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Areas of Specialization

Mexican/Latin American Philosophy, Philosophy of Immigration, Existentialism and Phenomenology

Education

PhD., Philosophy, University of New Mexico, 2006. (Iain Thomson, Chair)
B.S., Advertising, San Jose State University, 1998.

Academic Posts

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|-----------------------------------|---------------------------|
| Professor, 2015—Present | San Jose State University |
| Associate Professor, 2010—Present | San Jose State University |
| Assistant Professor, 2006-2010 | San Jose State University |

Service to the Profession

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|--------------|---|
| 2010—Present | APA Committee on Hispanics |
| 2010—Present | Editor, <i>APA Newsletter on Hispanic/Latino Issues in Philosophy</i> |
| 2015—Present | Founding Member, <i>Society for Mexican American Philosophers</i> |

Books Published

1. Sánchez, Carlos A. & Robert E. Sanchez (*forthcoming*). *Mexican Philosophy in the 20th Century: Essential Readings*. Oxford University Press.

2. Sánchez, Carlos Alberto (2016). *Contingency and Commitment: Mexican Existentialism and the Place of Philosophy*. Albany, NY: State University of New York Press.
3. Sánchez, Carlos Alberto. (2012). *The Suspension of Seriousness: On the Phenomenology of Jorge Portilla*. Albany, NY: State University of New York Press.
4. Sánchez, Carlos Alberto. (2010). *From Epistemic Justification to Philosophical Authenticity: A Study in Husserl's Phenomenological Epistemology*. Lambert Academic Publishing.
5. Sánchez, Carlos A. & Jules Simon. (2010). *The Thought and Social Engagement in the Mexican-American Philosophy of John H. Haddox*. Lewinston: The Edwin Mellen Press.

Publications in Peer Reviewed Journals/Anthologies/Other

- 1) (2017, *forthcoming*). "Authenticity and the Right to Be: On Latin American Philosophy's Great Debate." *Cambridge History of Philosophy: 1946-2010*. Edited by Iain Thomson and Kelly Becker. Cambridge University Press.
- 2) (2017, *forthcoming*). "The Future is Now: Leopoldo Zea's Hegelianism and the Liberation of the Mexican Past," *Creolizing Hegel*. Edited by Michael Monahan. Rowman & Littlefield.
- 3) (2016, *forthcoming*). "Serious Subjects: On Values, Time, and Death," *Spaziofilosofico*.
- 4) (2016). "Cashing Out the Check: Jorge J.E. Gracia Responds to His Critics," *Journal of World Philosophies*. Book Review.
- 5) (2016). "Reflexiones sobre el valor de la filosofía Mexicana para la vida Latina-Estadounidense," *Devenires*, 17:33.
- 6) (2016). "Phenomenology at the Limits of Narco Culture," *Phenomenology and the Political*. Edited by Geoff Pfiffer and S. West Gurley. Routledge.
- 7) (2016). "20th Century Mexican Philosophy: Features, Themes, Tasks," *Inter-American journal of Philosophy*, Vol. 7, No 1.
- 8) (2015). "Kierkegaard and the Matter of Philosophy: A Fractured Dialectic," *Teaching Philosophy*. Book Review.
- 9) (2014). "Latino Immigrants in the United States," *Bulletin of Latin American Research*. Book Review.
- 10) (2014). "Illegal Immigrants: Law, Fantasy, and Guts," *Philosophy in the Contemporary World*, Vol. 21, No. 1: 99-109.
- 11) (2014). "Clothing the Other in Dignity: Centotl, NAFTA, and the Primary of Tradition," *Inter-American Journal of Philosophy*, Vol. 5, No. 2: 31-44.
- 12) (2013). "Death and the Colonial Difference: An Analysis of a Mexican Idea," *Journal of Philosophy of Life*, Vol. 3, No. 3: 168-189.

- 13) (2013). "On Heidegger's Thin Eurocentrism and the Possibility of a Mexican Philosophy," *Radical Philosophy Review*, Vol. 16, No. 3: 763-780.
- 14) (2011). "Philosophy and the Post-Immigrant Fear," *Philosophy in the Contemporary World*, Vol. 18, No. 1: 31-42.
- 15) (2011). "On Documents and Subjectivity: The Formation and De-Formation of the Immigrant Identity," *Radical Philosophy Review*, Vol. 14, No. 2: 197-205.
- 16) (2011). "Leopoldo Zea, Stanley Cavell, and the Seduction of an 'American' Philosophy," in *Pragmatism in the Americas*, Edited by Gregory Fernando Pappas. New York: Fordham University Press: 185-195.
- 17) (2011). "Emilio Uranga and John Dewey on Contingency and Accident: In Search of an 'American' Essence," *Intuición: Revista de Filosofía*, Vol. 2, No. 1: 1-13.
- 18) (2010) "Against Values: On Scheler and Portilla," *Newsletter for Hispanic/Latino Issues in Philosophy*, Vol. 10, No. 1: 1-9.
- 19) (2010) "Mexican Existentialism and its Relevance to Chicano Identity Politics," *The Thought and Social Engagement in the Mexican-American Thought of John H. Haddox*. Lewiston: The Edwin Mellen Press: 125-140.
- 20) (2010) "Epistemic Justification and Husserl's 'Phenomenology of Reason' in Ideas I," *Epistemology, Archaeology, Ethics: Current Investigations of Husserl's Corpus*, edited by Sebastian Luft and Pol Vandavelde. Continuum Press: 7-20.
- 21) (2010) "Generosity: Variations on a Theme from Aristotle to Levinas," *The Heythrop Journal: A Review of Philosophy and Theology*, Vol. 51, No., 3 (May): 442-453.
- 22) (2008) "Heidegger in Mexico: Emilio Uranga's Ontological Hermeneutics," *Continental Philosophy Review*, Vol. 41, No. 4 (2008): 441-460.
- 23) (2008) "The Philosophical Demands of a Mexican Philosophy of History," *Dissidences: Hispanic Journal of Theory and Criticism*, volume 5 (2008): online at: <http://www.dissidences.org/>
- 24) (2008) "Cultural (In)Competence, Justice, and Expectations of Care," *Online Journal of Health Ethics*, Vol. 1, No. 1 (2008). Online: <http://ethicsjournal.umc.edu>