH 71*	_____	_____	_____

Requires a "C" or better.

**OTHER BUSINESS REQUIREMENTS**

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS 91L/96X/91A	_____	_____	_____
BUS3/PHIL 186	_____	_____	_____
Non-Business Global Perspectives Course/Area V			

**ADVISOR'S NOTES:**

\_\_\_\_\_

\_\_\_\_\_

JHSSC ADVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_

JHSSC DIRECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_