

Carlos Alberto Sánchez, PhD

Professor of Philosophy

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Areas of Research and Publication

- Mexican Philosophy
- Philosophy of Violence
- Philosophy of Immigration
- Philosophy of History
- Phenomenology and Existentialism

Education

- Ph.D., Philosophy, University of New Mexico, 2006. (Iain Thomson, Chair)
- M.A., Philosophy, San Jose State University, 2000.
- B.S., Advertising, San Jose State University, 1998.

Academic Posts

- Professor, 2015—Present San Jose State University
 - San Jose State University's **President Scholar 2017-2018** (Awarded to University's Top Faculty Scholar).
- Associate Professor, 2010—2015 San Jose State University
- Assistant Professor, 2006—2010 San Jose State University

Books Published (6)

1. (2020) Sánchez, Carlos Alberto & Francisco Gallegos. *The Disintegration of Community: On Jorge Portilla's Social and Political Philosophy, with Translations of Selected Essays*. Albany: State University of New York Press.
2. (2017) Sánchez, Carlos Alberto & Robert E. Sanchez (Editors). *Mexican Philosophy in the 20th Century: Essential Readings*. Oxford University Press.
3. (2016) Sánchez, Carlos Alberto. *Contingency and Commitment: Mexican Existentialism and the Place of Philosophy*. Albany, NY: State University of New York Press.
4. (2012) Sánchez, Carlos Alberto. *The Suspension of Seriousness: On the Phenomenology of Jorge Portilla*. Albany, NY: State University of New York Press.
5. (2010) Sánchez, Carlos Alberto. *From Epistemic Justification to Philosophical Authenticity: A Study in Husserl's Phenomenological Epistemology*. Lambert Academic Publishing.

6. (2010) Sánchez, Carlos A. & Jules Simon. *The Thought and Social Engagement in the Mexican-American Philosophy of John H. Haddock*. Lewinston: The Edwin Mellen Press.

Books Under Contract

7. "A Sense of Brutality: Philosophy at the Limits of Narco-Culture," under contract, submitted, and under review with Amherst College Press.
8. "A Mexican Ontology: On Emilio Uranga's Analysis of Mexican Being," under contract with Bloomsbury.

Misc. Translations/Essays

1. Villoro
2. Acta

Papers/Essays Published (29)

- 1) (2019). "Sobre la brutalidad y la narco cultura," in *Tiempos sombríos: violencia en el México contemporáneo*, Arturo Aguirre (Ed). Buenos Aires: Editorial Biblio: 175-190.
- 2) (2019). "Authenticity and the Right to Be: On Latin American Philosophy's Great Debate." *Cambridge History of Philosophy: 1946-2010*. Edited by Iain Thomson and Kelly Becker. Cambridge University Press.
- 3) (2019). "(M)existentialism," *The Philosopher's Magazine* (March 3, 2019). <http://www.philosophersmag.com/essays/197-m-existentialism>
- 4) (2018). With Robert Sanchez, "The Philosophy of Mexicanness: An Introduction and Translation," *AEON Magazine* (June 25, 2018). <https://aeon.co/classics/to-be-accidental-is-to-be-human-on-the-philosophy-of-mexicanness>
- 5) (2018). "Narcocultura: Precis for a Philosophy of Brutality," *RPA Magazine* (May 18, 2018). <https://www.rpamag.org/2018/05/narcocultura>
- 6) (2018). "The Gift of Mexican Historicism," *Continental Philosophy Review*. Vol. 51, No. 3: 439-57.
- 7) (2017). "The Future is Now: Leopoldo Zea's Hegelianism and the Liberation of the Mexican Past," in *Creolizing Hegel*. Edited by Michael Monahan. Rowman & Littlefield.
- 8) (2016). "Serious Subjects: On Values, Time, and Death," *Spaziofilosofico*. No. 18: 463-473.
- 9) (2016). "Cashing Out the Check: Jorge J.E. Gracia Responds to His Critics," *Journal of World Philosophies*. Book Review.
- 10) (2016). "Reflexiones sobre el valor de la filosofía Mexicana para la vida Latina-Estadounidense," *Devenires*, 17:33.
- 11) (2016). "Phenomenology at the Limits of Narco Culture," *Phenomenology and the Political*. Edited by Geoff Pffiffer and S. West Gurley. Routledge.
- 12) (2016). "20th Century Mexican Philosophy: Features, Themes, Tasks," *Inter-American journal of Philosophy*, Vol. 7, No 1.
- 13) (2015). "Kierkegaard and the Matter of Philosophy: A Fractured Dialectic," *Teaching Philosophy*. Book Review.
- 14) (2014). "Latino Immigrants in the United States," *Bulletin of Latin American Research*. Book Review.
- 15) (2014). "Illegal Immigrants: Law, Fantasy, and Guts," *Philosophy in the Contemporary World*, Vol. 21, No. 1: 99-109.
- 16) (2014). "Clothing the Other in Dignity: Centotl, NAFTA, and the Primary of Tradition," *Inter-American Journal of Philosophy*, Vol. 5, No. 2: 31-44.
- 17) (2013). "Death and the Colonial Difference: An Analysis of a Mexican Idea," *Journal of Philosophy of Life*, Vol. 3, No. 3: 168-189.

- 18) (2013). "On Heidegger's Thin Eurocentrism and the Possibility of a Mexican Philosophy," *Radical Philosophy Review*, Vol. 16, No. 3: 763-780.
- 19) (2011). "Philosophy and the Post-Immigrant Fear," *Philosophy in the Contemporary World*, Vol. 18, No. 1: 31-42.
- 20) (2011). "On Documents and Subjectivity: The Formation and De-Formation of the Immigrant Identity," *Radical Philosophy Review*, Vol. 14, No. 2: 197-205.
- 21) (2011). "Leopoldo Zea, Stanley Cavell, and the Seduction of an 'American' Philosophy," in *Pragmatism in the Americas*, Edited by Gregory Fernando Pappas. New York: Fordham University Press: 185-195.
- 22) (2011). "Emilio Uranga and John Dewey on Contingency and Accident: In Search of an 'American' Essence," *Intuición: Revista de Filosofía*, Vol. 2, No. 1: 1-13.
- 23) (2010) "Against Values: On Scheler and Portilla," *Newsletter for Hispanic/Latino Issues in Philosophy*, Vol. 10, No. 1: 1-9.
- 24) (2010) "Mexican Existentialism and its Relevance to Chicano Identity Politics," *The Thought and Social Engagement in the Mexican-American Thought of John H. Haddock*. Lewiston: The Edwin Mellen Press: 125-140.
- 25) (2010) "Epistemic Justification and Husserl's 'Phenomenology of Reason' in Ideas I," *Epistemology, Archaeology, Ethics: Current Investigations of Husserl's Corpus*, edited by Sebastian Luft and Pol Vandeveld. Continuum Press: 7-20.
- 26) (2010) "Generosity: Variations on a Theme from Aristotle to Levinas," *The Heythrop Journal: A Review of Philosophy and Theology*, Vol. 51, No., 3 (May): 442-453.
- 27) (2008) "Heidegger in Mexico: Emilio Uranga's Ontological Hermeneutics," *Continental Philosophy Review*, Vol. 41, No. 4 (2008): 441-460.
- 28) (2008) "The Philosophical Demands of a Mexican Philosophy of History," *Dissidences: Hispanic Journal of Theory and Criticism*, volume 5 (2008): online at: <http://www.dissidences.org/>
- 29) (2008) "Cultural (In)Competence, Justice, and Expectations of Care," *Online Journal of Health Ethics*, Vol. 1, No. 1 (2008). Online: <http://ethicsjournal.umc.edu>

Keynotes/Lectures (Selected)

- April 2019: Lecture, Wilson Institute of International Studies, Brown University.
"Reflections after Mexican Existentialism: Innocence, Zozobra, and Latinx Disquiet."
- November 2017: **Keynote**, 4^{ta} Conferencia Sobre La Violencia. Universidad Autonoma de Sinaloa, Culiacan, Mexico. "On Brutality and Narco-Culture."
- April 2017: **Keynote**, 2nd Annual Latino Philosophy Conference, Rutgers University. "Latino Philosophy Today."
- May 2017: **Keynote**, Society for Mexican American Philosophy Annual Conference, Texas A&M University, "What is Mexican American Philosophy?"
- November 2016: **Keynote**, Samuel P. Capen Chair Lecture, University of Buffalo
"Mexican Philosophy and the Trope of Authenticity"
- April 2016: **Plenary Address**, Society for the Advancement of American Philosophy,
"Twentieth Century Mexican Philosophy for a 21st Century Inter-

American Philosophy”

- April 2014: **Special Visiting Professor Lecture Series**, Universidad Michoacana de Miguel Hidalgo, Morelia, Mexico. Five lectures on “Mexican Philosophy in the 20th Century”
- November 2013: **University Scholar’s Series Lecture**, “The History of Latin American Philosophy”