

## 2023-2024 End Committee Report Form

**Committee:**

**Chair:**

**Chair-Elect for 2024-2025:**

**Number of Meeting held:**

(Please include phone/zip/email if available)

### Items of Business Completed 2023/2024

- 1.
- 2.
- 3.

### Unfinished Business Items from 2023/2024

- 1.
- 2.
- 3.

### New Business Items for 2024/2025

- 1.
- 2.
- 3.

Please email to [senate@sjsu.edu](mailto:senate@sjsu.edu) by August 19, 2024