

**Richard Hayman Collection of playbills, programs, flyers, brochures  
and notices for Steinbeck events.**

**Sketches of things in and around Monterey**

Valley National Bank. [n.d.] / 5 loose sheets; 28 X 22 cm. in folder "We've Got a Good Thing Growing" (Bank motto); Valley National Bank and symbol, Bank Seal.; 29 X 22 cm.

Steinbeck House - Lone Cypress ,Pebble Beach - Produce from the Salinas and Pajaro Valleys - Fisherman's Wharf , Monterey - Pinto Lake, Watsonville.

**Steinbeck Country for Band** / Mulder, David L.

Title sheet, description sheet + 37 numbered loose sheets; 35 X 28 cm.

Note: Composed for the 1<sup>st</sup> Steinbeck Birthday Celebration, Feb. 27, 1978.

Premiere performance by the Salinas High Wind Ensemble, conducted by the composer.

Original Manuscript score donated to the John Steinbeck Foundation, Dec 3, 1978.

Last sheet has Salinas 2/24/78 written on it.

**National Steinbeck Center News** (Salinas California)

Spring 2002; [4] p.; 22 X 28 cm.

Note: Mailed to "Mr. Henry Eismann, Emprise Publications, 820 Park Row #591, Salinas, CA 93901-2406

**Festival – XII (1991)** – August 1-4; Includes a document or documents related to this festival.  
2 pieces; Registration Brochure titled "Steinbeck Festival XII" "Journey into Steinbeck Country"  
1 Sheet, two sided; 25 X 40 cm; Handbill, 1 sheet ; 10 X 21 cm.

**Steinbeck called her Madam;** the life and legend of Flora Woods / Ross, Jerami,

Produced by Broadway West Productions, The Bruce Arliss Memorial Theater

Old Fisherman's Wharf, Monterey, California.

3 pieces; Playbill, 12 p.; 22 X 14 cm. "Tonight the part of Flora Woods is performed by Sandy Williams" (insert); 1 sheet; 22 X 14 cm. Honoring the memory of Bruce Arliss, Cannery Row Foundation; (flyer); 1 sheet; 22 X 36 cm.

**This Land is your Land: the life and legacy of Woody Guthrie,** (corrected)

Smithsonian Institute, Washington D.C. / Cole, Peter

Note: Fold out brochure on the exhibition of Guthrie memorabilia, 1 sheet; 23 X 15 cm. unfolded; 46 X 61 cm. Note: Brochure text by Dr. Peter Cole, Boise State University.

**A Viewer's Guide by Cultural Information Service: John Steinbeck's "East of Eden";** on

the ABC Television Network Feb. 8, Feb. 9, and Feb 11. / Brussat, Frederic and Mary Ann Brussat. New York, N.Y. 4 p.; 22 X 28 cm. c. 1981; Note: This Viewer's Guide was made possible by ABC. 2 copies

### **Cannery Row performance programs**

4 pieces

Brochure; playbill for The Western Stage Production of Cannery Row / John Steinbeck, adapted by J. R. Hall, 1 sheet, 2 sided ; 27 X 42 cm.

Insert; Thank you to Benefactors, Friends and Business Patrons, ect.

Handbill, World Premiere, The Western Stage Production of John Steinbeck's Cannery Row.

Brochure: Steinbeck Month / The Cannery Row Experience at Historical Prices, presented by the American Express Card, Steinbeck Month Value Package. 1 sheet, 2 sided; 28 X 42cm.

### **John Steinbeck: Photographs**

-Iconic Portrait, 30 X 22 cm; 07/1935; Sonya Noskowiak, German Chilean Org. f.64.  
. (#1 320 in Center photo database.)

-1 page with two photos; (1) Rocinante. (2) Steinbeck, Monterey in background, caption, "Courtesy Pat Hathaway Collection" 1 sheet; 26 X 21 cm.

-JS portrait. Moustache. Image used for 1979 stamp. 1 Sheet; 26 X 21 cm.

Philip Halsman, 1940s

-JS, portrait. Cane. Goatee. Fatigues,

Steinbeck in Viet-Nam written on back. Republic of Vietnam, Asia 1 sheet; 18 X 13 cm.

-JS portrait. Corduroy coat/jacket. Goatee. ; 1 sheet ; 26 X 21 cm.

Credit, Paul Farber ; 1 sheet ; 21 X 26 cm.

-JS portrait. Goatee. Glasses. Bare-chested. 1 sheet 21 X 13 cm.

-JS sitting, during interview. Linen coat/jacket. Turtleneck. Moustache. Caption, John Steinbeck in California, 1938, while he was still writing the Grapes of Wrath, 1 sheet; 12 X 13 cm.

-Five photographs; each 1 sheet 13 X 9 cm.

JS sitting, Elaine standing (reception at Swedish publisher after Nobel ceremony). Cigarette. Alcohol.

JS Standing, hat, suit, cigarette, hand in pocket.

Young JS, school photo.

JS Standing, hunting rifle, hat, heavy coat.

JS Standing, giving speech at Nobel award.

JS sitting, Striped collared shirt, moustache, smoking pipe.

JS sitting and writing. Striped t-shirt. Moustache. Cigarette. Caption, John Steinbeck Birthday Celebration / February 27; Photo courtesy of Paul Hathaway; 1 Sheet; 28 X 22 cm.

"East of Eden"; photo of carved wooden box, caption, description and quote from the letter to Pat Covici. 1 sheet; 15 X 23 cm.

### **Postcards, 4 pieces.** ; 11 X 16 cm.

- 1) "John Steinbeck's commemorative Stamp"
- 2) 2 copies "John Steinbeck (1902-1968) Pub. By Pat Hathaway c1989 Monterey Ca.
- 3) "John Steinbeck" short bio, mention of "Steinbeck Center of Salinas Public Library"

**“Steinbeck’s Cannery Row” Complimentary copy “A Shopping and Dining** Guide to this world Famous Street.” Published quarterly by Alacon Communications Group.

vol. 1 (Summer 1981) -1 copy

vol. 2 (Fall 1981) -1 copy

vol. 3 (Winter 1982) – 1 copy

vol. 4 (Spring 1982) – 1 copy

vol. 5 (Fall 1982) – 1 copy

**American Commemoratives: John Steinbeck, U.S. Postal Service, 1979.** 1 sheet with commentary and four commemorative stamps. No 108 in a series. Laminated.

**Special Events: Dink Hayman collection contains circulars and flyers listing events.**

**Flyer** / “Pacific Rim Galleries announces the publication of Impressions of Bohemia: a limited edition boxed folio, with twelve portrait etchings by Jack Coughlin and commentary by Richard Dillon.” “Limited edition of 125 copies. Publication date – March 1986.”

Folio contains portraits of John Steinbeck and Robinson Jeffers.

**Flyer** / “The Cupertino Village Scene is pleased to present two short films of the work of John Steinbeck. These excellent films are based on the short stories, ‘The Chrysanthemums’ and Molly Morgan...” Dated; Tuesday March 24, 1992 at the Cupertino Village Shopping Center.

**Flyer** / “The Arroyo Del Ajo Foundation; a Steinbeck research Institute and Study Center” “...Foundation will be a non-profit educational organization whose purpose is to purchase and preserve the home which was built by John and Carol Steinbeck in 1936.

**Flyer** / “East of Eden” “Movie; Date: Thurs. Sept 27, Time: Noon, Place: SLA Community Program Room, Admission: Free & Open to the Public.”

**Flyer** / “Steinbeck Film Festival” San Jose State University’s Steinbeck Research Center. Reception and showing of the film “Viva Zapata!” Nov. 19, 1991.

Reception and showing of the Film “East of Eden” Feb. 26, 1992.

“Of Mice and Men” Discussion, Reception and Film. Apr. 8, 1992.

**Flyer** / “Steinbeck Birthday Celebration at The Steinbeck research Center, Tuesday Feb. 27, 1990”

**Flyer** / San Jose State University: Steinbeck Birthday Celebration” “on Feb 27 at 4:00 P.M. in Wahlquist Library...” “Symphonic Band Concert, March 12, Symphony for Band: East of Eden”

**Flyer** / Steinbeck Country Folk Festival: July 6, 7, 8, 1990, San Benito County Fairgrounds, Hollister; map to event on back. 22 X 14 cm.

**Press release Flyer** / Hartnell College; Fine Arts, Social Science & Language Arts; Aug. 30, 1990; Hartnell Band commissions Symphony based on Steinbeck Novel; Drawn from the opening pages of East of Eden which describe the Salinas Valley.

**Flyer**/ Announcing a major world class collection...related to John Steinbeck...contact James M. Dourgarian. Sept. 17, 1990.

**Playbill** (photocopy) 7 leaves; The Best of Steinbeck / Brooklyn Academy of Music, Dec. 8, 1956. Includes 1 sheet; photocopy of seven newspaper pieces on the upcoming production. Description paragraph from playbill is faded and unreadable.

**Flyer** / event announcement; Another Steinbeck Birthday Party; Feb. 27, 1983; Steinbeck Library; 1 Sheet ; 14 X 22 cm.

**Flyer** / Registration form; Travels With Steinbeck Tour, Sunday, Jan. 21, 1990; Tour registration of physical settings for Tortilla Flat, Cannery Row, Sweet Thursday.

**Steinbeck Exhibit, Oct. 16-20, 1989, Moscow.**

Catalog for the exhibit on John Steinbeck; Coordinated and prepared by Susan Shillinglaw. "May the Russian people enjoy this exhibit of John Steinbeck" 10 p. stapled. Includes "A letter from Elaine Steinbeck to the Russian people."

**Memorial Service program for Louis D. Owens (1948-2002)**

1 p. folded, includes 1 sheet insert "At Cloudy Pass: The Need of Being Versed in Human Things" by Louis Owens, excerpted from a Huxley College of Environmental Studies Commencement Address, Western Washington University, Bellingham WA, June 2002.

**Flyer / Martha Heasley Cox Center for Steinbeck Studies.**

1 Sheet fold-out guide to the collection.

**Western Flyer: vol. 5, no 1 (1998)** / newsletter for the Cannery Row Foundation.

**Front page of TV Week**, (Week of Dec. 2-9) n.d. Ha Color caricatures of Henry Fonda reading from *America and Americans* with JS sitting on the book.

**Once there was a War** – 2 Flyers: programs for productions of *Once there was a War*: Colchester Mercury Studio Theatre, Sat. March, 1, 1986, The Playhouse; the High Harlow. Thursday 20- Sat. 22, Feb. 1986.

**The Red Pony** / Flyer; "The Children's Room of the Steinbeck Library presents the film...", Sat. Feb. 28 n.d.

**The Pearl** / Flyer; Salinas Public Library presents the John Steinbeck Classic Film; Sat. Feb 21, n.d.

**Travels with Charley** / 3 pieces; Flyer -The Western Stage Presents; Aug. 6-16, 1998, Program – for production; Flyer – In Celebration of the Birthday, the Children's Room in the John Steinbeck Library, *Travels with Charley* puppet show, Feb 17, n.d.

**East of Eden- Play Production** / Western Stage Salinas; Summer Fest 1990 Newsletter; Work in Progress – *East of Eden*, p. 10

**The Grapes of Wrath** – performance programs and circulars for various productions:

**Program:** International Theatre 89; Steppenwolf Theatre from Chicago in *The Grapes of Wrath* by John Steinbeck, adapted by Frank Galati June 22 to July 1 (Lyttelton); [28] p. (Letter) From Elaine Steinbeck; history of Steppenwolf Theatre.

**Program:** 1977-1978 Season at Flint Center for the Performing Arts; 4 p.; n.d.

**Program:** Forest Theatre Guild; John Steinbeck's *The Grapes of Wrath*; by Frank Galati, July 23-Aug. 23; 4 p.; n.d.

**Flyer:** Foothill College Drama Department Presents...Frank Galati's Steppenwolf Theatre dramatization of John Steinbeck's *The Grapes of Wrath* / Nov. 8,9,14-16, 21-23; March 17 and 24, n.d.; two sided.

**Map of Bay** emphasizing Cannery Row, points of interest, directions to John Steinbeck cottage and studio. / John Steinbeck Memorial Museum, Pacific Grove, CA, Caricature fold-out flyer, 43 X 28 cm.

**Flyer:** Good Company Payers Second Space Theatre, The 1993 Season: *The Grapes of Wrath*; Jan. 7 – Feb 28; E. Olive, Fresno, CA 10 X 22 cm.

**Program:** *The Grapes of Wrath* based on the novel by John Steinbeck, adapted by Frank Galati; Nov. 18-21 and Dec. 1-5, 1993, Barn Theatre UC Santa Cruz. 3 page fold-out; 15 X 28 cm.

**Flyer:** U.C. Santa Cruz Theater Arts Board presents John Steinbeck's *The Grapes of Wrath*; by Frank Galati; Nov. 18-21, Dec 1-5; Bard Theatre, UC Santa Cruz / Symposium; *The Grapes of Wrath* Untold Stories; Dec. 4, Poster/flyer ; 36 X 22 cm. n.d.

**Flyer:** *The Grapes of Wrath* based on the novel by John Steinbeck, adapted by Frank Galati / Stage One Theatre Company, The Alameda, San Jose, CA Fri-Sat. Sept. 10-25, Oct. 1-9 n.d.

**Program:** Los Angeles Theatre Academy in association with The City Playhouse presents *The Grapes of Wrath* based on the novel by John Steinbeck, adapted by Frank Galati, Camino Theatre, May 1-10, 1992. [12] p.; 22 X 14 cm.

**Flyer:** Los Angeles Theatre Academy; John Steinbeck's *The Grapes of Wrath*; by Frank Galati, Sep. 16-19, 23-26 n.d.

**Program:** San Joaquin Delta College Drama Department Presents *The Grapes of Wrath* based on the novel by John Steinbeck, adapted by Frank Galati, [6] leaves (photocopy) ; 28 X 22cm.

**Program:** Ukiah Players theatre, Mendocino College & Fetzer Vineyards present *The Grapes of Wrath* based on the novel by John Steinbeck, adapted by Frank Galati. / [12] p.; 22 X 18 cm.

**Flyer:** The Western Stage Presents John Steinbeck's *The Grapes of Wrath* adapted by Frank Galati Aug. 5-15; n.d. 1 sheet.

**Program:** Santa Clara University Department of Theatre and Dance; Presents *The Grapes of Wrath* based on the novel by John Steinbeck, adapted by Frank Galati. Feb. 9-17, 1996, Louis B. Mayer Theatre. [8] p. 22 X 18 cm.

**Brochure:** Actors Theatre of Louisville, The State Theatre of KY. Sixth Annual, Humana Festival of New American Plays, Feb 24-April 4, 1982. *The Grapes of Wrath* by John Steinbeck, adapted for the stage by Terrence Shank; 42 p.; 23 X 14 cm.

**Program:** Theatre Works; Mountain View Center for the performing Arts; *The Grapes of Wrath* based on the novel by John Steinbeck Adapted by Frank Galati. 36 p.; 21 X 14 cm.

**Newsletter:** National Steinbeck Center; Fall Events Calendar, *The Grapes of Wrath* Documentary Sneak Preview; *The Grapes of Wrath* at the Millennium: Co-sponsored by the Center for Steinbeck Studies at San Jose State University. 1 sheet; 28 X 22 cm.

**Flyer:** *The Grapes of Wrath* at the Millennium: Sept. 10, 2000, National Steinbeck Center, Salinas, Co-sponsored by the Center for Steinbeck Studies at San Jose State University. 1 sheet; 28 X 22 cm.

**Brochure:** The Fireside Theatre Jan. 1991 John Steinbeck's *The Grapes of Wrath* by Frank Galati ; 1 sheet, 13 X 20 cm. ; fold-out ; 60 X 13 cm.

**Brochure:** PCPA Theaterfest; 1995-1996 Season, Winter –Spring; *The Grapes of Wrath* based on the novel by John Steinbeck, Adapted by Frank Galati. April 25-May 12; 1 Sheet; 14 X 23 cm.

**Flyer:** Forest Theater Guild Presents 1992 Season, John Steinbeck's *The Grapes of Wrath* by Frank Galati. June 11-July 12; 1 sheet; 22 X 14 cm.

**Flyer:** California Stories: reading the Grapes of Wrath, Salinas, CA; Film Program, Salinas Public Library; 1 Sheet; 28 X 22 cm.

**Flyer:** Sacramento Theatre Company Presents, John Steinbeck's *The Grapes of Wrath* playscript by Frank Galati. March 1<sup>st</sup>- April 22<sup>nd</sup>. n.d.; 22 X 14 cm.

**Program:** Bellarmine Theatre Arts Presents; *The Grapes of Wrath*, Nov 2, 3, 4, 9, 10, 11 [1995]; 28 X 22 cm.

**Flyer:** San Francisco Public Library in association with the California Center for the Book presents, *Grapes Aloud* a reading of John Steinbeck's Dust Bowl Saga *The Grapes of Wrath*; Sat. Oct. 5, 2002; 1 sheet; 28 X 22 cm.

**Postcard:** San Jose State University Presents John Steinbeck's *The Grapes of Wrath*, based on the novel by John Steinbeck, adapted by Frank Galati. April 25-27, May 1-4: 1 sheet; 14 X 11 cm.

**Ricketts Family History;** Ricketts, Cloyd and Myrtle,. Orangevale, CA: Ricketts, [1998] Our Heritage: Water under the Bridge; Ricketts Family History; Cloyd and Myrtle Ricketts (photocopy) genealogy chart. 13 sheets, stapled. 28 X 22 cm.

**Tortilla Flat** - ...performance programs and circulars for various productions

**Program:** The Western Stage... presents John Steinbeck's *Tortilla Flat*; Aug.3 – Sept.2, 2001; 1 sheet, folded 12 X 22 cm. unfolded; 36 X 22 cm.

**Handbill:** Tantamount Theatre, Carmel Valley, Coming attractions, film lists; *Tortilla Flat* June, 7, 8 1 sheet; 22 X 15 cm.

**Flyer:** Benefit Premier Performance, The Western Stage production of John Steinbeck's *Tortilla Flat*; Thursday, August 2, 2001; The Western Stage Theatre; National Steinbeck Center; 1 sheet; 28 X 22 cm.

**Pipe Dream** –Performance programs, circulars for various productions.

**Program:** Forest Theatre Guild in cooperation with Monterey Peninsula College presents, Rogers and Hammerstein's *Pipe Dream*, Outdoor Forest Theatre, July 31 to August 30 1986; 1 Sheet, folded; 22 X 18 cm.

**Handbill:** Forest Theatre Guild presents, Rogers and Hammerstein's *Pipe Dream*; July 31 to August 30 1986; map; 22 X 12 cm. (2 copies)

**Flyer:** *Pipe Dream* Rogers and Hammerstein's Musical; July 31 to August 30 1986, Outdoor Forest Theatre; 1 sheet; 28 X 22 cm. (2 copies)

**Program:** Hofstra USA Productions and Hofstra Cultural Center present, Rogers and Hammerstein's *Pipe Dream*, Fully staged concert version, March 21, 22, 23, 24 2002 ; Monroe Lecture Center Theatre, Hofstra University, Hempstead, New York, ; 6 p. ; 28 X 22 cm.

**Program:** *Pipe Dream*, Music by Richard Rogers and Book & Lyrics by Oscar Hammerstein II. 42<sup>nd</sup> Street Moon [Theatre] n.d.; [12] p.; 22 X 14 cm.

**Postcard:** Rogers and Hammerstein's *Pipe Dream*; 42<sup>nd</sup> Street Moon [Theatre] May 22 thru June 9 n.d.; 1 sheet; 21 X 13 cm.

**Circular:** 42<sup>nd</sup> Street Moon [Theatre]; Gala 10<sup>th</sup> Anniversary Season; 2002 Celebrating the Glorious Music of Richard Rodgers; 22 X 9 cm.

**Brochure:** Hofstra Culture Center Presents the Joseph G. Astman International Concert Series, Spring 2002, Hofstra University, Hempstead, New York ; [20] p. 23 X 16 cm.;  
*Pipe Dream* listed p. [14]

**Of Mice and Men** – Operatic Productions – performance programs, circulars for single productions.

**Program:** Playhouse Square Theatre, Midwest Premiere, *Of Mice & Men*, by Carlisle Floyd, March 26-28, 1999. 40 p.; 21 X 14 cm.

**Mailer / Subscription form:** Opera's Back!: 1 Sheet, folded, 21 X 10 cm. Note: *Of Mice and Men* Play and Opera described and listed.

**Flyer:** An Evening with Carlisle Floyd; 1 Sheet; 22 X 14 cm. Note: ...hearing him discuss his works, in particular *Of Mice and Men*.

**Program:** *Of Mice and Men* / Spring Opera theatre, March 24, 1974, Morris Dailey Auditorium, San Jose State; [4] p. 28 X 22 cm.

**Program:** *Of Mice and Men*; Opera in Three acts by Carlisle Floyd; n.d.; (photocopy) 2 Sheets; 22 X 28 cm. Note: contains "America was Promises"; The 30s: The Look/The sound, Edward Parone

**Flyer:** *Of Mice and Men*; Opera San Jose; Nov. various dates, n.d.;  
1 sheet; 28 X 22 cm.(2 copies)

**Of Mice and Men**- The Hidden Valley Opera Ensemble, Carmel Valley, CA. 1984-1985 Season.

**Brochure:** The Hidden Valley Opera Ensemble, 1984-1985 Season; Presents *Of Mice and Men*, Steinbeck; *Of Mice and Men*, Floyd ; contains information on play and opera productions. 24 p.; 22 X 28 cm.

**Flyer-insert:** The Hidden Valley Opera Ensemble 1984-85, 1 sheet; 22 X 28 cm.

**Of Mice and Men** – Play Production – Los Altos Conservatory Theatre (Los Altos, CA), 1993.

**Brochure:** Los Altos Conservatory Theatre, American Season, Summer/Fall, 1993, *Of Mice and Men*, Sept. 16-Oct. 9 ; 6 p. 22 X 14 cm.

**Program:** Los Altos Conservatory Theatre, *Of Mice and Men*; [4] p.; 22 X 14 cm.

**Of Mice and Men** –Play Production- Manitoba Theatre Centre

**Playbill:** Manitoba Theatre Centre, Canada; March 19 to April 10, 1976;  
[28] p.; 21 X 14 cm.

Photograph; John-Peter Linton as Lennie ; Eric Fredricksen as George; *Of Mice and Men*;  
Photographer- Gerry Kopelow ; Manitoba Theatre Centre production, March 19 – April 10, 1976 ; 26 X 21 cm.

**Of Mice and Men** –Play Production-Forest Theater Guild, Carmel, CA, 1978, 1991.

**Brochure:** Forest Theater Guild presents The 1991 Season, John Steinbeck's *Of Mice and Men* and Jean Anouilh's *Becket* ; [12] p. 28 X 22 cm.

**Flyer:** Forest Theater Guild presents John Steinbeck's *Of Mice and Men*; 1991  
1 sheet; 14 X 22 cm.

**Playbill:** Forest Theater Guild in cooperation with Monterey Peninsula College presents John Steinbeck's *Of Mice and Me* ; June-July, 1978 ; [4] p. 22 X 14 cm.

**Of Mice and Men** –Play Production-San Jose Stage Company (San Jose, CA.) 1985, 2001.

**Playbill:** John Steinbeck's *Of Mice and Men*; directed by James Reese, April 4- May 6, 2001, San Jose Stage Company ; [20] p. 28 X 18 cm.

**Brochure:** San Jose Stage Company, 1985, John Steinbeck's *Of Mice and Men*; directed by Richard Lore, Feb 1-24; 1 sheet; folded 22 X 9 cm.

**Flyer:** John Steinbeck's *Of Mice and Men*, April 4 – May 6, 2001, San Jose Stage Company ; 1 sheet ; 22 X 14 cm.

**Of Mice and Men** –Play Productions- single brochures and circulars for various performances.

**Of Mice and Men-** The Berkeley Opera Company [Undated]

**Playbill:** The Berkeley Opera Company, Richard Goodman, Artistic Director, *Of Mice and Men*, by Carlisle Floyd based on the novel by John Steinbeck, April, various dates, no year given, King Auditorium, 1781 Rose street, Berkeley ; 1 sheet ; folded 28 X 15 cm. ; unfolded 28 X 44 cm.

**Of Mice and Men** – Hillbarn theatre, Foster City, CA. 1990

**Brochure:** *Of Mice and Men* and *Quilters*: Two plays of American Life; May 25 through June 23, no date; 28 X 22 cm.

**Playbill:** Hillbarn Theatre presents John Steinbeck's *Of Mice and Men*; May 25 to June 23, 1990; [6] p. 22 X 14 cm.

**Of Mice and Men** – Hartford Stage Company, Hartford, CT.

**Playbill:** Hartford Stage Company, Steinbeck; *Of Mice and Men*; Dec. 28-Jan 29 [198?]; [36] p. 26 X 20 cm.

**Of Mice and Men-** Play Productions contains brochures or circulars for performances in various places in the U.S and abroad.

**Flyer:** John Steinbeck's *Of Mice and Men*, Hartnell Theatre, The Western Stage ; "This is the first full production of his most tender and finest play in this John Steinbeck's home town." ; [n.d.] ; 22 X 19 cm. Flyer appears torn and is missing the theatre address.

**Postcard:** John Steinbeck's *Of Mice and Men*, presented by The Antaeus Company, Ventura Cort Theatre, 12417 Ventura Cort, Studio City, CA 91607 ; [New Place, 4916 Vineland Ave. No. Hollywood, CA 91601] on back; July 5-August 25 [n.d.]; 14 X 11 cm.



**Brochure:** John Steinbeck *Of Mice and Men* ; Mermaid Theatre at Blackfriars by the River, Puddle Dock, London, EC4V 3BD ; Eddie Kulukundis presents The Nuffield Theatre Production by arrangement with The English Theatre Guild ; [n.d.] 21 X 10 cm. folded ; 21 X 20 cm. unfolded.

**Program:** The Steinbeck research Center and Continuing Education of San Jose State University with Artist's Enterprise Theatre present The Theatre of Marvels production *Of Mice and Men*; March 23, 1974; University Theatre; 22 X 14 cm folded; 22 X 28 cm. unfolded.

**Postcard:** George Street Playhouse presents *Of Mice and Men* by John Steinbeck; May 6 – June 4, 1995; 9 Livingston Ave, New Brunswick, NJ 08901. ; 22 X 14 cm.

**Flyer:** Unicorn Theatre at the Hoffman Playhouse, Hot Summer Ticket proudly presents *Of Mice and Men* ; Aug. 14 – Sept. 13 [n.d.] ; 320 Hoffman Ave, Monterey, CA ; 22 X 14 cm.

**Playbill:** Broadway West Theatre Company *Of Mice and Men* By John Steinbeck Directed by David Ammon; 8 p. + insert; 22 X 14 cm. note: Last show of Broadway West's 2001 season.

**Playbill:** Theatre De Carouge, Atelier de Geneve, *Des Souris et des Hommes* ; Saison 1998-1999; 24 p. ; 21 X 15 cm.

**Brochure:** Oregon Shakespearean Festival Ashland, The 1980 Season Plays and Playwrights; *Of Mice and Men*; [12] p.; 23 X 15 cm.

**Playbill:** Unicorn Theatre the Hoffman Playhouse presents John Steinbeck's *Of Mice and Men* ; 320 Hoffman Ave, Monterey, CA. ; [n.d.] ; [4] p. ; 22 X 14 cm.

**Playbill:** Steinbeck's *Of Mice and Men* live at the Antioch Regional Theatre of LMC (Los Medanos College), Nick Rodriguez Community Center, 213 "F" St. Antioch, CA. ; contains a list of Patrons for 1996-1997 Season. ; 6 p.; 22 X 14 cm.

**Flyer:** Steinbeck's *Of Mice and Men*, Live ant the Antioch regional Theater, 3<sup>rd</sup> & "F" Streets, Antioch; 1 sheet; 22 X 28 cm.

**Playbill:** *Of Mice and Men*, John Steinbeck, a Netless Production, Netless Theatre Company, 2120 North Pacific Ave. suite 44, Santa Cruz, CA 95060 ; includes Director's Notes dated 1992 ; 16 p. ; 22 X 14 cm.

**Playbill:** Cheap Suit Productions presents *Of Mice and Men* by John Steinbeck, at the Studio Theatre, March April 1997; 8 p.; 22 X 14 cm.

**Playbill:** Readers theatre of Hartnell College presents in Arena Theatre, *Of Mice and Men* by John Steinbeck ; 1 sheet ; 22 X 18 cm. unfolded.

**Flyer:** (photocopy) Columbia Actors Repertory, Historic Fallon House Theatre, Columbia State Park, presents its 2<sup>nd</sup> annual Season Sept. 19-May 25, *Of Mice and Men* Oct. 24-Nov 17 (n.d.); 2 sheets ; 22 X 28 cm.

**Playbill:** Columbia Actors Repertory, Historic Fallon House Theatre, Columbia State Park, *Of Mice and Men*; 8 p.; 22 X 28 cm.

**Playbill:** John Steinbeck, *Moss och Manniskor*; Stockholms Stadsteater ; Feb. 1987 ; 1 sheet ; 30 X 21 cm. note ; contains short bios of Steinbeck and Woody Guthrie.

**Playbill:** *Of Mice and Men* written by John Steinbeck; [Bear Republic Theatre] note: lists casts from 1980 and 1981 productions. ; 22 X 28 cm. [n.d.]

**Flyer:** LA Weekly Theatre picks of the week, *Of Mice and Men*, performed in sign language by hearing impaired and hearing actors, Deaf West Theatre Company, 660 N. Heliotrope Dr., Hlywd ; LA Weekly, Oct. 14- Oct 20 1994; 1 sheet ; 22 X 28 cm.

**Flyer:** A premiere Event: The Board of Directors of the Steinbeck Center Foundation invites you to... Premiere of MGM's *Of Mice and Men*. Starring John Malkovich and Gary Sinise. ; Oct. 15, 1992. 1 sheet; 22 X 28 cm.

**Flyer:** Will Geer's Theatricum Botanicum Presents A Salute to John Steinbeck: *Of Mice and Men*, Amphitheatre Location, 1419 Topanga Cyn Blvd, Topanga Canyon, [CA]; 1 Sheet; 28 X 22 cm.

**Program:** *Of Mice and Men*: Hidden Valley Opera Ensemble, Carmel Valley, CA. 1984-1985 season,

**Brochure/Playbill;** Hidden Valley Opera Ensemble 1984-85 Season; 24 p.; 28 X 22 cm.

**Insert:** Hidden Valley Opera Ensemble, 1984-1985; 1 sheet; 28 X 22 cm.

**Program:** *Of Mice and Men*: The Vancouver Playhouse, Vancouver, B.C. (Can.) [undated]; 7 p.; 28 X 22 cm.

***Burning Bright: Opera by Frank Lewin.*** World Premiere, Yale University Woosley Hall, Nov. 3, 1993.

**Program:** World Premiere *Burning Bright*; Nov 5 and 7, 1993; Woosley Hall; Yale University, New Haven Conn. ; [16] p.; 22 X 14 cm.

**Brochure:** Fourth International Steinbeck Congress, March 20, 1997; *Burning Bright* – Play into Opera. 6 p. ; 28 X 22 cm. Note: Compares excerpts from the play and from the opera's libretto.

**Conference Schedule:** Lyrica Society for Word-Music Relations, First International Conference, Nov. 4-7, 1993, Holiday Inn at Yale, New Haven, CT; 1 sheet, two sided, 1 sheet (photocopy); 28 X 22 cm. Note: Lists "Steinbeck and Music: Book into Opera; Morseberger, Robert (Cal. State Polytechnic) "*Of Mice and Men*: Scoring Steinbeck Movies" - Friday Evening , Nov 5 ; World Premiere *Burning Bright*, Opera, by Frank Lewin.

**The Leader of the People:** performance programs, circulars for various productions.

Circular: *The Leader of the People*, the Western Stage Winter Conservatory Program's one act Festival 2002, Weekend one – Feb. 22,23,24 ; 1 sheet ; 22 X 14 cm. 2 copies.

**The Moon is Down:** performance programs, circulars for various productions.

**Playbill:** The University Player present John Steinbeck's *The Moon is Down*, Mandell Hall, Friday, August 7, 1942, 1 sheet ; 19 X 12 cm. n.d.

**Playbill:** Actors Company of Chicago presents John Steinbeck's *The Moon is Down*, directed by Minnie Galatzer, 1 sheet; 23 X 16 cm.

**Viva Zapata!** -performance programs, circulars for various productions:

**Program:** The Western Stage Presents John Steinbeck's *Viva Zapata!*; Oct 13-29, 2000 ; (Monterey County) ; 1 Sheet ; folded, 22 X 12 cm. ; unfolded, 36 X 22 cm.

**Postcard, mailer:** *Viva Zapata!*, The Western Stage, 156 Homestead Ave, Salinas, Oct. 13-29, n.d; 1 Sheet; 22 X 14 cm. (2 copies)

**Flyer:** Western Stage 2000, World Premiere John Steinbeck's *Viva Zapata!*, Oct. 13-29, 2000 ; 1 sheet; 28 X 22 cm.

**East of Eden** ; Play Production; The Western Stage, (Salinas, CA) 1992, contains Brochure for the 1992 Season Eighteen, circulars and two announcements.

**Magazine:** KBach Crescendo, issue No. 5, 1992, *East of Eden: A poetic Exploration*, by Joyce Lower, p.7. 12 p.; 28 X 22 cm.

**Playbill:** The Western Stage Presents *East of Eden*, The play in three parts based on the novel by John Steinbeck. [1992] 1 sheet; trifold; 28 X 15 cm. unfolded.

**Circulars:** *East of Eden*, a play in three parts; 2 pieces; 1 sheet; 14 X 11 cm.

**Flyer:** *East of Eden*, a play in three parts, Aug 7<sup>th</sup>, [n.d.] The Western Stage; 1 sheet; 28 X 22 cm.

**Playbill:** The western Stage presents The New Visions Festival *East of Eden*; Adapted by Alan Cook from the novel by John Steinbeck; 1 sheet, folded; 22 X 18 cm.

**Flyer:** Western Stage 2000, John Steinbeck's *East of Eden*: adapted for the Stage by Alan Cook, told in three separate plays ; July 21-Aug. 13, 2000 ; 1 sheet ; 28 X 22 cm.

**Flyer:** Salinas Public Library Presents *East of Eden* with James Dean, Julie Harris, Raymond Massey, Tuesday Feb. 27, Salinas City Hall Rotunda ; 1 sheet ; 28 X 22 cm.

**Brochure:** Backstage with The Western Stage: *East of Eden: The Theatre of Us*, by Joyce Lower; [n.d] ; 4 p.; 28 X 22 cm.

**Flyer:** The Western Stage Presents *East of Eden*; [n.d.]; 1 sheet; 28 X 22 cm.; note: write up of performance.

**Flyer:** The Western Stage world series; John Steinbeck's *East of Eden*, adapted for the stage by Alan Cook, presented in three parts; Theater 1992; 2 sheets, attached; 28 X 22 cm.

**General Festival circulars that have been distributed, not advertising any particular festival.**

**Flyer:** Steinbeck Festival; First week in August. 1 sheet; 24 X 9 cm. note; two different flyers.

**Flyer:** Steinbeck Festival Tribute, July 31, 1983; Schedule for tours of Cannery Row and Pacific Grove; Drawn map; 1 sheet; 28 X 22 cm.

**Hayman Collection Catalog:** Center for Steinbeck Studies San Jose State University; list of Steinbeck Festival dates and related documents. ; 4 sheets; 28 X 22 cm.

**Hand written** list of Festival Dates, no.1, 1980-no. 23, 2003; 1 sheet; 22 X 17 cm.

**The Steinbeck House:** Brochures, circulars and other documents relating to Steinbeck's birthplace:

**Newsletter:** PG&E, April 1990; 8 p. ; 26 X 19 cm. ; note: photo of Steinbeck House p. 6.

**Flyer:** Valley Guild advertisement for Steinbeck House restaurant; 1 sheet ; 10 X 16 cm.

**Brochure:** Historical House Tour sponsored by: Salinas Valley Child Abuse Prevention Council and Monterey County Historical Society; Sunday Sept. 7, [n.d.] 12 p.; 22 X 14 cm.

**Flyer:** Valley Guild: The Steinbeck House; 1 sheet; 14 X 22 cm. Note: information on Steinbeck House restaurant. [n.d.]

**Flyer:** Valley Guild proudly welcomes you to the Steinbeck House; 1 sheet; 28 X 22 cm. Note; information on Steinbeck house and short bio on Steinbeck.

**Invitations:** Dick Hayman received invitations related to Steinbeck events.

**Cannery Row Foundation**, Tom and Morjig cottage, Sunday Dec. 5, 1993; 14 X 22 cm.; Fundraising event.

**Cannery Row Foundation:** at Doc Ricketts Lab, Nov. 4, 1999; 12 X 16 cm.

**Cannery Row Foundation:** dedication ceremony of the Edward Flanders Robb Ricketts Memorial ; March 21, 1997 ; corner of Wave and Drake Streets, Cannery Row, Monterey, CA. ; 16 X 12 cm. 2 copies

**Conference Brochure:** Steinbeck Research Center, One Washington Square, San Jose, CA. Beyond Boundaries: Steinbeck and the World; March 19-23, 1997; 14 X 22 cm.

**Conference Brochure:** Steinbeck and the Environment: Nantucket Island, Mass. May 14-17, 1992; 1 sheet; 28 X 22 cm.

**The Cookbook Committee:** lunch at the Steinbeck House, Salinas, CA; Nov. 9 [1983]; 1 sheet and envelope; 11 X 14 cm. note: Year taken from Postal cancelation Stamp on envelope.

**John Steinbeck Foundation:** Dedication, Feb 27, 1977, At the John Steinbeck Library, 110 West San Luis St. Salinas, CA. 18 X 14 cm.

**John Steinbeck Foundation:** (benefit) party marking the 83<sup>rd</sup> anniversary of the birth of John Steinbeck; Feb. 27, 1985; Sears Savings Bank, 480 South Main Street, Salinas, CA.; 10 X 22 cm.

**John E. Steinbeck Elementary School:** dedication; 910 New Salem Drive, Salinas, CA. ; Oct. 16, 1992; 11 X 14 cm.

**John Steinbeck Commemorative Stamp Committee,** first day of issue ceremony, John Steinbeck Library, Salinas, CA; Feb. 27, 1979; 16 X 12 cm. 2 copies, includes original envelope, 1 photocopy of invitation.

**Martha Heasley Cox Center for Steinbeck Studies:** dedication; March 20, 1997; 22 X 14 cm.

**National Steinbeck Center:** Cup of Gold Gala, July 24, 1999; 19 X 13 cm.

**National Steinbeck Center:** Debut of the Center, June 26, 1998, One Main Street, Salinas, CA; 16 X 12 cm.

**National Steinbeck Center:** An Evening in Eden, A night of mystery; May 6, 2000; 12 X 16 cm. note: A murder mystery inspired by the unpublished manuscript, *Murder at Full Moon*.

**National Steinbeck Center:** Los Zapatas de Amaya, Oct 7, 2000; 11 X 14 cm.; Exhibit opening.

**National Steinbeck Center:** Inaugural event on the future site of the N.S.C., Aug. 3, 1996; 11 X 14 cm.

**National Steinbeck Center:** Ground Breaking for the N.S.C., April 26, 1997; 11 X 14 cm.

**National Steinbeck Center:** Steinbeck's Stars Mural unveiling ceremony; Aug. 16, 2002; 11 X 14 cm.

**National Steinbeck Center:** York School benefit auction; April 24, 1999; 14 X 14 cm.

**National Steinbeck Center:** exhibit gallery opening, June 20, 1998; 16 X 12 cm.

**National Steinbeck Center Foundation:** The Steinbeck Center unveiling ceremony, celebrating the unveiling of the Architectural Design and plans for the future Steinbeck Museum. ; Aug. 2, 1991, Sherman Hall Lobby, Salinas Community Center, 940 N. Main Street, Salinas, CA.; 1 Sheet; 28 X 22 cm.

**Premiere** of MGM's *Of Mice and Men* Starring John Malkovich, Gary Sinise Oct. 1, 1992 ; 16 X 12 cm. John K. Crane Dean of College of Humanities and Arts, Susan Shillinglaw, Director Steinbeck Center. AMC Town & Country Theatre, Stevens Creek Blvd.

**San Francisco Branch of the English Speaking Union,** The John Steinbeck Arthurian Society: in Honor of Douglas Fairbanks, Jr. May 13, 1989; 20 X 13 cm. note: Mr. Fairbanks will present a tribute to the memory of John Steinbeck on the occasion of the Fiftieth anniversary of the publication of *The Grapes of Wrath*.

**Steinbeck Center Foundation** premier of MGM's *Of mice and Men* Starring John Malkovich, Gary Sinise, Oct. 15, 1992; 16 X 12 cm. Century Park 7 Theater, Salinas.

**Steinbeck Park Dedication:** Thrust IV, Inc; Dec. 8, 1990, Salinas CA. 20 X 15 cm.  
**You're Invited to Doc's Lab** with Steinbeck Scholar Lee Richard Hayman, Doc's Lab, Cannery Row, Monterey, CA; April 7, 1989; 1 sheet ; 22 X 28 cm.

**Circulars:** These advertise events or programs related to Steinbeck Studies.

**Cannery Row Foundation:** sponsors the Cannery Row Workers Reunion, Oct. 25, 1996; 36 X 15 cm.

**National Steinbeck Center:** Membership brochure, [n.d.]; 23 X 10 cm.

**National Steinbeck Center/ Center for Steinbeck Studies, San Jose State:** Steinbeck Centennial Series, Oct. 2001-Oct. 2002; 1 sheet; 43 X 28 cm. unfolded; note: Lists events planned for centennial year.

**National Steinbeck Center/ Center for Steinbeck Studies, San Jose State:** John Steinbeck, A centennial Series, Oct. 2001-Oct 2002; 1 sheet; 28 X 22 cm. unfolded; note: Lists events planned for centennial year.

**Flyer:** Steinbeck Country Folk Festival; July 6, 7, 8 1990 San Benito County Fairgrounds, Hollister, CA; 14 X 22 cm.

**Flyer:** Steinbeck Fellows Program, 2002-2003; 1 sheet; 28 X 22 cm. 2 copies. Note: information on Steinbeck Fellows Program.

**Flyer:** Cannery Row Foundation, Monthly Forum, Monterey Bay Aquarium Education Center, Monterey, CA ; Oct. 8, 1998 ; 1 sheet ; 28 X 22 cm. note: Featuring Lee R. Hayman.

**Flyer:** San Jose State University Center for Steinbeck Studies in the new Martin Luther King Library.; Nov. 6, 2003; 1 sheet; 28 X 22 cm. note: Archival Tour and discussion with Dr. Susan Shillinglaw.

**Flyer:** Come celebrate John Steinbeck's Birthday, Steinbeck Center, 371 Main Street, Salinas, CA; Feb. 27, 1996; 1 sheet; 28 X 22 cm.

**Flyer:** Fall 2003, English 41, The Art of Steinbeck, CAB 285 at Hartnell College; 1 sheet; 28 X 22 cm.

**Flyer:** Steinbeck Country, Susan Riggs, March 1980, 1 sheet, two sided; 28 X 22 cm. Note: California area and street map of Cannery Row.

**Flyer:** Center for Steinbeck Studies, Bay Area Centennial Events, Sept. 19 – Oct 28; 1 sheet; 28 X 22 cm. note: List of four events for Steinbeck Centennial 2002.

**Flyer:** Center for Steinbeck Studies; Back from the Sea of Cortez reception, May 27, 2004; 1 sheet, two sided; 28 X 22 cm. note: Sea of Cortez Expedition and Education Project, retrace of the Steinbeck/Ricketts expedition.

**Flyer:** The John Steinbeck Award for the Short Story, Reed Magazine, Center for Steinbeck Studies, National Steinbeck Center ; 2002 ; 1 sheet ; 28 X 22 cm.

**Flyer:** John Steinbeck Memorial Variety Rallye, 1<sup>st</sup> annual ; March 8, 1981 ; 1 sheet ; 33 X 23 cm. ; note: sponsored by the Pebble Beach Sports Car Club and the John Steinbeck Library.

**Flyer:** A invitation to a reception for the community in commemoration of John Steinbeck's 78<sup>th</sup> Birthday, John Steinbeck Library, Feb 28, 1980 ; 1 sheet ; 28 X 22 cm ; note: speaker, Webster Street.

**Flyer:** National Steinbeck Center Grand Opening, One Main Street, Salinas, CA.; June 27, [n.d.]; 1 sheet ; 28 X 22 cm.

**Flyer:** East of Eden Tours, two educational cruise/tours, "Travels with John", July 8-23, 1998 and Aug. 20-Sept. 5, 1998 ; 1 sheet, two sided ; 28 X 22 cm. ; note Lee R Hayman featured lecturer, Western Europe Romance Cruise ( July) and Russian Waterways Cruise (Aug).

**Flyer:** Call for Papers, Fourth International Steinbeck Conference, San Jose State and Monterey Bay Aquarium ; March 19-22, 1997 ; 1 sheet ; 28 X 22 cm. ; Steinbeck Center and Steinbeck Society of Japan.

**Flyer:** Cannery Row Foundation, Working days on Cannery Row: A Symposium ; Monterey Bay Aquarium Auditorium, Monterey, CA. ; Feb 16, 17, 1996 ; 1 sheet ; 28 X 22 cm. ; with program schedule ; 1 sheet ; 28 X 22 cm.

**Poster:** The Steinbeck Question, The 15<sup>th</sup> Annual Alabama Symposium on English and American Literature, Feb. 16-18, 1989 ; 1 sheet ; 43 X 28 cm.

**Brochure:** The Steinbeck Question, The 15<sup>th</sup> Annual Alabama Symposium on English and American Literature, Feb. 16-18, 1989 ; 1 sheet ; 23 X 40 unfolded ; note: Sponsored by University of Alabama Dept. of English.

**Flyer:** Grapes Aloud, San Francisco Public Library and California Center for the Book, a reading of *The Grapes of Wrath*; Oct. 5, 2002; 1 sheet; 28 X 22 cm.

**Monterey County Symphony:** program book for the 33<sup>rd</sup> Season, 1978-1979, Includes the program for the Steinbeck Memorial Concert held Feb. 1979 on p.3; 48 p.; 28 X 22 cm.

**Theme from *East of Eden*:** New York: M. Witmark & Sons, 1961. Music by Leonard Roseman: Piano Solo. Sheet Music; 3 p.; 31 X 23 cm.

**It Happened in Monterey:** Composed by Mark Thomas; [pub.] Outrigger; 8/4/1974; Sheet music; 3 p.; 28 X 22 cm. 5 copies.

**Prepublication announcement on *Steinbeck: A life in Letters*:** literati unlimited; Viking Press Publishers; [n.d.]; 4 sheets; 36 X 22 cm.

**Cindy Mediavilla, "Censorship and *The Grapes of Wrath*" Newsletter:** Network, summer 2002 Vol. 24, no. 2; 8 p.; 44 X 28 cm. note: has various articles on *The Grapes of Wrath*.

**Froio, Etta, "Eye View on Steinbeck: a Man of letters" Woman's Wear Daily ;** WWD: The Retailer's Daily Newspaper ; A Fairchild Publication ; Woman's Wear Daily ; 1 sheet; 33 X 22 cm.

**"Red Novelist's visit produces uneasy talk":** By John Steinbeck; Louisville-Courier-Journal, (July 17, 1957). Reprint copy with an introduction by Robert DeMott.; 3 sheets, stapled; 22 X 28 cm.

**Winslow, Marj. "Salinas Valley's Tribute to Steinbeck,"** Foodservice the Fresh way, Supplement to The Packer (March 6, 1976); 8 p.; 40 X 29 cm.