

COURSE OUTLINE

		Discussion Leaders	Reading Due
Th. 1/26	Course Description		
Tue. 1/31	Project presentation(s) from past EnvS 144 student(s)		
Thur. 2/2	Last minute course logistics (adds/drops; chapters & counties assigned)		
Tue. 2/7	PART I WETLANDS: A BRIEF BACKGROUND		
	A. Introduction	(1) _____ (2) _____	S&M: Pref. & Intro.
Thur. 2/9	B. Wetlands Wildlife & Fisheries	(1) _____ (2) _____	S&M: Ch. 1
Tue. 2/14	C. Soils & Sediment	(1) _____ (2) _____	S&M: Ch. 2
	<i>[Student Progress Report]</i> **WETLAND(S) CHOICE DEADLINE		
Thur. 2/16	D. Restoring Our National Wetlands	(1) _____ (2) _____	S&M: Ch. 3
Tue. 2/21	E. From Past to Present	(1) _____ (2) _____	S&M: Ch. 4
	<i>[Student Progress Report—Bring your 8 1/2x11 1/2 manila file, with downloaded aerial photos of your wetland(s) from the California Coastal Project; complete all Internet searches & include printouts]</i>		
Thur. 2/23	F. Muddy Policies & Tidal Politics	(1) _____ (2) _____	S&M: Ch. 5

Tue. 3/21	I. Monterey County	_____	RG: 200-223 AG: 143-159
	J. San Luis Obispo County	_____	RG: 224-239 AG: 161-173

[Student Progress Report]

Thur. 3/23	K. Santa Barbara County	_____	RG: 240-258 AG: 175-193
	L. Ventura County	_____	RG: 266-277 AG: 195-205

NOTE: LAST DAY TO SUBMIT PROJECT FOR CHANCE TO REVISE

Tue.
3/28-
Thur.
3/30

SPRING RECESS

Tue. 4/4	M. Los Angeles County	_____	RG: 278-313 AG: 207-241
	N. Orange County	_____	RG: 314-329 AG: 243-257

[Student Progress Report]

Thur. 4/6	O. San Diego County	_____	RG: 330-365 AG: 259-291
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Summary of Part II: Looking Back Entire Class

Tue.
4/11

Looking Ahead: Last Minute Questions Regarding Project Write-up
and Presentation

Thur.
4/13

DEADLINE FOR TURNING IN PROJECT(S) AND INFORMATION FILE(S);
PRESENTATION DATES ASSIGNED

Tue.
4/18

TBA

Thur. **PART III PROJECT**
4/20 **PRESENTATIONS**

(1) _____
(2) _____

Tue.
4/25

(1) _____
(2) _____

Thur.
4/27

(1) _____
(2) _____

Tue.
5/2

(1) _____
(2) _____

Thur.
5/4

(1) _____
(2) _____

Tue.
5/9

(1) _____
(2) _____

Thur.
5/11

(1) _____
(2) _____

Tue. **PART IV: WRAP UP**

5/16

- A. Summary of Project Accomplishments (Student Summaries)
 - B. What Needs to be Done Next for Book Project (Gary & Class)
 - C. Potluck lunch
 - D. Official and Unofficial Course Evaluation
 - E. **You may repeat this course by signing up for EnvS 144, as well as EnvS 195 or 295 if you wish to be a T.A.**
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