

COURSE OUTLINE

		Discussion Leaders	Reading Due
Th. 1/25	Course Description		
Tue. 1/30	Project presentation from past EnvS 144 student		
Th. 2/1	Last minute course logistics (adds/drops; chapters & counties assigned)		
Tue. 2/6	PART I WETLANDS: A BRIEF BACKGROUND		
	A. Introduction	(1) _____ (2) _____	S&M: Pref. & Intro.
Th. 2/8	B. Wetlands Wildlife & Fisheries	(1) _____ (2) _____	S&M: Ch. 1
Tue. 2/13	C. Soils & Sediment	(1) _____ (2) _____	S&M: Ch. 2
	<i>[Student Progress Report]</i> **WETLAND(S) CHOICE DEADLINE		
Th. 2/15	D. Restoring Our National Wetlands	(1) _____ (2) _____	S&M: Ch. 3
Tue. 2/20	E. From Past to Present	(1) _____ (2) _____	S&M: Ch. 4
	<i>[Student Progress Report—Bring your 8 1/2x11 1/2 manila file, with downloaded aerial photos of your wetland(s) from the California Coastal Project and Google Earth; Complete all Internet searches & include printouts]</i>		

Th. 2/22	F. Muddy Policies & Tidal Politics	(1) _____ (2) _____	S&M: Ch. 5
Tue. 2/27	G. The Value of Resources	(1) _____ (2) _____	S&M: Ch. 6
<i>[Student Progress Report—Have now studied your downloaded material; Report on what leads you now plan to follow up on.]</i>			
Th. 3/1	H. Summary of Part I	Entire Class*	S&M Ch. 7
<i>[Each individual panel member is to list & summarize 3 key concepts or points from their S&M chapter, and relate these concepts to S&M Ch. 7 (i.e., 2 individuals per panel = 6 key points per panel chapter].</i>			
Tue. 3/6	<i>[Formatting Day—Bring your laptops on this day with what you have done so far on your projects. This will be a workday where you will help each other with formatting issues. Some “specialists” may also be available].</i>		
Th. 3/8	PART II CALIFORNIA WETLANDS: A COUNTY BY COUNTY PRELIMINARY LOOK		
	A. Del Norte County	_____	RG: 80-91 AG: 47-53
	B. Humboldt County	_____	RG: 92-111 AG: 55-67
<i>[Student Progress Report]</i>			
Tue. 3/13	C. Mendocino County	_____	RG: 112-125 AG: 69-79
	D. Sonoma County	_____	RG: 126-137 AG: 81-91

Th. 3/15	E. Marin County	_____	RG: 138-159 AG: 93-107
	F. San Francisco County	_____	RG: 160-169 AG: 109-115

[Student Progress Report]

Tue. 3/20	G. San Mateo County	_____	RG: 170-181 AG: 117-127
	H. Santa Cruz County	_____	RG: 182-199 AG: 129-141

Th. 3/22	I. Monterey County	_____	RG: 200-223 AG: 143-159
	J. San Luis Obispo County	_____	RG: 224-239 AG: 161-173

[Student Progress Report]

3/27 &
3/29 SPRING BREAK—*Enjoy!*

Tue. 4/3	K. Santa Barbara County	_____	RG: 240-258 AG: 175-193
	L. Ventura County	_____	RG: 266-277 AG: 195-205

IMPORTANT: IF YOU SUBMIT A COMPLETE PROJECT ON THIS DAY, YOU WILL HAVE A CHANCE TO REVISE AND RAISE YOUR GRADE. AFTER THIS DATE, NO CHANCE TO REVISE.

Th. 4/5	M. Los Angeles County	_____	RG: 278-313 AG: 207-241
	N. Orange County	_____	RG: 314-329 AG: 243-257

[Student Progress Report]

Tue. O. San Diego County _____ RG: 330-365
4/10 AG: 259-291

Summary of Part II: Looking Back Entire Class

Th. Looking Ahead: (1) Draft Review Day;
4/12 (2) Presentation Dates Assigned

Tue. ALL PROJECTS DUE: FINAL MANUSCRIPT
4/17

Th. TBA
4/19

Tue. **PART III PROJECT**
4/24 **PRESENTATIONS** (1) _____
(2) _____

Th. (1) _____
4/26 (2) _____

Tue. (1) _____
5/1 (2) _____

Tue. (1) _____
5/3 (2) _____

Th. (1) _____
5/8 (2) _____

Tue. (1) _____
5/10 (2) _____

Th. 5/15 **PART IV: SUMMARY** What next on Project; Potluck Party; Class Evaluation; Repeating 144
